**Vassilis Saroglou –** Publications by theme November 2023

*Notes*:   
- Two asterisks (**\*\***) precede translations in another than the original publication language (translations into: English, French, Italian, Hungarian, Greek, Turkish).

- For articles/chapters: abstract and **text** are accessible by clicking in the title (+ ctrl).

- For a publication list by year, see [here](https://www.psyreli.org/saroglou-publications)

- h index: 50; citations: 11,300 ([Google Scholar](https://scholar.google.com/citations?user=sMXPwmcAAAAJ&hl=en&oi=ao))

BOOKS and SPECIAL ISSUES

B10. Saroglou, V. (2021). [***The psychology of religion***](https://www.routledge.com/The-Psychology-of-Religion/Saroglou/p/book/9780815368120). New York, NY−London, UK: Routledge, 142 pp.

B9. Saroglou, V., & Cohen, A.-B. (Eds). (2021). [***Religion***](https://www.sciencedirect.com/journal/current-opinion-in-psychology/vol/40/suppl/C) [special issue]. *Current Opinion in Psychology, 40*.

**\*\*** B8. Saroglou, V. (Ed.). (2015). [***Psychologie de la religion: De la théorie au laboratoire***](https://www.deboecksuperieur.com/ouvrage/9782807300156-psychologie-de-la-religion) (R. Kaelen, Trans.). Louvain-la-Neuve, Belgique: De Boeck Supérieur (coll. *Ouvertures Psychologiques*), 416 pp. (Original work published in 2014).

B7. Saroglou, V. (Ed.). (2014). [***Religion, personality, and social behavior***](https://www.routledge.com/Religion-Personality-and-Social-Behavior-1st-Edition/Saroglou/p/book/9781848726659). New York, NY: Psychology Press, 440 pp.

B6. Saroglou, V., & Cohen, A. B. (Eds.). (2011). [**Religion and culture: Perspectives from cultural and cross-cultural psychology**](https://journals.sagepub.com/toc/jcc/42/8) [Special issue]. *Journal of Cross-Cultural Psychology*, 42(8).

B5. Saroglou, V., Christians, L.-L., Buxant, C., & Casalfiore, S. (2005). [***Mouvements religieux contestés: Psychologie, droit et politiques de précaution***](https://books.google.be/books/about/Mouvements_religieux_contest%C3%A9s_Psycholo.html?id=u6EUWrjBKPsC&redir_esc=y). Gent, Belgique: Academia Press (série *Problèmes actuels concernant la cohésion sociale*), 216 pp.

B4. Christians, L.-L., & Saroglou, V. (Eds.). (2004). [**Les dérives sectaires: Idées et perspectives**](https://www.jurisquare.be/en/journal/adl/index.html#search/eyJxdWVyeSI6IiIsImZhY2V0UXVlcmllcyI6WyJzdGFydFllYXI6XCIyMDA0XCIiXSwic3RhcnQiOjAsIm9yZGVyIjoiZGF0ZSIsInNlYXJjaEluQ29kZXgiOmZhbHNlfQ==) (Special issue). *Annales de Droit de Louvain,* 64 (4).

**\*\*** B3. Saroglou, V. (2001). [***Paternity as function: Structuring the religious experience***](https://brill.com/view/title/29995?lang=en) (S. Allen, Trans.). Amsterdam―Atlanta, GA: Rodopi (*The International Series in the Psychology of Religion*, vol. 10), 203 pp. (now published by Brill) (Original work published in 1997).

B2. Saroglou, V. & Hutsebaut, D. (Eds.). (2001). [**Religion et développement humain: Questions psychologiques**](http://www.editions-harmattan.fr/index.asp?navig=catalogue&obj=livre&no=10567). Paris, France: L’Harmattan (coll. *Religion et sciences humaines*), 368 pp.

B1. Saroglou, V. (1997). [***Structuration psychique de l'expérience religieuse: La fonction paternelle***](https://www.editions-harmattan.fr/index.asp?navig=catalogue&obj=livre&no=10971&razSqlClone=1)*.* Paris: L’Harmattan (coll. *Religion et sciences humaines*), 208 pp.

ARTICLES and CHAPTERS, by thematic

Social Psychology

**(Ingroup) prosociality and religion**

A74. Van Cappellen, P., Fredrickson, B. L., Saroglou, V., & Corneille, O. (2017). [**Religiosity and the motivation for social affiliation**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_e8e05f4ab2484af6a7cd7524af22d8fe.pdf). *Personality and Individual Differences, 113,* 24-31*.*

A66. Van Cappellen, P., Saroglou, V., & Toth-Gauthier, M. (2016). [**Religiosity and prosocial behavior among churchgoers: Exploring underlying mechanisms**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_1f7b29ffe6b848ba9d2112cd01cfc995.pdf). *International Journal for the Psychology of Religion. 26,* 19-30.

A53. Saroglou, V. (2012). [**Is religion not prosocial at all? Comment on Galen (2012)**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_e042f00004a040a6b449157f6e451588.pdf)**.** *Psychological Bulletin, 138,* 907-912.

A45. Blogowska, J., & Saroglou, V. (2011). [**Religious fundamentalism and limited prosociality as a function of the target**](http://www.uclouvain.be/cps/ucl/doc/psyreli/documents/2011.JSSR.pdf). *Journal for the Scientific Study of Religion, 50,* 44-60.

A36. Pichon, I., & Saroglou, V. (2009). [**Religion and helping: Impact of target, thinking styles and just-world beliefs**](http://www.uclouvain.be/cps/ucl/doc/psyreli/documents/2009.APR.Religion-and-Helping.pdf). *Archive for the Psychology of Religion, 31,* 215-236.

A27. Pichon, I., Boccato, G., & Saroglou, V. (2007). [**Nonconscious influences of religion on prosociality: A priming study**](http://www.uclouvain.be/cps/ucl/doc/psyreli/documents/2007.EJSP.pdf). European Journal of Social Psychology, 37, 1032-1045.

A20. Saroglou, V., Pichon, I. Trompette, L., Verschueren, M., & Dernelle, R. (2005). [**Prosocial behavior and religion: New evidence based on projective measures and peer ratings**](http://www.uclouvain.be/cps/ucl/doc/psyreli/documents/2005.JSSR.pdf). Journal for the Scientific Study of Religion, 44, 323-348.

**\*\*** C28. Saroglou, V. (2015). **Din, maneviyat ve diğerkâmlık** [Religion, spirituality and altruism] (M. Şahin, Trans.). *Çanakkale Onsekiz Mart Üniversitesi lahiyat Fakültesi Dergisi, 7,* 113-145.

C22. Saroglou, V. (2013). [**Religion, spirituality, and altruism**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_09623b50c96f4d19b9d4392aed7a42b1.pdf). In K. I. Pargament, J. J. Exline, & J. W. Jones (Eds.), *APA Handbook of psychology, religion and spirituality* (Vol. 1, pp. 439-457). Washington, DC: American Psychological Association.

C13. Saroglou, V. (2006). [**Religion’s role in prosocial behavior: Myth or reality?**](http://www.uclouvain.be/cps/ucl/doc/psyreli/documents/Newsletter.pdf)*Psychology of Religion Newsletter: APA* Division 36, 31, 1-8.

**Conformity and religion**

A54. Blogowska, J., & Saroglou, V. (2013). [**For better or worse: Fundamentalists’ attitudes towards outgroups as a function of exposure to authoritative religious texts**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_a17d286cac554842aeeb440d08affeab.pdf). *International Journal for the Psychology of Religion, 23,* 103-125.

