

in blue: Invited presentations

in red: organization of symposia

in grey: (co)authored papers in these symposia

## 2022

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216. Karim, M., & Saroglou, V. (2022, July). *Being agnostic, not atheist: Personality, cognitive, and ideological differences*. Paper presented at the 20<sup>th</sup> European Conference on Personality, Madrid, Spain.
215. Saroglou, V., & Clobert, M. (2022, July). *Religious fundamentalism: Authoritarian morality, dogmatic belief, or strong identity?* Paper presented at the 20<sup>th</sup> European Conference on Personality, Madrid, Spain.
214. Karim, M., & Saroglou, V. (2022, June). Spirituality(ies) of agnostics, atheists, and Christians: Similarities and differences on personality and underlying beliefs. Poster presented at the 75<sup>th</sup> BAPS-Belgian Psychological Association Annual Meeting, Leuven, Belgium.
213. Saroglou, V., & Klein, O. (Chairs). (2022, June). *Conspiracy beliefs and their function in times of crisis*. Symposium conducted at the 75<sup>th</sup> BAPS-Belgian Psychological Association Annual Meeting, Leuven, Belgium.
212. Cubeddu, V., & Saroglou, V. (2022, June). Conspiracy beliefs, personality, and cultural specifics underlying Covid-related attitudes. In V. Saroglou & O. Klein (Chairs), *Conspiracy beliefs and their function in times of crisis*. Symposium conducted at the 75<sup>th</sup> BAPS-Belgian Psychological Association Annual Meeting, Leuven, Belgium.
211. Saroglou, V., & Gerbaux, L. (2022, June). Are all conspiracy beliefs psychologically the same? Yes and no. In V. Saroglou & O. Klein (Chairs), *Conspiracy beliefs and their function in times of crisis*. Symposium conducted at the 75<sup>th</sup> BAPS-Belgian Psychological Association Annual Meeting, Leuven, Belgium.
210. Saroglou, V., & Cohen, A. B. (Chairs). (2020, May). *Religious prejudice differs across secular/functional and traditional/dysfunctional societies*. Symposium presented at the 34<sup>th</sup> Association for Psychological Science Annual Convention, Chicago, IL, USA.
209. Saroglou, V., & Clobert, M. (2020, May). Fundamentalism and interreligious prejudice across cultures: An issue of closed belief, moral rigorism, or strong identity? In V. Saroglou & A. B. Cohen (Chairs), *Religious prejudice differs across secular/functional and traditional/dysfunctional societies*. Symposium presented at the 34<sup>th</sup> Association for Psychological Science Annual Convention, Chicago, IL, USA.
208. Karim, M., & Saroglou, V. (2022, April). *Spirituality(ies) of agnostics, atheists, and Christians: Similarities and differences on underlying personality traits and beliefs*. Paper presented at the APA-Division 36 Mid-Year conference (online).

## 2021

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207. Saroglou, V. (2021, September). *Sameness though claiming adaptation or change by pretending continuity? A psychology and social sciences of religion perspective*. Keynote address presented at the European Academy of Religion Conference, Munster, Germany.
206. Abdou, M. A., & Saroglou, V. (2021, July). *Moral foundations across religious cultures: A computer-aided content analysis of contemporary Muslim and Christian texts*. Paper presented at the International Congress of Psychology, Prague, Czech Republic.
205. Saroglou, V. (2021, July). *Fundamentalism across cultures: A personality and social psychology perspective*. Keynote address presented at the International Congress of Psychology, Prague, Czech Republic.

## 2020

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- Saroglou, V., & Cohen, A. B. (Chairs). (2020, May). *Religious prejudice differs across secular/functional and traditional/dysfunctional societies*. Symposium accepted to be presented at the 32<sup>nd</sup> Association for Psychological Science Annual Convention, Chicago, IL, USA. **CANCELLED**
- Saroglou, V., & Clobert, M. (2020, May). Fundamentalism and interreligious prejudice across cultures: An issue of closed belief, moral rigorism, or strong identity? In V. Saroglou & A. B. Cohen (Chairs), *Religious prejudice differs across secular/functional and traditional/dys-functional societies*. Symposium accepted to be presented at the 32nd Association for Psychological Science Annual Convention, Chicago, IL, USA. **CANCELLED**
- Saroglou, V. (2020, May). *Religion and cognition: Does faith broaden the mind or impair rationality?* Keynote address to be presented at the 12<sup>th</sup> Cognitive Science Conference, Krakow, Poland. **CANCELLED**

## 2019

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204. Saroglou, V. (2019, August). *Advances in cross-cultural psychology of religion: Cultural differences and similarities on self-concept, religious dimensions, and fundamentalism*. Symposium presented at the International Association for Psychology of Religion Conference, Gdansk, Poland.
203. Saroglou, V. (2019, August). Believing, bonding, behaving, and belonging: Measuring the cognitive, emotional, moral, and social dimensions of religiousness across religions and cultures. In V. Saroglou (Chair), *Advances in cross-cultural psychology of religion: Cultural differences and similarities on self-concept, religious dimensions, and fundamentalism*. Symposium presented at the International Association for Psychology of Religion Conference, Gdansk, Poland.
202. Clobert, M., Saroglou, V., Cohen, A. B., & Tian, R. (2019, August). Can religion compensate the effect of culture? Investigating the counteracting roles of culture and religion in shaping a balanced sense of self. In V. Saroglou (Chair), *Advances in cross-cultural psychology of religion: Cultural differences and similarities on self-concept, religious dimensions, and fundamentalism*. Symposium presented at the International Association for Psychology of Religion Conference, Gdansk, Poland.
201. Abdou, M. A., & Saroglou, V. (2019, August). Existing measures of religious fundamentalism: Questions from a Muslim faith perspective. In V. Saroglou (Chair), *Advances in cross-cultural psychology of religion: Cultural differences and similarities on self-concept, religious*

- dimensions, and fundamentalism*. Symposium presented at the International Association for Psychology of Religion Conference, Gdansk, Poland.
200. Uzarevic, F., Saroglou, V., & Pichon, I. (2019, August). Nonbelievers' antireligious prejudice: Generalized or conditional (to the value threat)? In C. A. Sharp (Chair), *New trends in the study of (non)religious prejudice: Nonreligious attitudes towards religious individuals*. Symposium presented at the International Association for Psychology of Religion Conference, Gdansk, Poland.
199. Alcalá, C., Saroglou, V., & Uzarevic, F. (2019, August). *The sacred aspects of nature: Exposure to nature affects personal values*. Paper presented at the International Association for Psychology of Religion Conference, Gdansk, Poland
198. Saroglou, V. (2019, May). *Understanding fundamentalism: A personality, social, and cross-cultural psychology perspective*. Fundacio Vidal i Barraquer, Barcelona, Spain.
197. Saroglou, V. (Chair). (2019, March). *Believing or not implies being together or not: Understanding the religion-oneness relationship in body, mind, behavior, and culture*. Symposium presented at the International Convention of Psychological Science, Paris, France.
196. Clobert, M., & Saroglou, V. (2019, March). Religion's vs. culture's effect on interdependent self-construal. In V. Saroglou (Chair), *Believing or not implies being together or not: Understanding the religion-oneness relationship in body, mind, behavior, and culture*. Symposium presented at the International Convention of Psychological Science, Paris, France.
195. Uzarevic, F., & Saroglou, V. (2019, March). Nonbelievers' prejudice and the role of (not) trusting others and the world. In V. Saroglou (Chair), *Believing or not implies being together or not: Understanding the religion-oneness relationship in body, mind, behavior, and culture*. Symposium presented at the International Convention of Psychological Science, Paris, France.
194. Saroglou, V., Clobert, M., Cohen, A. B., & Ladd, K. L. (2019, March). Believing, bonding with others, and belonging: Religion's different pathways to life satisfaction in 15 countries. In V. Saroglou (Chair), *Believing or not implies being together or not: Understanding the religion-oneness relationship in body, mind, behavior, and culture*. Symposium presented at the International Convention of Psychological Science, Paris, France.

