

Notes:

- Two asterisks (**) precede translations in another than the original publication language (translations into: English, French, Italian, Hungarian, Greek, Turkish).
- For articles/chapters: abstract and **text** are accessible by clicking in the title (+ ctrl).
- For a publication list by year, see [here](#)
- h index: 51; citations: 12,000 ([Google Scholar](#))

BOOKS and SPECIAL ISSUES

- B10. Saroglou, V. (2021). **The psychology of religion**. New York, NY–London, UK: Routledge, 142 pp.
- B9. Saroglou, V., & Cohen, A.-B. (Eds.). (2021). **Religion** [special issue]. *Current Opinion in Psychology*, 40.
- ** B8. Saroglou, V. (Ed.). (2015). **Psychologie de la religion: De la théorie au laboratoire** (R. Kaelen, Trans.). Louvain-la-Neuve, Belgique: De Boeck Supérieur (coll. *Ouvertures Psychologiques*), 416 pp. (Original work published in 2014).
- B7. Saroglou, V. (Ed.). (2014). **Religion, personality, and social behavior**. New York, NY: Psychology Press, 440 pp.
- B6. Saroglou, V., & Cohen, A. B. (Eds.). (2011). **Religion and culture: Perspectives from cultural and cross-cultural psychology** [Special issue]. *Journal of Cross-Cultural Psychology*, 42(8).
- B5. Saroglou, V., Christians, L.-L., Buxant, C., & Casalfiore, S. (2005). **Mouvements religieux contestés: Psychologie, droit et politiques de précaution**. Gent, Belgique: Academia Press (série *Problèmes actuels concernant la cohésion sociale*), 216 pp.
- B4. Christians, L.-L., & Saroglou, V. (Eds.). (2004). **Les dérives sectaires: Idées et perspectives** (Special issue). *Annales de Droit de Louvain*, 64 (4).
- ** B3. Saroglou, V. (2001). **Paternity as function: Structuring the religious experience** (S. Allen, Trans.). Amsterdam—Atlanta, GA: Rodopi (*The International Series in the Psychology of Religion*, vol. 10), 203 pp. (now published by Brill) (Original work published in 1997).
- B2. Saroglou, V., & Hutsebaut, D. (Eds.). (2001). **Religion et développement humain: Questions psychologiques**. Paris, France: L'Harmattan (coll. *Religion et sciences humaines*), 368 pp.
- B1. Saroglou, V. (1997). **Structuration psychique de l'expérience religieuse: La fonction paternelle**. Paris: L'Harmattan (coll. *Religion et sciences humaines*), 208 pp.

ARTICLES and CHAPTERS, by thematic

Social Psychology

(Ingroup) prosociality and religion

- A74. Van Cappellen, P., Fredrickson, B. L., Saroglou, V., & Corneille, O. (2017). **Religiosity and the motivation for social affiliation**. *Personality and Individual Differences, 113*, 24-31.
- A66. Van Cappellen, P., Saroglou, V., & Toth-Gauthier, M. (2016). **Religiosity and prosocial behavior among churchgoers: Exploring underlying mechanisms**. *International Journal for the Psychology of Religion, 26*, 19-30.
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- A45. Blogowska, J., & Saroglou, V. (2011). **Religious fundamentalism and limited prosociality as a function of the target**. *Journal for the Scientific Study of Religion, 50*, 44-60.
- A36. Pichon, I., & Saroglou, V. (2009). **Religion and helping: Impact of target, thinking styles and just-world beliefs**. *Archive for the Psychology of Religion, 31*, 215-236.
- A27. Pichon, I., Boccato, G., & Saroglou, V. (2007). **Nonconscious influences of religion on prosociality: A priming study**. *European Journal of Social Psychology, 37*, 1032-1045.
- A20. Saroglou, V., Pichon, I., Trompette, L., Verschueren, M., & Dernelle, R. (2005). **Prosocial behavior and religion: New evidence based on projective measures and peer ratings**. *Journal for the Scientific Study of Religion, 44*, 323-348.
- ** C28. Saroglou, V. (2015). **Din, maneviyat ve diğerkâmlık** [Religion, spirituality and altruism] (M. Şahin, Trans.). *Çanakkale Onsekiz Mart Üniversitesi İlahiyat Fakültesi Dergisi, 7*, 113-145.
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- C13. Saroglou, V. (2006). **Religion's role in prosocial behavior: Myth or reality?** *Psychology of Religion Newsletter: APA Division 36, 31*, 1-8.