A46. Van Cappellen, P., Corneille, O., Cols, S., & Saroglou, V. (2011). [**Beyond mere compliance to authoritative figures: Religious priming increases conformity to informational influence among submissive people**](http://www.uclouvain.be/cps/ucl/doc/psyreli/documents/2011.IJPR.Conformity.pdf). *International Journal for the Psychology of Religion, 21,* 97-105.

A37. Saroglou, V., Corneille, O., & Van Cappellen, P. (2009). [**“Speak, Lord, your servant is listening”: Religious priming activates submissive thoughts and behaviors**](http://www.uclouvain.be/cps/ucl/doc/psyreli/documents/2009.IJPR.Submission.pdf). *International Journal for the Psychology of Religion, 19,* 143-154.

**Religious prejudice, sexism, and homophobia; intergroup relations**

A79. Haggard, M. C., Kaelen, R., Saroglou, V., Klein, O., & Rowatt, W. C. (2019). [**Religion’s role in the illusion of gender equality: Supraliminal and subliminal religious priming increases benevolent sexism**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_7a515d567e98456591a2c9c799a2e3aa.pdf). *Psychology of Religion and Spirituality*, 11, 392-398.

A57. Blogowska, J., Saroglou, V., & Lambert, C. (2013). [**Religious prosociality and aggression: It’s real**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_1f7c3781bfaf46d9a9ad7b93f59c4606.pdf). *Journal for the Scientific Study of Religion, 52,* 524-536.

A49. Saroglou, V., Yzerbyt, V., & Kaschten, C. (2011). [**Meta-stereotypes of groups with opposite religious views: Believers and non-believers**](http://www.uclouvain.be/cps/ucl/doc/psyreli/documents/2011.JCASP.Metastereotypes.pdf). *Journal of Community and Applied Social Psychology, 21,* 484-498.

A30. Demoulin, S., Saroglou, V., & Van Pachterbeke, M. (2008). [**Infra-humanizing others, supra-humanizing gods: The emotional hierarchy**](http://www.uclouvain.be/cps/ucl/doc/psyreli/documents/2008.SocCogn.pdf). Social Cognition, 26, 235-247.

See also A55, A58, A63, and A73

**Atheistic dogmatism and prejudice against ideological outgroups**

A82. Uzarevic, F., Saroglou, V., & Muñoz-García, A. (2021). [**Are atheists unprejudiced? Forms of nonbelief and prejudice toward antiliberal and mainstream religious groups**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_a27689c6fa79408caa0bc30d736a8b01.pdf). *Psychology of Religion and Spirituality*, *13*(1), 81-93.

A81. Uzarevic, F., Saroglou, V., & Pichon, I. (2020). [**Rejecting opposite ideologies without discriminating against ideological opponents? Understanding nonbelievers’ outgroup attitudes**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_f51d52684e4c41dcb8fa673b7b76a70c.pdf). *Basic and Applied Social Psychology, 42,* 62-77.

A80. Uzarevic, F., & Saroglou, V. (2020). [**Understanding nonbelievers’ prejudice toward ideological opponents: The role of self-expression values and other-oriented dispositions**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_db3aad844338425cafd5845d204b0f1c.pdf). *International Journal for the Psychology of Religion, 30*(3), 161-177.

A75. Uzarevic, F., Saroglou, V., & Clobert, M. (2017). [**Are atheists undogmatic?**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_ba5b4c1e23fe4fc69c3c7df761876ec5.pdf)*Personality and Individual Differences, 116,* 164-170*.*

Personality Psychology

**Personality and religion, spirituality, atheism, agnosticism**

A89. Karim, M., & Saroglou, V. (2022). [**Being agnostic, not atheist: Personality, cognitive, and ideological differences**](https://www.psyreli.org/_files/ugd/ba70ca_d9f429491da54fb48604912385d7d151.pdf). *Psychology of Religion and Spirituality, 15*(1), 118-127.

A43. Saroglou, V. (2010). [**Religiousness as a cultural adaptation of basic traits: A Five Factor Model perspective**](http://www.uclouvain.be/cps/ucl/doc/psyreli/documents/2010.PSPR.pdf). *Personality and Social Psychology Review, 14,* 108-125.

A31. Saroglou, V., & Muñoz-García, A. (2008). [**Individual differences in religion and spirituality: An issue of personality traits and/or values**](http://www.uclouvain.be/cps/ucl/doc/psyreli/documents/2008.JSSR.pdf). Journal for the Scientific Study of Religion, 47, 83-101*.*

A14. Saroglou, V. & Fiasse, L. (2003). [**Birth order, personality, and religion: A study among young adults from a three-sibling family**](http://www.uclouvain.be/cps/ucl/doc/psyreli/documents/2003.BirthOrder.pdf). Personality and Individual Differences, 35, 19-29.

A11. Saroglou, V. (2002). [**Religion and the five factors of personality: A meta-analytic review**](http://www.uclouvain.be/cps/ucl/doc/psyreli/documents/2002.PAID.ReliBFive.pdf). Personality and Individual Differences, 32, 15-25.

A5. Saroglou, V. & Jaspard, J.-M. (2000). [**Personality and religion: From Eysenck's taxonomy to the Five-Factor Model**](http://www.uclouvain.be/cps/ucl/doc/psyreli/documents/2000.ArchiveEysenck.pdf). *Archive for the Psychology of Religion, 23*, 41-70.

C40. Saroglou, V. (2021). **Preface**. In K. Gundolf & F. Janssen (Eds.), *Entrepreneuriat, spiritualité et religion [Entrepreneurship, spirituality, and religion]* (pp. 9-11). Louvain-la-Neuve: De Boeck.

C38. Saroglou, V. (2020). [**Religion**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_240ffb51b5ef42ca898b0a5001b33736.pdf). In V. Zeigler-Hill & T. Shackelford (Eds.), *Encyclopedia of personality and individual differences*. New York, NY: Springer. Advance online publication (May 2017).

C33. Saroglou, V. (2015). [**Personality and religion**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_e0e999114d914322a5767c7edc18d096.pdf). In J. D. Wright (Ed.), J. W. Berry (Area Ed.), & R. D. Roberts (Section Ed.), *International Encyclopedia of the Social and Behavioral Sciences*, 2nd ed. (Vol. 17, pp. 801-808). Elsevier.

**\*\*** C6. Saroglou, V. & Jaspard, J.-M. (2003). **A vallás pszichológiája és a személyiség az ötfaktoros modell nézőpontjából** (R. Ivády, Trans.) [**Psychology of religion and personality: A Five Factor Model perspective**]. *Magyar Pszichológiai Szemle, 38,* 83-112.

**Sense of humor and religion**

A17. Saroglou, V., & Anciaux, L. (2004). [**Liking sick humor: Coping styles and religion as predictors**](http://www.uclouvain.be/cps/ucl/doc/psyreli/documents/2004.SickHumor.pdf). Humor: International Journal of Humor Research, 17, 257-277.

A16. Saroglou, V. (2004). [**Being religious implies being different in humour: Evidence from self- and peer-ratings**](http://www.uclouvain.be/cps/ucl/doc/psyreli/documents/2004.MHRC.HumRel.pdf). Mental Health, Religion, and Culture, 7, 255-267.

A12. Saroglou, V. (2002). [**Humor appreciation as function of religious dimensions**](http://www.uclouvain.be/cps/ucl/doc/psyreli/documents/2003.HumorAppreciation.pdf). Archive for the Psychology of Religion, *24,* 144-153.