## 2018

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193. Saroglou, V. (2018, July). *A personality understanding of costs and benefits of being a believer or atheist*. Mid-career Award presentation at the 19<sup>th</sup> European Conference on Personality, Zadar, Croatia.
192. Uzarevic, F., & Saroglou, V. (2018, July). *Do atheists hate only ideological "sin" or ideological "sinners" too?* Paper presented at the 19<sup>th</sup> European Conference on Personality, Zadar, Croatia.
191. Saroglou, V., & Uzarevic, F. (2018, July). *Small first transgressions, dramatic next effects: Slippery slope thinking explained by personality, epistemic motivation, and ideology*. Paper presented at the 19<sup>th</sup> European Conference on Personality, Zadar, Croatia.
190. Uzarevic, F., Saroglou, V., Brandt, P.-Y., Cohen, A. B., Muñoz-García, A., Murken, S., Ladd, K. L., Roussiau, N., & Tapia Valladares, J. (2018, May). *Atheists, religious believers, and their prejudice against each other: A multi-country study*. Poster presented at the 30th Annual Convention of the Association for Psychological Science, San Francisco, CA, USA.
189. Saroglou, V., & Uzarevic, F. (2018, May). Priming disbelief in God increases prejudice against the religious. In K. A. Johnson (chair), *Diverse God representations reflect social motivations*,

*values, identity, and political ideology*. Symposium presented at the 30th Annual Convention of the Association for Psychological Science, San Francisco, CA, USA.

## 2017

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188. Rigo, C., & Saroglou, V. (2017, August). Do birds of a feather flock together? (Dis)similarity in religiosity within couples as linked to sexual and marital satisfaction. In S. Schnitker (Chair), *The social functions of religiousness and spirituality: Virtue, vice, and sex*. Symposium conducted at the International Association for Psychology of Religion Conference, Hamar, Norway.
187. Saroglou, V. (2017, August). *Religious prosociality: Findings and the interplay of ideology and statistics*. Invited keynote for the Division 36 William James Award. American Psychological Association (APA) Convention, Washington, D.C., USA
186. Saroglou, V. (Chair). (2017, July). *Cultures and religions: Understanding Muslim-majority relations in secularized Europe*. Invited **symposium conducted at the International Association for Cross-Cultural Psychology Conference, Warsaw, Poland.**
185. Saroglou, V. (2017, July). Majority's attitudes toward the Muslim veil: Outgroup derogation or defense of values? A review of 10 years of empirical research. In V. Saroglou (chair), *Cultures and religions: Understanding Muslim-majority relations in secularized Europe*. Invited symposium conducted at the International Association for Cross-Cultural Psychology Conference, Warsaw, Poland.
184. Saroglou, V. and 14 co-authors from the International Project on the Psychology of Fundamentalism (May, 2017). *Fundamentalists vs. flexible questers: Who is prosocial and happy? Comparing personalities across religions and countries*. Poster presented at the 29<sup>th</sup> Annual Convention of the Association for Psychological Science, Boston, MA, USA.
183. Saroglou, V. (Chair). (2017, April). *Religious identity vs. cultural and national identities*. Invited workshop conducted at the Conference "The unspoken *sacre*: The religious dimension of intercultural dialogue", Fondazione Intercultura onlus, Bari, Italy.
182. Uzarevic, F., & Saroglou, V. (2017, March). Who controls my life? Comparisons between religious believers and nonbelievers in normatively non-religious contexts. In T. J. Coleman III (Chair), *Whence atheism? Beliefs, reasons, and control in nonbelief*. Symposium conducted at the 2<sup>nd</sup> International Convention for Psychological Science, Wien, Austria.
181. Rigo, C., El Marsni, K., & Saroglou, V. (2017, March). *Tense links between religion and sexual behavior among Muslims: The role of explanatory cognitive and emotional tendencies*. Poster presented at the 2<sup>nd</sup> International Convention for Psychological Science, Vienna, Austria.
180. Saroglou, V., & Brandt, M. J. (Chairs). (2017, January). ***Are atheists undogmatic and unprejudiced non-believers? Symposium conducted at the Society for Personality and Social Psychology Annual Convention, San Antonio, Texas, USA.***
179. Uzarevic, F., & Saroglou, V. (2017, January). *Agnostics vs. atheists: Comparing beliefs' (un)certainly and outgroup (in)tolerance*. In V. Saroglou & M.J. Brandt (Chairs), *Are atheists undogmatic and unprejudiced non-believers? Symposium conducted at the Society for Personality and Social Psychology Annual Convention, San Antonio, Texas, USA.*

**2016**

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178. Uzarevic, F., Saroglou, V., & Prade, C. (2016, July). *The meta-analytic effect of awe on religiosity and spirituality and the moderating role of individual differences*. Paper presented at the Consortium of European Research on Emotion Conference, Leiden, The Netherlands.
177. Saroglou, V. (2016, April). *Fundamentalism: at the heart or at the margins of religion?* Festival della Psicologia, University of Turin and Piedmont Psychologists Order, Turin, Italy.
176. Park, C., & Saroglou, V. (Chairs). (2016, March). *The intersection of positive emotions, meaning and spirituality: Current status and future directions*. Symposium conducted at the Mid-year Conference on Psychology, religion, and spirituality, Long Island, New York, USA.
175. Saroglou, V. and 14 co-authors from the International Project on the Psychology of Fundamentalism (2016, March). Religious meaning: Cognitive understanding, emotional positivity, or moral orientation? In C. Park & V. Saroglou (chairs), *The intersection of positive emotions, meaning and spirituality: Current status and future directions*. Symposium conducted at the Mid-year Conference on Psychology, religion, and spirituality, Long Island, New York, USA.
174. Prade, C., & Saroglou, V. (2016, January). *Does awe really make people get the big picture?* Poster presented at the Society for Personality and Social Psychology Annual Meeting, San Diego, CA, USA.
173. Uzarevic, F., & Saroglou, V. (2016, January). *Awe's effects on existential and scientific beliefs of non-believers*. Poster presented at the Society for Personality and Social Psychology Annual Meeting, San Diego, CA, USA.