Conformity and religion

- A54. Blogowska, J., & Saroglou, V. (2013). **For better or worse: Fundamentalists' attitudes towards outgroups as a function of exposure to authoritative religious texts**. *International Journal for the Psychology of Religion, 23*, 103-125.
- A46. Van Cappellen, P., Corneille, O., Cols, S., & Saroglou, V. (2011). **Beyond mere compliance to authoritative figures: Religious priming increases conformity to**

informational influence among submissive people. *International Journal for the Psychology of Religion*, 21, 97-105.

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Religious prejudice, sexism, and homophobia; intergroup relations

- A79. Haggard, M. C., Kaelen, R., Saroglou, V., Klein, O., & Rowatt, W. C. (2019). **Religion's role in the illusion of gender equality: Supraliminal and subliminal religious priming increases benevolent sexism.** *Psychology of Religion and Spirituality*, 11, 392-398.
- A57. Blogowska, J., Saroglou, V., & Lambert, C. (2013). **Religious prosociality and aggression: It's real.** *Journal for the Scientific Study of Religion*, 52, 524-536.
- A49. Saroglou, V., Yzerbyt, V., & Kaschten, C. (2011). **Meta-stereotypes of groups with opposite religious views: Believers and non-believers.** *Journal of Community and Applied Social Psychology*, 21, 484-498.
- A30. Demoulin, S., Saroglou, V., & Van Pachterbeke, M. (2008). **Infra-humanizing others, supra-humanizing gods: The emotional hierarchy.** *Social Cognition*, 26, 235-247.

See also A55, A58, A63, and A73

Atheistic dogmatism and prejudice against ideological outgroups

- A82. Uzarevic, F., Saroglou, V., & Muñoz-García, A. (2021). **Are atheists unprejudiced? Forms of nonbelief and prejudice toward antiliberal and mainstream religious groups.** *Psychology of Religion and Spirituality*, 13(1), 81-93.
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- A80. Uzarevic, F., & Saroglou, V. (2020). **Understanding nonbelievers' prejudice toward ideological opponents: The role of self-expression values and other-oriented dispositions.** *International Journal for the Psychology of Religion*, 30(3), 161-177.
- A75. Uzarevic, F., Saroglou, V., & Clobert, M. (2017). **Are atheists undogmatic?** *Personality and Individual Differences*, 116, 164-170.

Personality Psychology

Personality and religion, spirituality, atheism, agnosticism

- A89. Karim, M., & Saroglou, V. (2022). **Being agnostic, not atheist: Personality, cognitive, and ideological differences.** *Psychology of Religion and Spirituality*, 15(1), 118-127.

- A43. Saroglou, V. (2010). **Religiousness as a cultural adaptation of basic traits: A Five Factor Model perspective.** *Personality and Social Psychology Review, 14*, 108-125.
- A31. Saroglou, V., & Muñoz-García, A. (2008). **Individual differences in religion and spirituality: An issue of personality traits and/or values.** *Journal for the Scientific Study of Religion, 47*, 83-101.
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- C40. Saroglou, V. (2021). **Preface.** In K. Gundolf & F. Janssen (Eds.), *Entrepreneuriat, spiritualité et religion [Entrepreneurship, spirituality, and religion]* (pp. 9-11). Louvain-la-Neuve: De Boeck.
- C38. Saroglou, V. (2020). **Religion.** In V. Zeigler-Hill & T. Shackelford (Eds.), *Encyclopedia of personality and individual differences*. New York, NY: Springer. Advance online publication (May 2017).
- C33. Saroglou, V. (2015). **Personality and religion.** In J. D. Wright (Ed.), J. W. Berry (Area Ed.), & R. D. Roberts (Section Ed.), *International Encyclopedia of the Social and Behavioral Sciences*, 2nd ed. (Vol. 17, pp. 801-808). Elsevier.
- ** C6. Saroglou, V., & Jaspard, J.-M. (2003). **A vallás pszichológiája és a személyiség az ötfaktoros modell nézőpontjából** (R. Ivády, Trans.) [Psychology of religion and personality: A Five Factor Model perspective]. *Magyar Pszichológiai Szemle, 38*, 83-112.