A9. Saroglou, V. (2002). [**Religion and sense of humor: An a priori incompatibility? Theoretical considerations from a psychological perspective**](http://www.uclouvain.be/cps/ucl/doc/psyreli/documents/2002.Humor15.2.pdf). Humor: International Journal of Humor Research, 15, 191-214.

A8. Saroglou, V. (2002). [**Religiousness, religious fundamentalism, and quest as predictors of humor creation**](http://www.uclouvain.be/cps/ucl/doc/psyreli/documents/2002.IJPR.HumRF.pdf). International Journal for the Psychology of Religion, 12, 177-188.

A6. Saroglou, V. & Jaspard, J.-M. (2001). [**Does religion affect humour creation? An experimental study**](http://www.uclouvain.be/cps/ucl/doc/psyreli/documents/2001.MHRC.Hcreation.pdf). *Mental Health, Religion, and Culture, 4,* 33-46.

C44. Saroglou, V. (in press). **Humorless or humor-friendly religion? Psychological theory and research**. In T. E. Ford, W. Chlopicki, & G. Kuipers (Eds), *De Gruyter handbook of humor studies*. Berlin: De Gruyter.

C26. Saroglou, V. (2014). [**Religion**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_44f17590874d498d8f0262da34159801.pdf). In S. Attardo (Ed.), *Encyclopedia of humor studies* (Vol. 2, pp. 636-641). Thousand Oaks, CA: Sage.

C1. Saroglou, V. (2000). **Χιούμορ και θρησκευτικότητα: Οι μεταξύ τους σχέσεις και οι προεκτάσεις στην ψυχική υγεία [Sense of humor and religiosity: Their relations and implications for mental health]**. In *Ψυχιατρική και σπουδές του ανθρώπου* *[Psychiatry and human sciences]* (pp. 57-80), Athènes, Grèce: Spinari.

Moral Psychology

**Values and religion**

A34. Muñoz-García, A., & Saroglou, V. (2008). [**Believing literally versus symbolically: Values and personality correlates among Spanish students**](http://www.uclouvain.be/cps/ucl/doc/psyreli/documents/2008.JofBeliefsValues.pdf). *Journal of Beliefs and Values, 29,* 233-241.

A24. Saroglou, V., & Dupuis, J. (2006). [**Being Buddhist in Western Europe: Cognitive needs, prosocial character, and values**](http://www.uclouvain.be/cps/ucl/doc/psyreli/documents/2006.IJPR.Buddhism.pdf). International Journal for the Psychology of Religion, 16, 163-179.

A23. Saroglou, V. & Hanique, B. (2006). [**Jewish identity, values, and religion in a globalized world: A study of late adolescents**](http://www.uclouvain.be/cps/ucl/doc/psyreli/documents/2006.Identity.pdf). Identity: An International Journal of Theory and Research, 6, 231-249.

A19. Saroglou, V., Delpierre, V., & Dernelle, R. (2004). [**Values and religiosity: A meta-analysis of studies using Schwartz’s model**](http://www.uclouvain.be/cps/ucl/doc/psyreli/documents/2004.ValuesReliMA.pdf). Personality and Individual Differences, 37, 721-734.

**\*\*** C15.Saroglou, V. (2008). [**Religion and psychology of values: "Universals" and changes**](http://www.uclouvain.be/cps/ucl/doc/psyreli/documents/2008.ChapterValuesReligion.pdf). In E. Agazzi & F. Minazzi (Eds.), *Science and ethics: The axiological contexts of science* (pp. 247-272). Brussels, Belgium: Peter Lang.

C12. Saroglou, V. (2004). **Valeurs, religion et modernité en Europe**. Annales d'Etudes Européennes, 7, 165-185.

**Moral rigorism/deontology versus care/consequentialism and religion**

A86. Saroglou, V., & Craninx, M. (2021). [**Religious moral righteousness over care: A review and a meta-analysis**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_194f1d01b8cc4007bf30e0e2ef4feffa.pdf). *Current Opinion in Psychology, 40,* 79-85.

A72. Deak, C., & Saroglou, V. (2017). [**Terminating a child’s life? Religious, moral, cognitive, and emotional factors underlying non-acceptance of child euthanasia**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_28d165aa2dda4766a43471f060c8b67b.pdf). *Psychologica Belgica, 57,* 59-76.

A67. Deak, C., & Saroglou, V. (2016). [**Valuing** **care protects religiosity from the antisocial consequences of impersonal deontology**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_9644a02360e8433ca48d410da49ec11c.pdf). *Journal of Empirical Theology, 29,* 171-189.

A64. Deak, C., & Saroglou, V. (2015). [**Opposing abortion, gay adoption, euthanasia, and suicide: Compassionate openness or self-centered moral rigorism?**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_baa1a4c36f73466bb4e17bde9cafbdbe.pdf)*Archive for the Psychology of Religion, 37,* 267-294.

A50. Van Pachterbeke, M., Freyer, C., & Saroglou, V. (2011). [**When authoritarianism meets religion: Sacrificing others in the name of abstract deontology**](http://www.uclouvain.be/cps/ucl/doc/psyreli/documents/2011.EJSP.pdf). *European Journal of Social Psychology, 41,* 898-903.

**Sexuality and religion**

A78. Rigo, C., & Saroglou, V. (2018). [**Religiosity and sexual behavior: Tense relationships and underlying affects and cognitions in samples of Christian and Muslim tradition**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_dbc19e04a2cb48b2adc2a7ee8d3b8ddc.pdf). *Archive for the Psychology of Religion, 40,* 176-201.

A65. Rigo, C., Uzarevic, F., & Saroglou, V. (2016). [**Make love and lose your religion and virtue: Recalling sexual experience undermines spiritual intentions and moral behavior**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_e72db195e6ba4accbd6acd60d1403c6f.pdf)**.** *Journal for the Scientific Study of Religion* *55,* 23-39.

Cross-Cultural Psychology

**Acculturation and religion; anti-Muslim attitudes in the West**

A77. Van der Noll, J., Rohmann, A., & Saroglou, V. (2018). [**Societal level of religiosity and religious identity expression in Europe**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_c339e5711f7e466585a0849a2e4e0c75.pdf). *Journal of Cross-Cultural Psychology, 49,* 959-975.

A76. Van der Noll, J., Saroglou, V., Latour, D., & Dolezal, N. (2018). [**Western anti-Muslim prejudice: Value conflict or discrimination of persons too?**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_6466716421e44c06b29309e87878e0dd.pdf) *Political Psychology*, *39,* 281-301.

A60. Van der Noll, J., & Saroglou, V. (2015). [**Anti-Islam or anti-religion? Understanding objection against Islamic education**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_a5d1f7f1cb2647a7b02dbda60f06e5c9.pdf). *Journal of Ethnic and Migration Studies, 41,* 219-238.

A41. Friedman, M., & Saroglou, V. (2010). [**Religiosity, psychological acculturation to the host culture, self-esteem and depressive symptoms among stigmatized and nonstigmatized religious immigrant groups in Western Europe**](http://www.uclouvain.be/cps/ucl/doc/psyreli/documents/2010.BASP.pdf). *Basic and Applied Social Psychology, 32,* 185-195.

A38. Saroglou, V., Lamkaddem, B., Van Pachterbeke, M., & Buxant, C. (2009). [**Host society’s dislike of the Islamic veil: The role of subtle prejudice, values, and religion**](http://www.uclouvain.be/cps/ucl/doc/psyreli/documents/2009.IJIR.Veil.pdf). *International Journal for Intercultural Relations, 33,* 419-428.