**2015**

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172. Saroglou, V. (2015, Décembre). *Hostilité anti-voile : Posture éthique ou discrimination masquée ? Synthèse des études empiriques*. Communication présentée aux Journées d'études "Laïcité et vivre ensemble", Université Blaise Pascal, Clermont Ferrand, France.
171. Saroglou, V. (2015, September). *Fondamentalisme: Perversion ou cœur de la religion ?* Collège Belgique, Belgian Royal Academy of Sciences, Letters, and Arts.
170. Saroglou, V. (2015, August). *Religious vs. ethnic identities: Inseparable twins or competitive cousins?* Paper presented at the International Association for Psychology of Religion Conference, Istanbul, Turkey.
169. Prade, C., & Saroglou, V. (2015, August). *Awe implies de-centration from both the individual and the collective self*. Poster presented at the International Association for Psychology of Religion Conference, Istanbul, Turkey.
168. Uzarevic, F., Prade, C., & Saroglou, V. (2015, August). *Awe's effect on self-decentration and spirituality*. Paper presented at the International Association for Psychology of Religion Conference, Istanbul, Turkey.
167. Rigo, C., & Saroglou, V. (2015, August). *Tense links between religion and sexual behavior: The role of explanatory cognitive and emotional tendencies*. Paper presented at the International Association for Psychology of Religion Conference, Istanbul, Turkey.
166. Saroglou, V. (Chair). (2015, August). *Cross-cultural and cross-religious psychological research on religion: Theoretical and methodological issues*. 2<sup>nd</sup> International Association for Psychology of Religion Preconference, Istanbul, Turkey.

165. Prade, C., & Saroglou, V. (2015, July). *Awe: A positive emotion, but tinged with sadness*. Poster presented at the International Society for Research on Emotion Conference, Geneva, Switzerland.
164. Prade, C., & Saroglou, V. (2015, March). *Awe's effects in perceiving the self within a vast world: Worldviews and personality as moderators*. Poster presented at the Inaugural International Convention for Psychological Science, Amsterdam, the Netherlands.
163. Deak, C., Woltrin, K.-A., & Saroglou, V. (2015, March). *The influence of abstract and concrete mindsets on non-prosocial moral choices as a function of the emotional quality of moral dilemmas*. Poster presented at the Inaugural International Convention for Psychological Science, Amsterdam, the Netherlands.
162. Rigo, C., & Saroglou, V. (2015, March). *Religion makes our sexual memories more romantic*. Poster presented at the Inaugural International Convention for Psychological Science, Amsterdam, the Netherlands.
161. Saroglou, V. (2015, March). *Believers and atheists: An evolutionary understanding of individual differences in religiosity, their stability and change*. Invited talk for the integrative symposium "Religion past and present: Origins and functions of spirituality". Inaugural International Convention of Psychological Science, Amsterdam, the Netherlands.
160. Uzarevic, F., & Saroglou, V. (2015, February). *Awe's effects on humility and spirituality*. Poster presented at the 7th Psychology of Religion and Spirituality SPSP Preconference, Long Beach, CA, USA.
159. Saroglou, V. (2015, January). *National, ethnic, and religious identities: Inseparable twins or competitive cousins?*. Invited talk at the Conference "Palestinian Christian identity in Israel: New trends of research, Hary S. Truman Institute, The Hebrew University of Jerusalem.

## 2014

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158. Saroglou, V. (2014, November). *Personality and religious behavior*. Keynote address presented at the IV Congresso Latino-Americano de Avaliação Psicológica, Belo Horizonte, Brazil.
157. Van der Noll, J. & Saroglou, V. (2014, July). *Anti-Muslim or anti-intolerance? Results of an experimental study*. Paper presented at the 37th Annual Meeting of the International Society of Political Psychology (ISPP), Rome, Italy
156. Saroglou, V., Prade, C., & Van Cappellen, P. (2014, July). *Humor vs. awe and consequences for religion and spirituality*. Paper presented at the International Society for Humor Studies Conference, Utrecht, the Netherlands.
155. Clobert, M., Saroglou, V., Hwang, K.-K., Soong, W. L. (2014, July). *Is Buddha tolerant? Cross-cultural validity of the religiosity-prejudice relationship*. Paper presented at the 22nd International Association for Cross-Cultural Psychology Congress, Reims, France.
154. Prade, C., & Saroglou, V. (2014, July). *Mean people need awe to be prosocial*. Paper presented at the 17<sup>th</sup> European Conference on Personality, Lausanne, Switzerland.
153. Rigo, C., & Saroglou, V. (2014, July). *The role of disinhibition in the link between religion and sexual behaviors*. Paper presented at the 17<sup>th</sup> European Conference on Personality, Lausanne, Switzerland.
152. Prade, C., & Saroglou, V. (2014, July). *Awe enhances prosociality*. Paper presented at the 7<sup>th</sup> European Conference on Positive Psychology, Amsterdam, The Netherlands.

151. Deak, C., & Saroglou, V. (2014, March). *The influence of frustration on abstract deontological moral choice as a function of emotional control*. Poster presented at the Consortium of European Research on Emotion Conference, Berlin, Germany.
150. Saroglou, V., Van Cappellen, P., Corneille, O., & Blogowska, J. (2014, February). Religion, submission, and conformity: A single process with diverging outcomes. In P. Van Cappellen (Chair), *The dark side of religion: Intolerance, prejudice and antisocial behavior*. Symposium conducted at the 15th Society for Personality and Social Psychology Annual Convention, Austin, TX, USA.
149. Van Cappellen, P., Saroglou, V., & Fredrickson, B. (2014, February). Self-transcendent positive emotions increase spirituality. In P. Piff (Chair), *Self-transcendence: The latest innovative research in awe, elevation, and admiration*. Symposium conducted at the 15th Society for Personality and Social Psychology Annual Convention, Austin, TX, USA.
148. Prade, C., Xu, H., & Saroglou, V. (2014, February). *Does awe diminish or enhances the self?* Poster presented at the 15th Society for Personality and Social Psychology Annual Convention, Austin, TX, USA.
144. Clobert, M., Saroglou, V., & Hwang, K.-K. (2014, February). *You better think about Buddha! Buddhist priming as promoting prosociality and reducing prejudice*. Poster presented at the 15th Society for Personality and Social Psychology Annual Convention, Austin, TX, USA.
146. Deak, C., & Saroglou, V. (2014, February). *Opposition against abortion, euthanasia and gay adoption: Based on empathy and care for others, or egoistic conservative morality?* Poster presented at the 15th Society for Personality and Social Psychology Annual Convention, Austin, TX, USA.
145. Xu, H., Prade, C., & Saroglou, V. (2014, February). *Eyes dazzled, cravings quenched: The effect of awe on reducing materialism and increasing spirituality*. Poster presented at the 15th Society for Personality and Social Psychology Annual Convention, Austin, TX, USA.
144. Van der Noll, J. & Saroglou, V. (2014, January). *European differences in the acceptance of religious diversity: country level correlates*. Paper presented at the 'Religion, Democracy and Law', IPSA RC43 Conference 2014, London, United Kingdom.

## 2013

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143. Xu, H., & Saroglou, V. (Chairs). (2013, August). *Spirituality and awe: Interplay, processes, and implications*. Symposium conducted at the International Association for Psychology of Religion Conference, Lausanne, Switzerland.
142. Prade, C., Xu, H., & Saroglou, V. (2013, August). The positive effect of spirituality on awe experiences. In H. Xu & V. Saroglou (Chairs), *Spirituality and awe: Interplay, processes, and implications*. Symposium conducted at the International Association for Psychology of Religion Conference, Lausanne, Switzerland.
141. Bourdon, M., & Saroglou, V. (2013, August). Awe and pride make us happier, but awe does it better through spirituality. In H. Xu & V. Saroglou (Chairs), *Spirituality and awe: Interplay, processes, and implications*. Symposium conducted at the International Association for Psychology of Religion Conference, Lausanne, Switzerland.
140. Xu, H., Prade, C., & Saroglou, V. (2013, August). Me and the world: Is awe a self-diminishing or a self-transcending emotion? In H. Xu & V. Saroglou (Chairs), *Spirituality and awe: Interplay, processes, and implications*. Symposium conducted at the International Association for Psychology of Religion Conference, Lausanne, Switzerland.