Sense of humor and religion

- A17. Saroglou, V., & Anciaux, L. (2004). **Liking sick humor: Coping styles and religion as predictors.** *Humor: International Journal of Humor Research, 17*, 257-277.
- A16. Saroglou, V. (2004). **Being religious implies being different in humour: Evidence from self- and peer-ratings.** *Mental Health, Religion, and Culture, 7*, 255-267.
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- A9. Saroglou, V. (2002). **Religion and sense of humor: An a priori incompatibility? Theoretical considerations from a psychological perspective.** *Humor: International Journal of Humor Research, 15*, 191-214.
- A8. Saroglou, V. (2002). **Religiousness, religious fundamentalism, and quest as predictors of humor creation.** *International Journal for the Psychology of Religion, 12*, 177-188.
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- C1. Saroglou, V. (2000). **Χιούμορ και θρησκευτικότητα: Οι μεταξύ τους σχέσεις και οι προεκτάσεις στην ψυχική υγεία [Sense of humor and religiosity: Their relations and implications for mental health].** In *Ψυχιατρική και σπουδές του ανθρώπου [Psychiatry and human sciences]* (pp. 57-80), Athènes, Grèce: Spinari.

Moral Psychology

Values and religion

- A34. Muñoz-García, A., & Saroglou, V. (2008). **Believing literally versus symbolically: Values and personality correlates among Spanish students.** *Journal of Beliefs and Values, 29*, 233-241.
- A24. Saroglou, V., & Dupuis, J. (2006). **Being Buddhist in Western Europe: Cognitive needs, prosocial character, and values.** *International Journal for the Psychology of Religion, 16*, 163-179.
- A23. Saroglou, V. & Hanique, B. (2006). **Jewish identity, values, and religion in a globalized world: A study of late adolescents.** *Identity: An International Journal of Theory and Research, 6*, 231-249.
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- C12. Saroglou, V. (2004). **Valeurs, religion et modernité en Europe.** *Annales d'Etudes Européennes, 7*, 165-185.

Moral rigorism/deontology versus care/consequentialism and religion

- A86. Saroglou, V., & Craninx, M. (2021). **Religious moral righteousness over care: A review and a meta-analysis.** *Current Opinion in Psychology, 40*, 79-85.
- A72. Deak, C., & Saroglou, V. (2017). **Terminating a child's life? Religious, moral, cognitive, and emotional factors underlying non-acceptance of child euthanasia.** *Psychologica Belgica, 57*, 59-76.
- A67. Deak, C., & Saroglou, V. (2016). **Valuing care protects religiosity from the antisocial consequences of impersonal deontology.** *Journal of Empirical Theology, 29*, 171-189.

- A64. Deak, C., & Saroglou, V. (2015). **Opposing abortion, gay adoption, euthanasia, and suicide: Compassionate openness or self-centered moral rigorism?** *Archive for the Psychology of Religion*, 37, 267-294.
- A50. Van Pachterbeke, M., Freyer, C., & Saroglou, V. (2011). **When authoritarianism meets religion: Sacrificing others in the name of abstract deontology.** *European Journal of Social Psychology*, 41, 898-903.

Sexuality and religion

- A78. Rigo, C., & Saroglou, V. (2018). **Religiosity and sexual behavior: Tense relationships and underlying affects and cognitions in samples of Christian and Muslim tradition.** *Archive for the Psychology of Religion*, 40, 176-201.
- A65. Rigo, C., Uzarevic, F., & Saroglou, V. (2016). **Make love and lose your religion and virtue: Recalling sexual experience undermines spiritual intentions and moral behavior.** *Journal for the Scientific Study of Religion* 55, 23-39.

Cross-Cultural Psychology

Acculturation and religion; anti-Muslim attitudes in the West

- A77. Van der Noll, J., Rohmann, A., & Saroglou, V. (2018). **Societal level of religiosity and religious identity expression in Europe.** *Journal of Cross-Cultural Psychology*, 49, 959-975.
- A76. Van der Noll, J., Saroglou, V., Latour, D., & Dolezal, N. (2018). **Western anti-Muslim prejudice: Value conflict or discrimination of persons too?** *Political Psychology*, 39, 281-301.
- A60. Van der Noll, J., & Saroglou, V. (2015). **Anti-Islam or anti-religion? Understanding objection against Islamic education.** *Journal of Ethnic and Migration Studies*, 41, 219-238.
- A41. Friedman, M., & Saroglou, V. (2010). **Religiosity, psychological acculturation to the host culture, self-esteem and depressive symptoms among stigmatized and nonstigmatized religious immigrant groups in Western Europe.** *Basic and Applied Social Psychology*, 32, 185-195.
- A38. Saroglou, V., Lamkaddem, B., Van Pachterbeke, M., & Buxant, C. (2009). **Host society's dislike of the Islamic veil: The role of subtle prejudice, values, and religion.** *International Journal for Intercultural Relations*, 33, 419-428.
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- A18. Saroglou, V., & Galand, P. (2004). **Identities, values, and religion: A study among Muslim, other immigrant, and native Belgian young adults after the 9/11 attacks.** *Identity: An International Journal of Theory and Research*, 4, 97-132.