A26. Saroglou, V., & Mathijsen, F. (2007). [**Religion, multiple identities, and acculturation: A study of Muslim immigrants in Belgium**](http://www.uclouvain.be/cps/ucl/doc/psyreli/documents/2007.Archive.SM.pdf). Archive for the Psychology of Religion, 29, 177-198.

A18. Saroglou, V., & Galand, P. (2004). [**Identities, values, and religion: A study among Muslim, other immigrant, and native Belgian young adults after the 9/11 attacks**](http://www.uclouvain.be/cps/ucl/doc/psyreli/documents/2004.Identity.pdf). Identity: An International Journal of Theory and Research, 4, 97-132.

C10. Saroglou, V. & Galand, P. (2004). **Identités multiples, valeurs et anti-américanisme: Une étude auprès des jeunes musulmans issus de l'immigration**. In B. Khader & C. Roosens (Eds.), Belges et Arabes: Voisins distants, partenaires nécessaires (pp. 111-136). Louvain, Belgique: Presses Universitaires de Louvain.

**East versus West: Religious tolerance versus prejudice**

A73. Clobert, M., Saroglou, V., & Hwang, K.-K. (2017). [**East Asian religious tolerance vs. Western monotheist prejudice: The role of (in)tolerance of contradiction**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_20ecc71a399f4bb687d92c791763e4d6.pdf). *Group Processes and Intergroup Relations, 20,* 216-232.

A63. Clobert, M., Saroglou, V., & Hwang, K.-K. (2015). [**Buddhist concepts as implicitly reducing prejudice and increasing prosociality**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_b4a7a563397f488bb3f039415013a664.pdf). *Personality and Social Psychology Bulletin, 41,* 513-525.

A62. Clobert, M., Saroglou, V., & Van Pachterbeke, M. (2015). [**Who turns to acupuncture? The role of mistrust of rationality and individualist success**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_0b5ad518a9e4400b9d9c16ce6b907fe9.pdf). *Journal of Alternative and Complementary Medicine, 21,* 466-471.

A61. Clobert, M., & Saroglou, V. (2015). [**Religion, paranormal beliefs, and distrust in science: Comparing East versus West**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_8552afe70d354dd583f7f25d92fb3c60.pdf). *Archive for the* *Psychology of Religion, 37,* 185-199.

A58. Clobert, M., Saroglou, V., Hwang, K.-K., & Soong, W.-L. (2014) [**East Asian religious tolerance: A myth or a reality? Empirical investigations of religious prejudice in East Asian societies**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_6a19c4c07da649ff8cbee0cf04ca599f.pdf). *Journal of Cross-Cultural Psychology, 45,* 1515-1533.

A55. Clobert, M., & Saroglou, V. (2013). [**Intercultural non-conscious influences:** **Prosocial effects of Buddhist priming on Westerners of Christian tradition**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_022cc1c19c084181807eb852081feb39.pdf). *International Journal of Intercultural Relations, 37,* 459-466.

C36. Clobert, M., Saroglou, V., Hwang, K.-K., & Soong, W.-L. (2016). [**Outgroup attitudes as a function of East Asian religiousness: Marked by high or low prejudice?**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_b5438fa95b064ff1911d39c64b0e4b75.pdf)In C. Roland-Lévy, P. Denoux, B. Voyer, P. Boski, & B. Gabrenya (Eds.), *Unity, diversity, and culture* (pp. 272-277). Melbourne, FL: International Association for Cross-Cultural Psychology.

**Cross-cultural psychology of religions**

A70. Saroglou, V. (2016). [**Intergroup conflict, religious fundamentalism, and culture**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_5b76bc363b754328a3796ed8b07518c3.pdf). *Journal of Cross-Cultural Psychology, 47,* 33-41.

A47. Saroglou, V., & Cohen, A. B. (2011). [**Psychology of culture and religion: Introduction to the *JCCP* special issue**](http://www.uclouvain.be/cps/ucl/doc/psyreli/documents/2011.JCCP.Intro.pdf). *Journal of Cross-Cultural Psychology, 42,* 1309-1319.

A15. Saroglou, V. (2003). [**Trans-cultural/religious constants vs. cross-cultural/religious differences in psychological aspects of religion**](http://www.uclouvain.be/cps/ucl/doc/psyreli/documents/2003.ArchiveTranscultural.pdf). Archive for the Psychology of Religion, 25, 71-87.

C39. Saroglou, V. (2019). [**Religion and related morality across cultures**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_693332cc4a8042208d45c3b4dbca7e22.pdf). In D. Matsumoto & H. C. Hwang (Eds.), *The handbook of culture and psychology* (2nd ed., pp. 724-785). New York, NY: Oxford University Press.

C37. Saroglou, V. (2017). [**Culture, personality, and religiosity**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_856bf6db7910485c94c32823bfb29922.pdf). In A. T. Church (Ed.), *The Praeger Handbook of personality across cultures* (Vol. 2, pp. 153-184). Santa Barbara, CA: Praeger.

**\*\*** C29. Saroglou, V., & Cohen, A. B. (2015). **Psychologie culturelle et interculturelle de la religion**. Dans V. Saroglou (dir.), *Psychologie de la religion : De la théorie au laboratoire* (pp. 279-300). Louvain-la-Neuve, Belgique : De Boeck Supérieur.

C21. Saroglou, V., & Cohen, A. B. (2013). [**Cultural and cross-cultural psychology of religion**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_ae0d906022284591bcce67511620286a.pdf). In R. F. Paloutzian & C. L. Park (Eds.), *Handbook of the psychology of religion and spirituality* (2nd ed., pp. 330-353). New York, NY: Guilford Press.

See also B6, A48, A84, and A88

Psychology of Emotions

**Positive emotions (self-transcendent), religion/spirituality, well-being, and social behavior**

A90. Prade, C., & Saroglou, V. (2023). [**Awe and social conformity: Awe promotes the endorsement of social norms and conformity to the majority opinion**](https://www.psyreli.org/_files/ugd/ba70ca_fb1c99bda0784c5da956428f36a4183a.pdf). *Emotion*, *23*(7), 2100-2104.

A87. Biskas, M., Juhl, J., Wildschut, T., Sedikides, C., & Saroglou, V. (2022). [**Nostalgia and spirituality: The roles of self-continuity and meaning in life**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_73f6eb9a19674e6eb9fa27f9381289b0.pdf). *Social Psychology, 53*(3), 152-162.

A69. Prade, C., & Saroglou, V. (2016). [**Awe’s effects on generosity and helping**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_74d26425db4d488788bfdc6c5ca4ae46.pdf). *Journal of Positive Psychology, 11,* 522-530.

A68. Van Cappellen, P., Toth-Gauthier, M. Saroglou, V., & Fredrickson, B. L. (2016). [**Religion and well-being: The mediating role of positive emotions**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_cf215ce2466b40c2b7082b799a76a4a5.pdf). *Journal of Happiness Studies, 17,* 485-505.

A56. Van Cappellen, P., Saroglou, V., Iweins, C., Piovesana, M., & Fredrickson, B. (2013). [**Self-transcendent positive emotions increase spirituality through basic world assumptions**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_6f2e6ec3885f40f0bbddc68fe210895d.pdf). *Cognition & Emotion, 27,* 1378-1394.

A52. Van Cappellen, P., & Saroglou, V. (2012). [**Awe activates religious and spiritual feelings and behavioral intentions**](http://www.uclouvain.be/cps/ucl/doc/psyreli/documents/2012.Awe-PRS.pdf). *Psychology of Religion and Spirituality, 4,* 223-236.