139. Saroglou, V., & Rigo, C. (Chairs). (2013, August). *Sacred versus sexual: New theorization and findings on religion, sexuality, and related prejudice*. Symposium conducted at the International Association for Psychology of Religion Conference, Lausanne, Switzerland.
138. Rigo, C., & Saroglou, V. (2013, August) Religious priming decreases appreciation and watching time of erotic pictures. In V. Saroglou (chair), *Sacred versus sexual: New theorization and findings on religion, sexuality, and related prejudice*. Symposium conducted at the International Association for Psychology of Religion Conference, Lausanne, Switzerland.
137. Uzarevic, F., Rigo, C., & Saroglou, V. (2013, August). Religion versus sexuality or sexuality versus religion? Inducing sexual thoughts and affects decreases religious/spiritual outcomes. In V. Saroglou (chair), *Sacred versus sexual: New theorization and findings on religion, sexuality, and related prejudice*. Symposium conducted at the International Association for Psychology of Religion Conference, Lausanne, Switzerland.
136. Kaelen, R., & Saroglou, V. (2013, August). Religious priming increases benevolent and hostile sexist attitudes: Moderators and mediators of a causal relationship. In V. Saroglou (chair), *Sacred versus sexual: New theorization and findings on religion, sexuality, and related prejudice*. Symposium conducted at the International Association for Psychology of Religion Conference, Lausanne, Switzerland.
135. Deak, C., & Saroglou, V. (2013, August). Religious opposition against gay adoption: Protection of the weak or egoistic impersonal deontology? In V. Saroglou (chair), *Sacred versus sexual: New theorization and findings on religion, sexuality, and related prejudice*. Symposium conducted at the International Association for Psychology of Religion Conference, Lausanne, Switzerland.
134. Saroglou, V. (Chair). (2013, August). *Methodological issues in current psychological research on religion*. The 1<sup>st</sup> International Association for Psychology of Religion Preconference, Lausanne, Switzerland.
133. Saroglou, V. (2013, August). *Measuring religious and spiritual dimensions in secularized societies*. 1<sup>st</sup> International Association for Psychology of Religion Preconference, Lausanne, Switzerland.
132. Saroglou, V. (Chair). (2013, July-August). *Religion, sexuality, and sexism: Causal directions and explanatory processes*. Symposium conducted at the 121<sup>st</sup> American Psychological Association Convention, Honolulu, Hawaii, USA.
131. Kaelen, R., Klein, O., & Saroglou, V. (2013, July-August). Religious priming increases sexist attitudes, both benevolent and hostile ones. In V. Saroglou (Chair), *Religion, sexuality, and sexism: Causal directions and explanatory processes*. Symposium conducted at the 121<sup>st</sup> American Psychological Association Convention, Honolulu, Hawaii, USA.
130. Rigo, C., & Saroglou, V. (2013, July-August). Induction of sexual thoughts and affects decreases religiousness-spirituality. In V. Saroglou (Chair), *Religion, sexuality, and sexism: Causal directions and explanatory processes*. Symposium conducted at the 121<sup>st</sup> American Psychological Association Convention, Honolulu, Hawaii, USA.
129. Clobert, M., Zhang, J.-L., & Saroglou, V. (2013, July-August). Religion and anti-gay prejudice--A universal relation? Multi-study evidence on Eastern religiosity. In V. Saroglou (Chair), *Religion, sexuality, and sexism: Causal directions and explanatory processes*. Symposium conducted at the 121<sup>st</sup> American Psychological Association Convention, Honolulu, Hawaii, USA.
128. Clobert, M., Saroglou, V., & Zhang, J. L. (2013, July-August). Buddha makes you tolerant: Eastern religions as leading to low ethnic and religious prejudice. In A. B. Cohen (Chair), *Diverse approaches to religion and prosocial behavior*. Symposium conducted at the 121<sup>st</sup> American Psychological Association Convention, Honolulu, Hawaii, USA.



127. Van der Noll, J., & Saroglou, V. (2013, July). *Concerns about Islam in Europe: cross-national variations and consequences of different types of perceived threat*. Paper presented at the International Society of Political Psychology Annual Meeting, Herzliya, Israel.
126. Saroglou, V. (2013, Mai). *Fonctionnement de la synodalité et psychologie de l'autorité religieuse*. Académie internationale des sciences religieuses. Penteli, Athènes, Grèce.
125. Van der Noll, J., & Saroglou, V. (2013, June). *Anti-Islam or anti-religion? Disentangling objection towards the provision of Islamic education*. Paper presented to the 32<sup>nd</sup> International Society for Sociology of Religion Conference, Turku, Finland.
124. Saroglou, V. (Chair). (2013, May). *Sexuality, women, and gays as targets of religious mistrust: Experimental and cross-cultural evidence on causal links and underlying mechanisms*. Symposium conducted at the Belgian Association for Psychological Sciences Annual Meeting, Louvain-la-Neuve, Belgium.
123. Van Cappellen, P., & Saroglou, V. (2013, January). *The power of positive emotions in shaping beliefs: Self-transcending positive emotions and openness to spirituality and religion*. Poster presented at the 14th Annual Society for Personality and Social Psychology Conference, New Orleans, Louisiana.
122. Deak, C., & Saroglou, V. (2013, January). *Care protects religious people from antisocial consequences of excessive impersonal deontology*. Poster presented at the 5<sup>th</sup> Psychology of Religion and Spirituality SPSP Preconference, New Orleans, Louisiana, USA.
121. Clobert, M., & Saroglou, V. (2013, January). *Is Buddha tolerant? Eastern religiosity as related to low prejudice*. Poster presented at the 14<sup>th</sup> Annual Society for Personality and Social Psychology Conference, New Orleans, Louisiana.

## 2012

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120. Van Cappellen, P., & Saroglou, V. (2012, August). *Religious attendance and prosociality: Which underlying mechanism?* Paper presented at the 120<sup>th</sup> Annual Convention of the American Psychological Association, Orlando, Florida.
119. Blogowska, J., & Saroglou, V. (2012, July). Religious anti-gay prejudice is real: Physical aggression measured with the hot sauce allocation paradigm. In C. Klein & M. Clobert (Chairs), *The social psychology of religion: Understanding religious prejudice*. Symposium conducted at the 30<sup>th</sup> International Congress of Psychology, Cape Town, South Africa.
118. Clobert, M., & Saroglou, V. (2012, July). Does heteroreligious priming increase prosociality? In C. Klein & M. Clobert (Chairs), *The social psychology of religion: Understanding religious prejudice*. Symposium conducted at the 30<sup>th</sup> International Congress of Psychology, Cape Town, South Africa.
117. Saroglou, V., & Lonner, W. J. (Chairs). (2012, July). *Religion, culture, and acculturation: From social mind to well-being*. Symposium conducted at the 21st International Association for Cross-Cultural Psychology Congress, Stellenbosch, South Africa.
116. Clobert, M., & Saroglou, V. (2012, July). Does religiosity predict prejudice in Eastern cultures and religions too? In V. Saroglou & W. J. Lonner (Chairs), *Religion, culture, and acculturation: From social minds to well-being*. Symposium conducted at the 21st International Association for Cross-Cultural Psychology Congress, Stellenbosch, South Africa.
115. Saroglou, V., Van Pachterbeke, M., and 13 co-authors from the International Project on the Psychology of Fundamentalism (2012, July). Fundamentalism versus spirituality and readiness for existential quest: Do religions and cultures differ? In V. Saroglou & W. J. Lonner (Chairs),

*Religion, culture, and acculturation: From social minds to well-being.* Symposium conducted at the 21st International Association for Cross-Cultural Psychology Congress, Stellenbosch, South Africa.