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East versus West: Religious tolerance versus prejudice

- A73. Clobert, M., Saroglou, V., & Hwang, K.-K. (2017). **East Asian religious tolerance vs. Western monotheist prejudice: The role of (in)tolerance of contradiction.** *Group Processes and Intergroup Relations*, 20, 216-232.
- A63. Clobert, M., Saroglou, V., & Hwang, K.-K. (2015). **Buddhist concepts as implicitly reducing prejudice and increasing prosociality.** *Personality and Social Psychology Bulletin*, 41, 513-525.
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Cross-cultural psychology of religions

- A70. Saroglou, V. (2016). **Intergroup conflict, religious fundamentalism, and culture.** *Journal of Cross-Cultural Psychology*, 47, 33-41.
- A47. Saroglou, V., & Cohen, A. B. (2011). **Psychology of culture and religion: Introduction to the JCCP special issue.** *Journal of Cross-Cultural Psychology*, 42, 1309-1319.
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- See also B6, A48, A84, and A88

Psychology of Emotions

Positive emotions (self-transcendent), religion/spirituality, well-being, and social behavior

- A90. Prade, C., & Saroglou, V. (2023). **Awe and social conformity: Awe promotes the endorsement of social norms and conformity to the majority opinion**. *Emotion*, 23(7), 2100-2104.
- A87. Biskas, M., Juhl, J., Wildschut, T., Sedikides, C., & Saroglou, V. (2022). **Nostalgia and spirituality: The roles of self-continuity and meaning in life**. *Social Psychology*, 53(3), 152-162.
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- A68. Van Cappellen, P., Toth-Gauthier, M., Saroglou, V., & Fredrickson, B. L. (2016). **Religion and well-being: The mediating role of positive emotions**. *Journal of Happiness Studies*, 17, 485-505.
- A56. Van Cappellen, P., Saroglou, V., Iweins, C., Piovesana, M., & Fredrickson, B. (2013). **Self-transcendent positive emotions increase spirituality through basic world assumptions**. *Cognition & Emotion*, 27, 1378-1394.
- A52. Van Cappellen, P., & Saroglou, V. (2012). **Awe activates religious and spiritual feelings and behavioral intentions**. *Psychology of Religion and Spirituality*, 4, 223-236.
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- A25. Saroglou, V. (2006). **Quête d'unité: Spécificité religieuse d'une fonction non nécessairement religieuse** [Quest for unity: Religious specifics of a universal psychological function]. *Archives de Psychologie*, 72, 161-181.

Music preferences; Humor styles

- A71. Ferguson, J. M., Boer, D., Fischer, R., Hanke, K., Ferreira, M. C., Gouveia, V. V., Tekman, H. G., Chang, A., Pilati, R., Bond, M. H., Adams, B. G., de Garay Hernández, J., González Atilano, M. L., Moreno García, L. I., Clobert, M., Prade, C., Saroglou, V., & Zenker, M. (2016). **"Get up, stand up, stand up for your rights!": The Jamaicanization of youth across 11 countries through reggae music?** *Journal of Cross-Cultural Psychology*, 47, 581-604.
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Development Psychology

- C20. Saroglou, V. (2012). **Adolescents' social development and the role of religion: Coherence at the detriment of openness.** In G. Trommsdorff & X. Chen (Eds.), *Values, religion, and culture in adolescent development* (pp. 391-423). Cambridge, UK: Cambridge University Press.
- C19. Saroglou, V. (2012). **Γήρας, και θρησκευτικότητα [Late adulthood, and religiosity].** In P. Vassileiadis (Ed.), *Μεγάλη Ορθόδοξη Χριστιανική Εγκυκλοπαίδεια [Great Orthodox Christian Encyclopedia]* (Vol. 5, pp. 197-198). Αθήνα, Greece: Στρατηγικές Εκδόσεις.
- ** C4. Saroglou, V. (2000). **Gençlerin dinleri ve kişilikleri: Belçika'da yapılan yeni incelemeler** [Religion of young people and their personality: Recent studies in Belgium] (V. Uysal, Trans.). *Marmara Üniversitesi İlahiyat Fakültesi Dergisi*, 19, 123-144.
- C3. Saroglou, V. (2001). **La religion des jeunes et leur personnalité: Etudes récentes en Belgique francophone.** In V. Saroglou & D. Hutsebaut (Eds.), *Religion et développement humain: Questions psychologiques* (pp. 115-140). Paris, France: L'Harmattan.
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See also B2 and A18.