A33. Saroglou, V., Buxant, C., & Tilquin, J. (2008). [**Positive emotions as leading to religion and spirituality**](http://www.uclouvain.be/cps/ucl/doc/psyreli/documents/JPosPsy2008.pdf). *Journal of Positive Psychology, 3,* 165-173.

A25. Saroglou, V. (2006). [**Quête d'unité: Spécificité religieuse d'une fonction non nécessairement religieuse**](http://www.uclouvain.be/cps/ucl/doc/psyreli/documents/QuestForUnity.pdf) [Quest for unity: Religious specifics of a universal psychological function]. Archives de Psychologie, 72, 161-181.

**Music preferences; Humor styles**

A71. Ferguson, J. M., Boer, D., Fischer, R., Hanke, K., Ferreira, M. C., Gouveia, V. V., Tekman, H. G., Chang, A., Pilati, R., Bond, M. H., Adams, B. G., de Garay Hermández, J., González Atilano, M. L., Moreno García, L. I., Clobert, M., Prade, C., Saroglou, V., & Zenker, M. (2016). [**“Get up, stand up, stand up for your rights!”: The Jamaicanization of youth across 11 countries through reggae music?**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_c555dc7b0eee48a1b39b2dab70c8b3c7.pdf) *Journal of Cross-Cultural Psychology*, *47,* 581-604.

A42. Saroglou, V., Lacour, C., & Demeure, M.-E. (2010). [**Bad humor, bad marriage: Humor styles in divorced and married couples**](http://www.uclouvain.be/cps/ucl/doc/psyreli/documents/2010.EJOP-Humor.pdf). *Europe’s Journal of Psychology, 6,* 94-121.

A10. Saroglou, V., & Scariot, C. (2002). [**Humor Styles Questionnaire: Personality and educational correlates in Belgian high school and college students**](http://www.uclouvain.be/cps/ucl/doc/psyreli/documents/2002.EJP.HumorStyles.pdf). European Journal of Personality, 16, 43-54.

Development Psychology

C20. Saroglou, V. (2012). [**Adolescents’ social development and the role of religion: Coherence at the detriment of openness**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_b583cb055b424cf0a2093fa656206d61.pdf). In G. Trommsdorff & X. Chen (Eds.), *Values, religion, and culture in adolescent development* (pp. 391-423). Cambridge, UK: Cambridge University Press.

C19. Saroglou, V. (2012). [**Γήρας, και θρησκευτικότητα**](http://www.uclouvain.be/cps/ucl/doc/psyreli/documents/2012.Late_adulthood.pdf) **[Late adulthood, and religiosity]**. In P. Vassileiadis (Ed.), *Μεγάλη Ορθόδοξη Χριστιανική Εγκυκλοπαίδεια* [*Great Orthodox Christian Encyclopedia*] (Vol. 5, pp. 197-198). Αθήνα, Greece: Στρατηγικές Εκδόσεις.

**\*\*** C4. Saroglou, V. (2000). **Gençlerin dinleri ve kişilikleri: Belçika’da yapılan yeni incelemeler** [Religion of young people and their personality: Recent studies in Belgium] (V. Uysal, Trans.).*Marmara Üniversitesi İlahiyat Fakültesi Dergisi,* 19, 123-144.

C3. Saroglou, V. (2001). [**La religion des jeunes et leur personnalité: Etudes récentes en Belgique francophone**](http://www.uclouvain.be/cps/ucl/doc/psyreli/documents/2001.chSaroglou.pdf). In V. Saroglou & D. Hutsebaut (Eds.), *Religion et développement humain: Questions psychologiques* (pp. 115-140). Paris, France: L’Harmattan.

C2. Saroglou, V., & Hutsebaut, D. (2001). [**Conclusion: Balises pour une théorie psychologique du développement religieux**](http://www.uclouvain.be/cps/ucl/doc/psyreli/documents/2001.ConclusionSH.pdf). In V. Saroglou & D. Hutsebaut (Eds.), *Religion et développement humain: Questions psychologiques* (pp. 355-363). Paris, France: L’Harmattan.

See also B2 and A18.

Specific religious phenomena; sciences of religion

**Contemporary spirituality, conversion, and deconversion**

A83. Saroglou, V., Karim, M., & Day, J. M. (2020). [**Personality and values of deconverts: A function of current nonbelief or prior religious socialization?**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_4ca7fae249fe41a489daf0029594b18b.pdf)*Mental Health, Religion, and Culture*, *23*(2), 139-152.

A40. Buxant, C., Saroglou, V., & Tesser, M. (2010). [**Free-lance spiritual seekers: Self-growth or compensatory motives?**](http://www.uclouvain.be/cps/ucl/doc/psyreli/documents/2010.MHRC-Freelance.pdf)Mental Health, Religion, and Culture, 13, 209-222.

A35. Buxant, C., Saroglou, V., & Scheuer, J. (2009). [**Contemporary conversions: Compensatory needs or self-growth motives?**](http://www.uclouvain.be/cps/ucl/doc/psyreli/documents/2009._RSSSR._Buxant_et_al..pdf) *Research in the Social Scientific Study of Religion, 20,* 47-67.

A22. Saroglou, V. (2006). [**Religious bricolage as a psychological reality: Limits, structures, and dynamics**](http://www.uclouvain.be/cps/ucl/doc/psyreli/documents/2006.SocialCompass.pdf). Social Compass, 53, 109-115.

A13. Saroglou, V. (2003). [**Spiritualité moderne: Un regard de psychologie de la religion**](http://www.uclouvain.be/cps/ucl/doc/psyreli/documents/RTL-Spirituality.pdf). Revue Théologique de Louvain, 34, 473-504.

C16. Buxant, C., & Saroglou, V. (2009). **Les motifs d'attraction pour le religieux : Des besoins affectifs et cognitifs au désir d’expansion de soi**. In P.-Y. Brandt & C.-A. Fournier (Eds.), *La conversion religieuse: Analyses psychologiques, anthropologiques et sociologiques* (pp. 73-99). Genève, Suisse: Labor et Fides.

C9. Saroglou, V., Kempeneers, A., & Seynhaeve, I. (2003). [**Need for closure and adult attachment dimensions as predictors of religion and reading interests**](http://www.uclouvain.be/cps/ucl/doc/psyreli/documents/2003.Amsterdam.PDF). In P. Roelofsma, J. Corveleyn, & J. van Saane (Eds.), One hundred years of psychology and religion (pp. 139-154). Amsterdam, the Netherlands: VU University Press.

**Dogmatism and fundamentalism vs. existential quest**

A88. Saroglou, V., Clobert, M., Cohen, A. B., Johnson, K. A., Ladd, K. L., Brandt, P.-Y., Murken, S., Muñoz-García, A., Adamovova, L., Blogowska, J., Çukur, C. S., Hwang, K.-K., Miglietta, A., Motti-Stefanidi, F., Roussiau, N., & Tapia Valladares, J. (2022). [**Fundamentalism as dogmatic belief, moral rigorism, and strong groupness across cultures: Dimensionality, underlying components, and related interreligious prejudice**](https://www.psyreli.org/_files/ugd/ba70ca_f7f7e99eb1c44e8f9c5bfd094a9fcc60.pdf). *Psychology of Religion and Spirituality*, *14*(4), 558-571.