114. Saroglou, V., & Lewis, G. J. (Chairs). (2012, July). *Religion and personality: From genes to behavior.* Symposium conducted at the 16<sup>th</sup> European Conference on Personality, Trieste, Italy.
113. Clobert, M. & Saroglou, V. (2012, July). Does religious priming predict low prejudice? The moderating role of agreeableness. In V. Saroglou & G. J. Lewis (Chairs), *Religion and personality: From genes to behavior.* Symposium conducted at the 16<sup>th</sup> European Conference on Personality, Trieste, Italy.
112. Saroglou, V., Prade, C., & Rodriguez, N. (2012, July). Music preferences of religious people and the role of related personality and emotions. In V. Saroglou & G. J. Lewis (Chairs), *Religion and personality: From genes to behavior.* Symposium conducted at the 16<sup>th</sup> European Conference on Personality, Trieste, Italy.
111. Saroglou, V. and 14 co-authors from the International Project on the Psychology of Fundamentalism (2012, July). Religion and need for closure: A relation sensitive to the cultural context. In J. Rossier & A. Terraciano (Chairs), *Personality and culture: Some new insights.* Invited symposium conducted at the 16<sup>th</sup> European Conference on Personality, Trieste, Italy.
110. Deak, C., & Saroglou, V. (2012, May). *Emotional intelligence and moral foundations as predicting deontological, non-prosocial moral choices.* Poster presented at the 4th European Conference on Emotion of the Consortium of European Research on Emotion, Canterbury, Great Britain.
109. Saroglou, V. (2012, January). *Religion and culture: Clarifying their interdependence and independence.* Invited talk at the 8<sup>th</sup> Cultural Psychology SPSP Preconference, San Diego, California, USA.
108. Van Cappellen, P., & Saroglou, V. (2012, January). *Induction of elevation, but not amusement, enhances spirituality through the increase of meaning in life.* Poster presented at the 13<sup>th</sup> Annual Society for Personality and Social Psychology Conference, San Diego, California, USA.
107. Blogowska, J., & Saroglou, V. (2012, January). *Religious prejudice is for real: Physical aggression toward gays measured with the hot sauce allocation paradigm.* Poster presented at the 13<sup>th</sup> Annual Society for Personality and Social Psychology Conference, San Diego, California, USA.

## 2011

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106. Saroglou, V. (2011, December). *Religion, soumission et conformité sociale: Des liaisons dangereuses.* 10emes Journées d'études en psychologie sociale : Phénomènes religieux, croyances et identités. Université de Bretagne Occidentale, Brest, France.
105. Saroglou, V. (2011, October). *Psychology's place within JSSR and the social sciences of religion.* In M. Cornwall & R. Williams (Chairs), *Celebrating 50 years: Journal for the Social Scientific Study of Religion and the multi-disciplinary study of religion.* Symposium conducted at the 2011 Society for the Scientific Study of Religion, Milwaukee, Wisconsin, USA.
104. Saroglou, V., & Rowatt, W. C. (Chairs). (2011, October). *Religion, fundamentalism, and prejudice: Challenging new issues from studies in the US and European countries.* Symposium conducted at the 2011 Society for the Scientific Study of Religion, Milwaukee, Wisconsin, USA.
103. Blogowska, J., & Saroglou, V. (2011, October). *For bad or good: Fundamentalists' dependence on religious authority regarding attitudes towards outgroups.* In V. Saroglou & W. C. Rowatt (Chairs), *Religion, fundamentalism, and prejudice: Challenging new issues from studies in the*

*US and European countries.* Symposium conducted at the 2011 Society for the Scientific Study of Religion, Milwaukee, Wisconsin, USA.

102. Clobert, M., & Saroglou, V. (2011, October). *Are Buddhists tolerant? A study on religiosity and ethnic, religious, and sexual prejudice among Asian Buddhists in the West.* In V. Saroglou & W. C. Rowatt (Chairs), *Religion, fundamentalism, and prejudice: Challenging new issues from studies in the US and European countries.* Symposium conducted at the 2011 Society for the Scientific Study of Religion, Milwaukee, Wisconsin, USA.
101. Saroglou, V. (2011, August). Funding what, why, and for whom. In C. A. Lewis & K. M. Loewenthal (chairs), *Finding funding for research in the psychology of religion.* Symposium conducted at the International Association for the Psychology of Religion Conference, Bari, Italy.
100. Van Cappellen, P., Saroglou, V., & Toth, M. (2011, August). *The place of positive emotions in the possible pathways for from the religion to well-being.* Paper presented at the International Association for the Psychology of Religion Conference, Bari, Italy.
99. Clobert, M., & Saroglou, V. (2011, August). *Religion, magical thinking and trust in science: Comparing East versus West.* Paper presented at the International Association for the Psychology of Religion Conference, Bari, Italy.
98. Blogowska, J., & Saroglou, V. (2011, August). *Fundamentalism and authoritarianism: Global constructs, global relations?* Paper presented at the International Association for the Psychology of Religion Conference, Bari, Italy.
97. Saroglou, V. (2011, August). *Are all people equally predisposed to be religious? Personality influences on religious forms, trajectories, and behaviors.* Keynote address, International Association for the Psychology of Religion Conference, Bari, Italy.
96. Clobert, M., & Saroglou, V. (2011, July). *Religion and prejudice in Eastern culture: An analysis of ISSP data.* Paper presented at the International Association for Cross-Cultural Psychology Conference, Istanbul, Turkey.
95. Saroglou, V. (2011, April). *Religion and acculturation: Research and theory.* Keynote address, Cross-cultural psychology symposium, Tilburg University, The Netherlands.
94. Van Cappellen, P., & Saroglou, V. (2011, January). *Positive emotions can make you more religious and more spiritual.* Poster presented at the 12th Annual Society for Personality and Social Psychology Conference, San Antonio, Texas, USA.
93. Van Cappellen, P., & Saroglou, V. (2011, January). *Yes, positive emotions do mediate the religion-well-being relationship.* Poster presented at the 2011 SPSP Emotion preconference, San Antonio, Texas, USA.
92. Pichon, I., & Saroglou, V. (2011, January). *Forgiving those who trespass against us: Is the religion-forgiveness link really a matter of faith?* Poster presented at the 12<sup>th</sup> Annual Society for Personality and Social Psychology Conference, San Antonio, Texas, USA.

## 2010

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91. Blogowska, J., & Saroglou, V. (2010, July). *Are religious fundamentalists antisocial or prosocial? It depends on the priming.* Poster presented at the 15<sup>th</sup> European Conference on Personality, Brno, Czech Republic.
90. Saroglou, V., Yzerbyt, V., & Kaschten, C. (2010, July). *Personality traits as meta-stereotypes between believers and non-believers.* Paper presented at the 15<sup>th</sup> European Conference on Personality, Brno, Czech Republic.