 Specific religious phenomena; sciences of religion

Contemporary spirituality, conversion, and deconversion

- A83. Saroglou, V., Karim, M., & Day, J. M. (2020). **Personality and values of deconverts: A function of current nonbelief or prior religious socialization?** *Mental Health, Religion, and Culture*, 23(2), 139-152.
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- A35. Buxant, C., Saroglou, V., & Scheuer, J. (2009). **Contemporary conversions: Compensatory needs or self-growth motives?** *Research in the Social Scientific Study of Religion*, 20, 47-67.
- A22. Saroglou, V. (2006). **Religious bricolage as a psychological reality: Limits, structures, and dynamics.** *Social Compass*, 53, 109-115.
- A13. Saroglou, V. (2003). **Spiritualité moderne: Un regard de psychologie de la religion.** *Revue Théologique de Louvain*, 34, 473-504.
- C16. Buxant, C., & Saroglou, V. (2009). **Les motifs d'attraction pour le religieux : Des besoins affectifs et cognitifs au désir d'expansion de soi.** In P.-Y. Brandt & C.-A. Fournier (Eds.), *La conversion religieuse: Analyses psychologiques, anthropologiques et sociologiques* (pp. 73-99). Genève, Suisse: Labor et Fides.
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Dogmatism and fundamentalism vs. existential quest

- A88. Saroglou, V., Clobert, M., Cohen, A. B., Johnson, K. A., Ladd, K. L., Brandt, P.-Y., Murken, S., Muñoz-García, A., Adamovova, L., Blogowska, J., Çukur, C. S., Hwang, K.-K., Miglietta, A., Motti-Stefanidi, F., Roussiau, N., & Tapia Valladares, J. (2022). **Fundamentalism as dogmatic belief, moral rigorism, and strong groupness across cultures: Dimensionality, underlying components, and related interreligious prejudice.** *Psychology of Religion and Spirituality*, 14(4), 558-571.
- A51. Van Pachterbeke, M., Keller, J., & Saroglou, V. (2012). **Flexibility in existential beliefs and worldviews: Introducing and measuring existential quest.** *Journal of Individual Differences*, 33, 2-16.
- A7. Saroglou, V. (2002). **Beyond dogmatism: The need for closure as related to religion.** *Mental Health, Religion, and Culture*, 5, 183-194.

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See also A70

NRM-New religious movements and sectarian religion

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Organization of congress symposia

- Saroglou, V. (Chair) (2003, August). **Religious personality and social context.** Symposium conducted at the European Psychologists of Religion Conference, Glasgow, United Kingdom.
- Saroglou, V., & Chistians, L.-L. (Chairs). (2005, Juillet). **Vulnérabilité des membres des Nouveaux Mouvements Religieux: Constatations psychologiques et considérations juridiques.** Symposium organisé au colloque international "Citoyenneté, justice et psychologie", Lyon, France.