A51. Van Pachterbeke, M., Keller, J., & Saroglou, V. (2012). [**Flexibility in existential beliefs and worldviews: Introducing and measuring existential quest**](http://www.uclouvain.be/cps/ucl/doc/psyreli/documents/2012.JID.EQuest.pdf). *Journal of Individual Differences, 33,* 2-16.

A7. Saroglou, V. (2002). [**Beyond dogmatism: The need for closure as related to religion**](http://www.uclouvain.be/cps/ucl/doc/psyreli/documents/2002.MHRC.NFCS.pdf). Mental Health, Religion, and Culture, 5, 183-194.

C46. Saroglou, V. (in press). [**Existential Quest Scale**](https://www.psyreli.org/_files/ugd/ba70ca_904d518acd7544ec8591b03500fcaf25.pdf). In O. N. Medneved, C. U. Krägeloh, R. E. Siegert, & N. N. Singh (Eds.), *Handbook of assessment in mindfulness research*. Springer.

C42. Prade, C., & Saroglou, V. (2023). [**Le fondamentalisme religieux**](https://www.psyreli.org/_files/ugd/ba70ca_d1c6690fc5144bb59c9bc116522e55f0.pdf) **[Religious fundamentalism]**. In T. Arciszewski (Ed.), *Psychologie de l’extrémisme et du terrorisme* (pp. 79-93). Bruxelles: De Boeck.

C34. Saroglou, V. (2016). [**Psychologie du fondamentalisme**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_651f8cd14bf84b16a4483b8c615cc10a.pdf). *Encyclopedia Universalis* (online). Retrieved http://www.universalis-edu.com/encyclopedie/fondamentalisme-psychologie

See also A70

**NRM-New religious movements and sectarian religion**

A44. Saroglou, V., & Crommelynck, D. (2011). [**De la dangerosité sectaire: Perceptions et déterminants**](http://www.uclouvain.be/cps/ucl/doc/psyreli/documents/2011._Cults_perceived_dangerosity.pdf). *Bulletin de Psychologie, 64,* 155-168.

A32. Buxant, C., & Saroglou, V. (2008). [**Feeling good, but lacking autonomy: Closed-mindedness on social and moral issues in New Religious Movements**](http://www.uclouvain.be/cps/ucl/doc/psyreli/documents/2008.NRMsAutonomy.pdf). Journal of Religion and Health, 47, 17-31.

A29. Buxant, C., & Saroglou, V. (2008). [**Joining and leaving a new religious movement: A study of ex-members’ mental health**](http://www.uclouvain.be/cps/ucl/doc/psyreli/documents/2008.Ex-members.pdf). Mental Health, Religion, and Culture, 11, 251-271.

A28. Buxant, C., Saroglou, V., Casalfiore, S., & Christians, L.-L. (2007). [**Cognitive and emotional characteristics of New Religious Movement members: New questions and data on the mental health issue**](http://www.uclouvain.be/cps/ucl/doc/psyreli/documents/2007MHRC.pdf). Mental Health, Religion, and Culture, 10, 219-238.

C11. Saroglou, V., Buxant, C., Casalfiore, S., Christians, L.-L., & Jaspard, J.-M. (2004). [**Redéfinir les critères de dérive sectaire? Un regard psychologique au croisement des sciences des religions**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_7201de56fa554563a109afd679bd6428.pdf). Annales de Droit de Louvain, 64, 529-560.

See also B5, B4

**Psychology and religious virtues**

A39. Saroglou, V. (2010). [**Orgueil, humilité et leurs vicissitudes: Une approche psychologique**](https://cdn.uclouvain.be/public/Exports%20reddot/psyreli/documents/2010.RTL-Humilite.pdf)**.** Revue Théologique de Louvain, 41, 539-562.

A21. Saroglou, V. (2006). [**Saints et héros: Vies parallèles et psychologies spécifiques**](http://www.uclouvain.be/cps/ucl/doc/psyreli/documents/RTL-Saints.pdf). Revue Théologique de Louvain, 37, 313-341.

A3. Saroglou, V. (1999). **Psychologiser l'espérance?** *Revue d'Ethique et de Théologie Morale: Le Supplément, 209,* 77-101.

**\*\*** C17. Saroglou, V. (2010). **L’orgoglio, l’umiltà e le loro vicissitudini: Un approccio psicologico [Pride, humility, and their vicissitudes: A psychological approach]**. In E. Bianchi et al. (coll. auth.) *La lotta spirituale nella tradizione spirituale ortodossa [The spiritual fight in the orthodox tradition]* (pp. 137-163). Magnano, Italy: Editions Qiqajon.

C14. Saroglou, V. (2006). **"A son image" mais "à Sa ressemblance" ou comment l'homme façonne Dieu: Dynamiques psychologiques**. In O. H. Pesch & J.-M. Van Cangh (Eds.), L'homme, image de Dieu (pp. 145-187). Bruxelles, Belgique: Cerf diffusion (Publications de l'Académie Internationale des Sciences Religieuses).

**Critical evaluation of religious traditions**

C41. Saroglou, V. (in press). **Sameness, adaptation, or change? Understanding the specifics and limits of religious change**. In H.-P. Grosshans (Ed.), *Religion and change*. Berlin−Boston: De Gruyter.

C32. Saroglou, V. (2015). [**Psychologie de l’autorité religieuse et fonctionnement de la synodalité**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_b750d853f89c482d90bd1cd465ffb1aa.pdf). *Θεολογία, 86*(2), 61-82.

C27. Saroglou, V. (2014). [**Circoncision: Rite d’affiliation ou de domination?**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_f43bd5a223a44c5cbae361623f453e98.pdf)In R. Burnet & D. Luciani (Eds.), *La circoncision aujourd’hui* (pp. 103-129). Paris: Feuilles.

C7. Saroglou, V. (2003). [**L'Orthodoxie confrontée au monde pluraliste et à la globalisation**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_b15229ca934c497c83984626869bc625.pdf). In O. H. Pesch & J.-M. Van Cangh (Eds.), Comment faire de la théologie aujourd'hui? Continuité et renouveau (pp. 291-325). Cerf diffusion: Bruxelles (coll. Publications de l'Académie Internationale des Sciences Religieuses).

A2. Saroglou, V. (1998). [**Règne de la Mère ou fonction du Père? Une approche psychologique structurale de la dynamique religieuse**](http://www.uclouvain.be/cps/ucl/doc/psyreli/documents/1998_RTL.pdf). *Revue Théologique de Louvain, 29,* 68-74.

A1. Saroglou, V. (1997). **La dimension maternelle de l'expérience religieuse: Structuration psychique par l'Église-Mère et la communauté**. *Pastoral Sciences: Interdisciplinary Issues in Psychology, Sociology, Theology and History, 16,* 67-91.

See also B3 and B1

Psychology of Religion: General

**Introduction, history, overview**

A85. Saroglou, V., & Cohen, A. B. (2021). [**Religiousness: Antecedents, functions, outcomes, and diversity (Editorial)**](https://www.psyreli.org/_files/ugd/ba70ca_7a97e908957a4bddb7bc0a7fa33800fe.pdf). *Current Opinion in Psychology, 40,* v-x*.*

A59. Paloutzian, R. F., & Saroglou, V. (2014). [**Editors’ note**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_99b82c19c57f4d09bf5e2d585ed1174e.pdf). *International Journal for the Psychology of Religion, 24,* 261-262.

A4. Saroglou, V. (2000). [**Église et psychologie: Bilan et perspectives d'une ouverture prudente**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_69d8633cc9284202ac2f4af6598e7a86.pdf). *Revue d'Histoire Ecclésiastique, 100,* 709-753.