89. Van Pachterbeke, M., Saroglou, V., & Freyer, C. (2010, July). *Religious prime, authoritarianism, and harmful moral rigidity*. Paper presented at the 15<sup>th</sup> European Conference on Personality, Brno, Czech Republic.
88. Van Cappellen, P., Iweins, C., & Saroglou, V. (2010, June). *Induction of positive emotions lead to spirituality through changes in basic beliefs: An experimental study*. Paper presented at the 5<sup>th</sup> European Conference on Positive Psychology, Copenhagen, Denmark.
87. Dupont, S., & Saroglou, V. (2010, April). *Transgression of deontological obligations and consecutive empathetic reactions*. Paper presented at the 3<sup>rd</sup> European Conference on Emotions, Lille, France.
86. Saroglou, V. (2010, April). *Adolescents' social development and the role of religion: Coherence at the detriment of openness*. Invited talk at the 2010 Jacobs Foundation Conference, Schloss Marbach, Konstanz, Germany.
85. Saroglou, V. (2010, April). *"Born" to be religious: Personality predispositions of religiousness may be universal*. VSPA Psychology of Religion International Conference, University of Amsterdam, the Netherlands.
84. Saroglou, V. (2010, January). *Religion and submission: Exploring dangerous liaisons*. 2<sup>nd</sup> Psychology of Religion and Spirituality SPSP Preconference, Las Vegas, Nevada, USA.
83. Blogowska, J., & Saroglou, V. (2010, January). *Fundamentalists are not simply authoritarians: They are religious, they can be prosocial*. Poster presented at the 2<sup>nd</sup> Psychology of Religion and Spirituality SPSP Preconference, Las Vegas, Nevada, USA.
82. Van Cappellen, P., & Saroglou, V. (2010, January). *Religious priming increases conformity among submissive people*. Poster presented at the 2<sup>nd</sup> Psychology of Religion and Spirituality SPSP Preconference, Las Vegas, Nevada, USA.
81. Dupont, S., Van Pachterbeke, M., Saroglou, V., & de Wilde, C. (2010, January) *The dark side of moral principlism II: Cognitive, emotional, and social dimensions*. Poster presented at the 11<sup>th</sup> Annual Society for Personality and Social Psychology Conference, Las Vegas, Nevada, USA.
80. Saroglou, V., Van Pachtrebeke, M., & Moulaert, A. (2010, January). *The dark side of moral principlism I: When principles conflict with care*. Poster presented at the 11<sup>th</sup> Annual Society for Personality and Social Psychology Conference, Las Vegas, Nevada, USA

## 2009

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79. Saroglou, V. (2009, November). *Evolutionary psychology of religion*. Académie Internationale de Philosophie des sciences. Firenze, Italy.
78. Saroglou, V. (2009, September). *Orgueil, humilité et leurs vicissitudes: Une approche psychologique*. XVII<sup>e</sup> Colloque œcuménique international de spiritualité orthodoxe sur « Le combat spirituel ». Monastero di Bose, Italie.
77. Saroglou, V. (Chair). (2009, August). *Manuscripts, review process, papers, and the field's future: Meeting the Editors*. Symposium conducted at the International Association for Psychology of Religion Conference, Vienna, Austria.
76. Van Cappellen, P., & Saroglou, V. (2009, August). *Positive emotions as influencing spirituality-related feelings and behavioral intentions: The specific role of awe*. Paper presented at the International Association for Psychology of Religion Conference, Vienna, Austria.

75. Blogowska, J., & Saroglou, V. (2009, August). *Religion and fundamentalism as related to helping threatening and non-threatening targets*. Paper presented at the International Association for Psychology of Religion Conference, Wien, Austria.
74. Scardigno, R., & Saroglou, V. (2009, August). *Religious doubts in adolescence: Integrating the many dimensions of adolescents' development*. Paper presented at the International Association for Psychology of Religion Conference, Vienna, Austria.
73. Van Pachterbeke, M., & Saroglou, V. (2009, August). *Questioning worldviews within and outside religion: The existential quest attitude*. Paper presented at the International Association for Psychology of Religion Conference, Vienna, Austria.
72. Dupont, S., & Saroglou, V. (2009, August). *Moral domains, related punitive attitudes, and the impact of religion on their extent*. Paper presented at the International Association for Psychology of Religion Conference, Vienna, Austria.
71. Saroglou, V., & Van Pachterbeke, M. (2009, August). *The dark side of moral principlism: When rules and principles conflict with care*. Paper presented at the International Association for Psychology of Religion Conference, Vienna, Austria.
70. Saroglou, V. (2009, April). *Religion and sense of humor: A personality psychology approach*. International Conference "Deus Ridens: The redemptive power of humor in religion", University of Antwerp, Belgium.
69. Saroglou, V. (2009, April). *Is the religion's mistrust of humor a historical accident? A psychological approach*. Invited lecture at the Indiana University South Bend, Indiana, USA.
68. Van Cappellen, P., & Saroglou, V. (2009, April). *Feeling close to others and/or God as a function of spirituality: The moderating role of positive emotions*. Paper presented at the 7<sup>th</sup> Annual Mid-Year Conference on Religion and Spirituality, Columbia, Maryland, USA.
67. Scardigno, R., & Saroglou, V. (2009, April). *Religious doubt in adolescence: Types of doubts and the role of sensitivity to moral hypocrisy*. Paper presented at the 7<sup>th</sup> Annual Mid-Year Conference on Religion and Spirituality, Columbia, Maryland, USA.
66. Saroglou, V., & Van Pachterbeke, M. (2009, April). *Being flexible in existential (not necessarily religious) beliefs: The Existential Quest Scale*. Paper presented at the 7<sup>th</sup> Annual Mid-Year Conference on Religion and Spirituality, Columbia, Maryland, USA.
65. Saroglou, V., Corneille, O., & Van Cappellen, P. (2009, January). *Subliminal religious priming activates submissive behaviors and thoughts*. Poster presented at the 10<sup>th</sup> Annual Society for Personality and Social Psychology Conference, Tampa, Florida, USA.

## 2008

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64. Saroglou, V. (2008). *"Speak, Lord, for your servant is listening": The complex links between religion, submission, and conformity*. Symposium in honor of P. M. Vandermeersch. University of Groningen, the Netherlands.
63. Saroglou, V., & Buxant, C. (2008, February). *Spiritual seekers and new converts: Self-growth or compensatory motives?* Paper presented at the 6<sup>th</sup> Annual Mid-Year Conference on Religion and Spirituality, Columbia, Maryland.