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- Saroglou, V., & Christians, L.-L. (Chairs). (2007, June). **Ethics and proselytism: Between psychology and law.** Symposium conducted at the International Cultic Studies Association Conference, Brussels, Belgium.
- Saroglou, V., & Van Oudenhoven, J.P.L.M. (Chairs). (2007, July). **The role of religion and values on acculturation and intercultural relations.** Symposium conducted at the International Academy for Intercultural Research Conference, Groningen, The Netherlands.
- Saroglou, V. (Chair). (2009, August). **Manuscripts, review process, papers, and the field's future: Meeting the Editors.** Symposium (plenary session) conducted at the International Association for Psychology of Religion Conference, Vienna, Austria.
- Saroglou, V., & Rowatt, W. C. (Chairs). (2011, October). **Religion, fundamentalism, and prejudice: Challenging new issues from studies in the US and European countries.** Symposium conducted at the 2011 Society for the Scientific Study of Religion, Milwaukee, Wisconsin, USA.
- Saroglou, V., & Lewis, G. J. (Chairs). (2012, July). **Religion and personality: From genes to behavior.** Symposium conducted at the 16th European Conference on Personality, Trieste, Italy.
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- Saroglou, V. (Chair). (2013, May). **Sexuality, women, and gays as targets of religious mistrust: Experimental and cross-cultural evidence on causal links and underlying mechanisms.** Symposium conducted at the Belgian Association for Psychological Sciences Annual Meeting, Louvain-la-Neuve, Belgium.
- Saroglou, V. (Chair). (2013, July-August). **Religion, sexuality, and sexism: Causal directions and explanatory processes.** Symposium conducted at the 121st American Psychological Association Convention, Honolulu, Hawaii, USA.
- Saroglou, V. (Chair). (2013, August). **Methodological issues in current psychological research on religion.** 1st International Association for Psychology of Religion Preconference, Lausanne, Switzerland.
- Xu, H., & Saroglou, V. (Chairs). (2013, August). **Spirituality and awe: Interplay, processes, and implications.** Symposium conducted at the International Association for Psychology of Religion Conference, Lausanne, Switzerland.
- Saroglou, V., & Rigo, C. (Chairs). (2013, August). **Sacred versus sexual: New theorization and findings on religion, sexuality, and related prejudice.** Symposium conducted at the International Association for Psychology of Religion Conference, Lausanne, Switzerland.
- Saroglou, V. (Chair). (2015, August). **Cross-cultural and cross-religious psychological research on religion: Theoretical and methodological issues.** 2nd International Association for Psychology of Religion Preconference, Istanbul, Turkey.
- Park, C. L., & Saroglou, V. (Chairs). (2016, March). **The intersection of positive emotions, meaning and spirituality: Current status and future directions.** Symposium conducted at the Mid-year Conference on Psychology, religion, and spirituality, Long Island, New York, USA.

- Saroglou, V., & Brandt, M. J. (Chairs). (2017, January). **Are atheists undogmatic and unprejudiced non-believers?** Symposium conducted at the Society for Personality and Social Psychology Annual Convention, San Antonio, Texas, USA.
- Saroglou, V. (Chair). (2017, July). **Cultures and religions: Understanding Muslim-majority relations in secularized Europe.** Invited symposium conducted at the International Association for Cross-Cultural Psychology Conference, Warsaw, Poland.
- Saroglou, V. (Chair). (2018, March). **Believing or not implies being together or not: Understanding the religion-oneness relationship in body, mind, behavior, and culture.** Symposium presented at the International Convention of Psychological Science, Paris, France.
- Saroglou, V. (Chair). (2019, August). **Advances in cross-cultural psychology of religion: Cultural differences and similarities on self concept, religious dimensions, and fundamentalism.** Symposium conducted at the International Association for Psychology of Religion Conference, Gdansk, Poland.
- Saroglou, V., & Cohen, A. B. (Chairs). (2020, May). **Religious prejudice differs across secular/functional and traditional/dysfunctional societies.** Symposium presented at the 32nd Association for Psychological Science Annual Convention, Chicago, IL, USA. CONFERENCE CANCELLED
- Saroglou, V., & Cohen, A. B. (Chairs). (2022, May). **Religious prejudice differs across secular/functional and traditional/dysfunctional societies.** Symposium presented at the 34th Association for Psychological Science Annual Convention, Chicago, IL, USA.
- Saroglou, V., & Klein, O. (Chairs). (2022, June). **Conspiracy beliefs and their function in times of crisis.** Symposium conducted at the 75th BAPS-Belgian Psychological Association Annual Meeting, Leuven, Belgium.
- Saroglou, V. (Chair). (2023, August). **Being agnostic, not atheist: Investigating personality, beliefs, and development of a specific type of irreligion.** Symposium submitted presented at the International Association for the Psychology of Religion, Groningen, The Netherlands.

Congress presentations

(Co-) author of **221** presentations (symposia, papers, posters) in many international conferences such as:

Society for **Personality** and **Social** Psychology Annual Conventions • European Association for **Personality** Psychology Conferences • **American** Psychological Association Conventions • **International** Congresses of Psychology • **International** Conventions of Psychological Science • International Association for **Cross-Cultural** Psychology Congresses • International Association for Psychology of **Religion** Conferences • **Sociology** and Scientific Study of **Religion** Conferences • International Society for **Humor** Studies Conferences • Mid-Year Psychology of Religion and **Spirituality** Conferences • European Conferences on **Emotions** • International Society for Research on **Emotions** Conferences • International Society of **Political** Psychology Annual Meetings

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