C45. Saroglou, V. (in press). **Religion, spiritualité, athéisme**. In L. Bègue (Ed.), *Traité de psychologie sociale : La science des interactions humaines* (2e éd.). Bruxelles : De Boeck Supérieur.

C43. Saroglou, V., & Day, J.-M. (in press). **Belgium as an international crossroad in psychology of religion**. In K. L. Ladd, J. Basu, V. DeMarinis, Ü. Ok, & W. Zangari (Eds.), *The Cambridge Handbook of the International Psychology of Religion*. Cambridge: Cambridge University Press.

C35. Saroglou, V. (2016). [**Psychologie de la religion**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_bea5fb047bb64fccbe6e0975edbfa5d4.pdf). *Encyclopedia Universalis* (online). Retrieved from http://www.universalis-edu.com/encyclopedie/psychologie-de-la-religion

**\*\*** C31. Saroglou, V. (2015). **Introduction : L’étude de la religion en psychologie sociale et de la personnalité**. Dans V. Saroglou (dir.), *Psychologie de la religion : De la théorie au laboratoire* (pp. 11-33). Louvain-la-Neuve, Belgique : De Boeck Supérieur.

C24. Saroglou, V. (2014). [**Introduction:** **Studying religion in personality and social psychology**](http://www.uclouvain.be/cps/ucl/doc/psyreli/documents/Introduction_Studying_religion_in_personality_and_social_psychology_Corr_Proof.pdf). In V. Saroglou (Ed.), *Religion, personality, and social behavior* (pp. 1-28). New York, NY: Psychology Press.

C23. Saroglou, V. (2013). [**Religion**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_f9d52d70f90b45e8992a6c4f33b6f6cc.pdf). In L. Bègue & O. Desrichard (Eds.), *Traité de psychologie sociale: La science des intéractions humaines* (pp. 585-616). Brussels, Belgium: Editions De Boeck.

C8. Saroglou, V. (2003). [**Psychology of religion and culture**](http://www.uclouvain.be/cps/ucl/doc/psyreli/documents/2003.EOLSS.pdf). In S. Carta (Ed.), Encyclopedia of Life Support Systems *(EOLSS): Psychology*. Oxford, UK: UNESCO and Eolss Publishers (<http://www.eolss.net>).

Republished in a second edition: Saroglou, V. (2009). **Psychology of religion and culture**. In S. Carta (Ed.), *Encyclopedia of Life Support Systems: Psychology* (Vol. 1, pp. 326-346). Reprinted in 2010 in R. Blancarte Pimentel et al. (Eds.), *Encyclopedia of Life Support Systems: Religion, culture, and sustainable development* (Vol. 1, pp. 65-87). Oxford, UK: EOLSS and United Nations.

C5. Saroglou, V. (2002). **L'apport de la psychanalyse à la psychologie de la religion et la théologie: Commentaires**. In J. Florence (Ed.), La psychanalyse et l'Université: L'expérience de Louvain (pp. 171-177). Louvain-la-Neuve, Belgique: Academia.

See also B10, B9, B8, and B7 for extensive overviews

**Multidimensionality of religion: The 4Bs of religion model**

A84. Saroglou, V., Clobert, M., Cohen, A. B., Johnson, K. A., Ladd, K. L., Van Pachterbeke, M., Adamovova, L., Brandt, P.-Y., Çukur, C. S., Hwang, K.-K., Miglietta, A., Motti-Stefanidi, F., Muñoz-García, A., Murken, S., Roussiau, N., & Tapia Valladares, J. (2020). [**Believing, bonding, behaving, and belonging: The cognitive, emotional, moral, and social dimensions of religiousness across cultures**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_c6c7129ae3a94b3dac2f72249a1e6904.pdf). *Journal of Cross-Cultural Psychology, 51*(7-8), 551-575.

A48. Saroglou, V. (2011). [**Believing, bonding, behaving, and belonging: The big four religious dimensions and cultural variation**](http://www.uclouvain.be/cps/ucl/doc/psyreli/documents/2011.JCCP.4BRD.pdf). *Journal of Cross-Cultural Psychology, 42,* 1320-1340.

**\*\*** C30. Saroglou, V. (2015). **Conclusion : Comprendre la religion et l’irreligion**. Dans V. Saroglou (dir.), *Psychologie de la religion : De la théorie au laboratoire* (pp. 301-325). Louvain-la-Neuve, Belgique : De Boeck Supérieur.

C25. Saroglou, V. (2014). [**Conclusion:** **Understanding religion and irreligion**](http://www.uclouvain.be/cps/ucl/doc/psyreli/documents/Conclusion_Understanding_religion_and_irreligion_Corr_proof.pdf). In V. Saroglou (Ed.), *Religion, personality, and social behavior* (pp. 361-391). New York, NY: Psychology Press.

See also A70 and A88 for religious fundamentalism

OTHER

## Articles in scientific magazines

M9. Saroglou, V. (Novembre 2014-Janvier 2015). [**Les multiples facettes des croyances**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_6f828a2d48774ab68353f8c25ad02765.pdf). Introduction in *L’Essentiel: Cerveau & Psycho* [special issue: *Croyances: Tous concernés ?*], n° 20, 4-6.

M8. Saroglou, V., & Salthoun Lassalle, B. (Eds.). (Novembre 2014-Janvier 2015). [**Croyances: Tous concernés ?**](https://www.cerveauetpsycho.fr/sd/psychologie/lessentiel-cerveau-et-psycho-20-714.php) [special issue]. *L’Essentiel: Cerveau & Psycho,* n° 20, 100 pp*.*

M7. Saroglou, V. (2014, November). [**Psychology of religion: A long interview**](https://armosbooks.gr/shop/psychologia/psychis-dromoi-8/) [In Greek]. *Ψυχής Δρόμοι,* n° 8, 90-109.

M6. Saroglou, V. (2013, Jaunary-February). [**Orthodox theology and fundamentalism: Opponents or siblings?**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_673bb136750c4cbb838b0ac8a083dcfe.pdf)[In Greek]. *Νέα Ευθύνη,* n° 15, 91-93.

M5. Saroglou, V. (2012, May-June). [**Are we born to be religious? Genes and personality influence our attitudes toward religion**](https://cdn.uclouvain.be/public/Exports%20reddot/psyreli/documents/VS-ScAM-Proof.pdf)**.** *Scientific American Mind, 23,* 2, 52-57.

**\*\*** M4. Saroglou. V. (2011, June). [**Faith, non-faith, and their forms: The role of personality**](https://armosbooks.gr/shop/psychologia/psychis-dromoi-1/)[In Greek] [Ν. Σαμοθράκη, Trans.]. *Ψυχής Δρόμοι,* n° 1*,* 12-22.

M3. Saroglou, V. (2010, Juillet-Août). [**La religion est-elle innée ?**](https://cdn.uclouvain.be/public/Exports%20reddot/psyreli/documents/ReligionPersonnalite.pdf), *Cerveau & Psycho*, n° 40, 26-32.

Republished in *L’Essentiel: Cerveau & Psycho* [special issue: Les Croyances], 2014, Novembre-Décembre, n° 20.

M2. Saroglou, V. (2006, Novembre-Décembre). [**La violence est-elle inhérente à la religion ?**](https://media.wix.com/ugd/ba70ca_e8bbd15cdb2044c5b66c2567ddeb2875.pdf), *Cerveau & Psycho*, n° 18, 36-39.