**2007**

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62. Saroglou, V. (2007, October). *Identities, values, and religion: Studies in native and immigrant adolescents*. Invited lecture at the University of Bern, Switzerland.
61. Van Pachterbeke, M., Saroglou, V., & Demoulin, S. (2007, September). *Infra-humanizing others, supra-humanizing gods: The emotional hierarchy*. Paper presented at the International Conference on Spirituality, Prague, Czech Republic.
60. Buxant, C., & Saroglou, V. (2007, September). *Positive emotions can increase spirituality: The case of wonder*. Paper presented at the European Conference on Spirituality, Prague, Czech Republic.
59. Saroglou, V., & Van Oudenhoven, J.P.L.M. (Chairs). (2007, July). *The role of religion and values on acculturation and intercultural relations*. Symposium conducted at the 5<sup>th</sup> International Academy for Intercultural Research Conference, Groningen, The Netherlands.
58. Friedman, M., & Saroglou, V. (2007, July). Acculturation, religion, and well-being among Muslim immigrant populations in Belgium. In V. Saroglou & J.P.L.M. Van Oudenhoven (Chairs), *The role of religion and values on acculturation and intercultural relations*. Symposium conducted at the 5<sup>th</sup> International Academy for Intercultural Research Conference, Groningen, The Netherlands.
57. Saroglou, V., & Mathijsen, F. (2007, July). Religion, multiple identities, and acculturation: A study of Muslim immigrants in Belgium. In V. Saroglou & J.P.L.M. Van Oudenhoven (Chairs), *The role of religion and values on acculturation and intercultural relations*. Symposium conducted at the 5<sup>th</sup> International Academy for Intercultural Research Conference, Groningen, The Netherlands.
56. Saroglou, V. (2007, June). *Quest for unity: Religious specifics of a universal psychological function*. Metanexus Institute Conference on "Continuity and change: perspectives on science and religion", Philadelphia, PA, USA.
55. Saroglou, V., & Christians, L.-L. (Chairs). (2007, June). *Ethics and proselytism: Between psychology and law*. Symposium conducted at the International Cultic Studies Association Conference, Brussels, Belgium.
54. Saroglou, V. (2007, June). Psychology and ethics of religious persuasion. In V. Saroglou & L.-L. Christians (Chairs), *Ethics and proselytism: Between psychology and law*. Symposium conducted at the International Cultic Studies Association Conference, Brussels, Belgium.

**2006**

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53. Saroglou, V. (Chair). (2006, August). *Religion: Social harmony or social conflict ?* Symposium conducted at the International Association for the Psychology of Religion Conference, Leuven, Belgium.
52. Pichon, I., De Wilde, C., & Saroglou, V. (2006, August). Why religious people help others: Duty or empathy? In V. Saroglou, V. (Chair), *Religion: Social harmony or social conflict ?* Symposium conducted at the International Association for the Psychology of Religion Conference, Leuven, Belgium.
51. Muñoz Garcia, A., & Saroglou, V. (2006, August). Modern and traditional spirituality: Different relationships with prosocial tendencies? In V. Saroglou, V. (Chair), *Religion: Social harmony or social conflict?* Symposium conducted at the International Association for the Psychology of Religion Conference, Leuven, Belgium.
50. Van Pachterbeke, M., Hogenraad, R., & Saroglou, V. (2006, August). Radicalism in religion and politics: A discourse analysis. In V. Saroglou, V. (Chair), *Religion: Social harmony or social*

- conflict ?* Symposium conducted at the International Association for the Psychology of Religion Conference, Leuven, Belgium.
49. Buxant, C., & Saroglou, V. (2006, August). Leaving a new religious movement: The impact on ex-members' well-being. In V. Saroglou, V. (Chair), *Religion: Social harmony or social conflict ?* Symposium conducted at the International Association for the Psychology of Religion Conference, Leuven, Belgium.
  48. Saroglou, V., & Crommelynck, D. (2003, August). Criteria of sectarian drift: A quantitative study. In V. Saroglou, V. (Chair), *Religion: Social harmony or social conflict ?* Symposium conducted at the International Association for the Psychology of Religion Conference, Leuven, Belgium.
  47. Saroglou, V. (2006, July). *Religion and the Big Five: A meta-analytic replication*. Poster presented at the 13<sup>th</sup> European Personality Conference, Athens, Greece.
  46. Saroglou, V., & Lamkaddem, B. (2006, July). *Negative perceptions of the Islamic veil: Individual differences as predictors*. Paper presented at the 13<sup>th</sup> European Personality Conference, Athens, Greece.
  45. Buxant, V., & Saroglou, V. (2006, July). *Spiritual seekers not belonging to groups: Compensation needs or positive psychology-related motives ?* Poster presented at the 13<sup>th</sup> European Personality Conference, Athens, Greece.
  44. Saroglou, V., & Hanique, B. (2006, July). Jewish identity, values, and religion in a globalized world: A study of late adolescents. In S. Schwartz (Chair), *The role of values in group identity*. Symposium conducted at the 18<sup>th</sup> International Congress of the International Association for Cross-Cultural Psychology, Spetses, Greece.
  43. Saroglou, V., Lacour, C., & Demeure, M.-E. (2006, July). *Partners' humor styles, attachment, and marital satisfaction*. Paper presented at the 18<sup>th</sup> International Society for Humor Studies, Copenhagen, Denmark.

## 2005

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42. Saroglou, V. (2005, Septembre). *"A son image" mais "à Sa ressemblance" ou comment l'homme façonne Dieu: Dynamiques psychologiques*. Académie internationale des sciences religieuses. University of Fribourg, Switzerland.
41. Saroglou, V. (2005, August). *Prosocial behavior and religion: New questions and evidence based on projective measures and peer-ratings*. Invited Early Career Award lecture at the American Psychological Association (APA) 2005 Convention, Div. 36 Program, Washington, D.C., USA.
40. Saroglou, V., & Chistians, L.-L. (Chairs). (2005, Juillet). *Vulnérabilité des membres des Nouveaux Mouvements Religieux: Constatations psychologiques et considérations juridiques*. Symposium organisé au colloque international "Citoyenneté, justice et psychologie", Lyon, France.
39. Buxant, C., Casalfiore, S., Saroglou, V., & Christians, L.-L. (2005, Juillet). *Etre membre des nouveaux mouvements religieux: La question de la vulnérabilité et de la santé mentale revisitée*. In V. Saroglou & L.-L. Christians (Chairs), Symposium présenté au colloque international et interdisciplinaire « Citoyenneté, justice et psychologie », Lyon, France.
38. Christians, L.-L., Buxant, C., & Saroglou, V. (2005, Juillet). *Vulnérabilité, renoncement et renonciation: La question des dérives sectaires comme interaction entre psychologie et droit*. In V. Saroglou & L.-L. Christians (Chairs), Symposium présenté au colloque international et interdisciplinaire « Citoyenneté, justice et psychologie », Lyon, France.
37. Saroglou, V., Buxant, C., Casalfiore, S., & Christians, L.-L. (2005, Juillet). *Redéfinir les critères de derive sectaire? Un regard psychologique au croisement des sciences des religions*. In V.

Saroglou & L.-L. Christians (Chairs), Symposium présenté au colloque international et interdisciplinaire « Citoyenneté, justice et psychologie », Lyon, France.

36. Saroglou, V. (2005, Mai). *Quête d'unité: Spécificité religieuse d'une fonction non nécessairement religieuse*. Colloque "La variété des fonctions psychologiques du religieux : 100 ans après la traduction des *Varieties* de William James", University of Lausanne, Switzerland.
35. Van Pachterbeke, M., Saroglou, V., & Hogenraad, R. (2005, May). *Radicalism in religion and politics: A discourse analysis*. Poster presented at the Belgian Psychological Society Conference, Gent.
34. Pichon, I., Boccato, G., & Saroglou, V. (2005, May). *Being prosocial without awareness: On the impact of religion prime on prosociality*. Poster presented at the Belgian Psychological Society Conference, Gent.

## 2004

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33. Buxant, C., Saroglou, V., & Casalfiore, S. (2004, September). *Attachment and need for closure among members of so-called "cults"*. Paper presented at the 10th International Conference of the Italian Society of Psychology of Religion, Verona, Italy.
32. Pichon, I., Saroglou, V., & Estève, F. (2004, September). *And who is not my neighbor? Impact of religion on readiness and types of helping targets varying in proximity*. Paper presented at the 10th International Conference of the Italian Society of Psychology of Religion, Verona, Italy.
31. Buxant, C., Saroglou, V. & Casalfiore, S. (2004, July). *Membership of "cults" and New Religious Movements: Attachment and need for closure as predictors*. Poster presented at the 12th European Conference on Personality, Groningen, The Netherlands.
30. Saroglou, V. & Trompette, L. (2004, July). *Are religious people prosocial ? Peer-ratings vs. self-reports*. Poster presented at the 12th European Personality Conference, Groningen, The Netherlands.
29. Saroglou, V. & Hanique B. (2004, May). *Jewish identity, values, and religion in a globalized world: A study of late adolescents*. Poster presented at the Belgian Psychological Society Conference, Brussels.

## 2003

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28. Saroglou, V. (2003, October). *Religion and psychology of values: "Universals" and changes*. Conference "Science and ethics: The axiological contexts of science", Académie Internationale de Philosophie des Sciences, University of Lecce, Italy.
27. Saroglou, V. (Chair) (2003, August). *Religious personality and social context*. Symposium conducted at the European Psychologists of Religion Conference, Glasgow, United Kingdom.
26. Dupuis, J., & Saroglou, V. (2003, August). Understanding Buddhism in the West: Values, altruism and need for closure. In V. Saroglou (chair), *Religious personality and social context*. Symposium conducted at the European Psychologists of Religion Conference, Glasgow, United Kingdom.
25. Galand, P., & Saroglou, V. (2003, August). The impact of religion on collective identities and opinions related to the September 11 attacks: a study on young native, Muslim and other immigrants in Belgium. In V. Saroglou (chair), *Religious personality and social context*. Symposium conducted at the European Psychologists of Religion Conference, Glasgow, United Kingdom.



24. Pichon, I., & Verschueren, M. (2003, August). Religion and prosocial behavior: What the peers say. In V. Saroglou (chair), *Religious personality and social context*. Symposium conducted at the European Psychologists of Religion Conference, Glasgow, United Kingdom.
23. Saroglou, V. (2003, August). Being religious implies being different in humor: Evidence from self- and spouse-ratings. In V. Saroglou (chair), *Religious personality and social context*. Symposium conducted at the European Psychologists of Religion Conference, Glasgow, United Kingdom.
22. Pichon, I. & Saroglou, V. (2003, May). *Are there religion stereotypes?* Paper presented at the 100 years of Psychology and Religion Conference, Amsterdam, The Netherlands.
21. Saroglou, V. & Dernelle, R. (2003, May). *Prosocial behavior and religion: Some new evidence in favor of William James' view*. Paper presented at the 100 years of Psychology and Religion Conference, Amsterdam, The Netherlands.

## 2002

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20. Saroglou, V. (2002, Septembre). *L'Orthodoxie confrontée au monde pluraliste et à la globalisation*. Académie internationale des sciences religieuses, Bose, Italy.
19. Saroglou, V. & Anciaux, L. (2002, July). *Who likes sick humor ? Coping mechanism and religion as predictors*. Paper presented at the 14<sup>th</sup> International Society for Humor Studies Conference, Forli, Italy.
18. Saroglou, V., Delpierre, V., & Kempeneers, A. (2002, July). *Tell me who I am: Believing in astrology, self-perception, cognitive and affective determinants*. Poster presented at the 11<sup>th</sup> European Personality Conference, Jena, Germany.
17. Saroglou, V. & Anciaux, L. (2002, July). *Sensitivity to disgust, coping mechanisms and religion*. Poster presented at the 11<sup>th</sup> European Personality Conference, Jena, Germany.

## 2001

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16. Saroglou, V. (2001, December). *Modern spirituality vs. classic religiosity: Convergences and divergences from a psychological perspective*. Symposium in honor of Antoon Vergote, Katholieke Universiteit Leuven.
15. Saroglou, V. (2001, September). *Cross-cultural and cross-religious differences vs. trans-cultural constants in psychological aspects of religion*. Paper presented at the International Association for Psychology of Religion Conference, Soesterberg, The Netherlands.
14. Saroglou, V. (2001, May). *Beyond dogmatism: Need for closure as related to religion and moderating effect of attachment styles*. Poster presented at the Annual Meeting of the Belgian Psychological Society, Louvain-la-Neuve, Belgium.

## 2000

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13. Saroglou, V. (2000, July). *Fatherhood, filiation and need for continuity: Understanding religious identity*. Paper presented at the 8th European Conference on Psychology of Religion, Uppsala, Sweden.

**1999**

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12. Saroglou, V. (1999, July). *La personnalité religieuse est-elle toujours dogmatique? L'apport de la psychologie de la religion*. Paper presented at the 25th International Society for the Sociology of Religion Conference, Leuven, Belgium.
11. Saroglou, V. (1999, June). *Are religious people less humorous because of their close-mindedness or because of their conscientiousness?* In W. Ruch (Chair), *Sense of humor: Further explorations of a personality characteristic*. Symposium conducted at the 11th International Society for Humor Studies Conference, Oakland, California, USA.

**1998**

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10. Saroglou, V. (1998, July). *Humor appreciation, religiosity and the five factors of personality*. Poster presented at the 9th European Conference of Personality, Guilford, United Kingdom.
9. Saroglou, V. (1998, June). *Religiosity and religious fundamentalism as predictors of humor creation as coping*. Paper presented at the 10th International Society for Humor Studies Conference, Bergen, Norway.
8. Saroglou, V. & Jaspard, J.-M. (1998, May). *Religiosity and the Five-Factor Model of personality*. Paper presented at the International Association for Psychology and History of Religion Conference on "Religion, magic and healing", Aarhus, Denmark.

**1997**

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7. Saroglou, V. (1997, Novembre). *Psychologie, religion, et spiritualité : Quête de sens ou besoin d'unité ?* Conférence dans le cadre de la journée théologique sur "La spiritualité". Facultés universitaires Saint Louis, Bruxelles, Belgique.
6. Saroglou, V. (1997, August). *Humor and religion: Theoretical aspects of their relationships and empirical data*. Paper presented at the 7th European Symposium for Psychology of Religion, Barcelona, Spain.
5. Saroglou, V. (1997, July). *Is humor compatible with religion? A re-consideration of the question from a psychological point of view*. Paper presented at the 9th International Society for Humor Studies Conference, at Edmond, OK, USA.
4. Saroglou, V. (1997, June). *Psychology of religion: Psychological science or ancilla theologiae?* Paper presented at the 6th Conference on Psychology Research, Hellenic Society of Psychology, Athens, Greece.

**1996**

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3. Saroglou, V. (1996, Juillet). *Psychologiser l'espérance ?* XI<sup>e</sup> Congrès de l'Association Internationale des études médico-psycho-religieuses, Louvain-la-Neuve, Belgique.

**1995**

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2. Saroglou, V. (1995, Mai). *La liberté diffractée : Prémices pour une déontologie psychiatrique*. Communication présentée au IV<sup>e</sup> colloque international d'anthropologie clinique, Rennes, France.

**1994**

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1. Saroglou, V. (1994, Septembre). *Paternité-maternité spirituelles et ordination des femmes : Questions d'anthropologie clinique*. Séminaire européen en anthropologie clinique, Braga, Portugal.