Republished in an updated and revised version in *L’Essentiel: Cerveau & Psycho* [special issue: Violence], 2011, Novembre-Décembre, n° 8, 86-91.

M1. Saroglou, V. (2005, Juin-Août). [**Sectes ou religions: Quelles différences?**](https://media.wix.com/ugd/ba70ca_79dd2218192845cdb5818e118e1734a2.pdf), *Cerveau & Psycho*, n° 10, 44-48.

Republished in *L’Essentiel: Cerveau & Psycho* [special issue: Les Croyances], 2014, Novembre-Décembre, n° 20.

Scientific revision

1. Ashton, M. C. (2014). [***Psychologie de la personnalité et des différences individuelles***](https://www.deboecksuperieur.com/ouvrage/9782804189013-psychologie-de-la-personnalite-et-des-differences-individuelles)*,* 2nd ed. (R. Kaelen, Translation, V. Saroglou, Scientific revision). Louvain-la-Neuve: De Boeck Supérieur (coll. *Ouvertures Psychologiques*) (Original work published in 2013).

Organization of congress symposia

Saroglou, V. (Chair) (2003, August). **Religious personality and social context***.* Symposium conducted at the European Psychologists of Religion Conference, Glasgow, United Kingdom.

Saroglou, V., & Chistians, L.-L. (Chairs). (2005, Juillet). **Vulnérabilité des membres des Nouveaux Mouvements Religieux: Constatations psychologiques et considérations juridiques**. Symposium organisé au colloque international “Citoyenneté, justice et psychologie”, Lyon, France.

Saroglou, V. (Chair). (2006, August). **Religion: Social harmony or social conflict ?** Symposium conducted at the International Association for the Psychology of Religion Conference, Leuven, Belgium.

Saroglou, V., & Christians, L.-L. (Chairs). (2007, June). **Ethics and proselytism: Between psychology and law**. Symposium conducted at the International Cultic Studies Association Conference, Brussels, Belgium.

Saroglou, V., & Van Oudenhoven, J.P.L.M. (Chairs). (2007, July). **The role of religion and values on acculturation and intercultural relations**. Symposium conducted at the International Aacademy for Intercultural Research Conference, Groningen, The Netherlands.

Saroglou, V. (Chair). (2009, August). **Manuscripts, review process, papers, and the field’s future: Meeting the Editors.** Symposium (plenary session) conducted at the International Association for Psychology of Religion Conference, Vienna, Austria.

Saroglou, V., & Rowatt, W. C. (Chairs). (2011, October). **Religion, fundamentalism, and prejudice: Challenging new issues from studies in the US and European countries**. Symposium conducted at the 2011 Society for the Scientific Study of Religion, Milwaukee, Wisconsin, USA.

Saroglou, V., & Lewis, G. J. (Chairs). (2012, July). **Religion and personality: From genes to behavior**. Symposium conducted at the 16th European Conference on Personality, Trieste, Italy.

Saroglou, V., & Lonner, W. J. (Chairs). (2012, July). **Religion, culture, and acculturation: From social minds to well-being**. Symposium conducted at the 21st International Association for Cross-Cultural Psychology Congress, Stellenbosch, South Africa.

Saroglou, V. (Chair). (2013, May). **Sexuality, women, and gays as targets of religious mistrust: Experimental and cross-cultural evidence on causal links and underlying mechanisms**. Symposium conducted at the Belgian Association for Psychological Sciences Annual Meeting, Louvain-la-Neuve, Belgium.

Saroglou, V. (Chair). (2013, July-August). **Religion, sexuality, and sexism: Causal directions and explanatory processes**. Symposium conducted at the 121st American Psychological Association Convention, Honolulu, Hawaii, USA.

Saroglou, V. (Chair). (2013, August). **Methodological issues in current psychological research on religion**. 1st International Association for Psychology of Religion Preconference, Lausanne, Switzerland.

Xu, H., & Saroglou, V. (Chairs). (2013, August). **Spirituality and awe: Interplay, processes, and implications**. Symposium conducted at the International Association for Psychology of Religion Conference, Lausanne, Switzerland.

Saroglou, V., & Rigo, C. (Chairs). (2013, August). **Sacred versus sexual: New theorization and findings on religion, sexuality, and related prejudice**. Symposium conducted at the International Association for Psychology of Religion Conference, Lausanne, Switzerland.

Saroglou, V. (Chair). (2015, August). **Cross-cultural and cross-religious psychological research on religion: Theoretical and methodological issues**. 2nd International Association for Psychology of Religion Preconference, Istanbul, Turkey.

Park, C. L., & Saroglou, V. (Chairs). (2016, March). **The intersection of positive emotions, meaning and spirituality: Current status and future directions**. Symposium conducted at the Mid-year Conference on Psychology, religion, and spirituality, Long Island, New York, USA.

Saroglou, V., & Brandt, M. J. (Chairs). (2017, January). **Are atheists undogmatic and unprejudiced non-believers?** Symposium conducted at the Society for Personality and Social Psychology Annual Convention, San Antonio, Texas, USA.

Saroglou, V. (Chair). (2017, July). **Cultures and religions: Understanding Muslim-majority relations in secularized Europe**. Invited symposium conducted at the International Association for Cross-Cultural Psychology Conference, Warsaw, Poland.

Saroglou, V. (Chair). (2018, March). **Believing or not implies being together or not: Understanding the religion-oneness relationship in body, mind, behavior, and culture**. Symposium presented at the International Convention of Psychological Science, Paris, France.

Saroglou, V. (Chair). (2019, August). **Advances in cross-cultural psychology of religion: Cultural differences and similarities on self concept, religious dimensions, and fundamentalism**. Symposium conducted at the International Association for Psychology of Religion Conference, Gdansk, Poland.

Saroglou, V., & Cohen, A. B. (Chairs). (2020, May). **Religious prejudice differs across secular/functional and traditional/dysfunctional societies**. Symposium presented at the 32nd Association for Psychological Science Annual Convention, Chicago, IL, USA. CONFERENCE CANCELLED

Saroglou, V., & Cohen, A. B. (Chairs). (2022, May). **Religious prejudice differs across secular/functional and traditional/dysfunctional societies**. Symposium presented at the 34th Association for Psychological Science Annual Convention, Chicago, IL, USA.

Saroglou, V., & Klein, O. (Chairs). (2022, June). **Conspiracy beliefs and their function in times of crisis**. Symposium conducted at the 75th BAPS-Belgian Psychological Association Annual Meeting, Leuven, Belgium.

Saroglou, V. (Chair). (2023, August). **Being agnostic, not atheist: Investigating personality, beliefs, and development of a specific type of irreligion**. Symposium submitted presented at the International Association for the Psychology of Religion, Groningen, The Netherlands.

# Congress presentations

(Co-) author of **221** presentations (symposia, papers, posters) in many international conferences such as:

Society for **Personality** and **Social** Psychology Annual Conventions • European Association for **Personality** Psychology Conferences • **American** Psychological Association Conventions • **International** Congresses of Psychology • **International** Conventions of Psychological Science • International Association for **Cross-Cultural** Psychology Congresses • International Association for Psychology of **Religion** Conferences • **Sociology** and Scientific Study of **Religion** Conferences • International Society for **Humor** Studies Conferences • Mid-Year Psychology of Religion and **Spirituality** Conferences • European Conferences on **Emotions** • International Society for Research on **Emotions** Conferences • International Society of **Political** Psychology Annual Meetings

A detailed list is available upon [email](mailto:vassilis.saroglou@uclouvain.be?subject=Request:%20conference%20presentations%20list) request