**V. Saroglou ­− International Conference Presentations** November 2023

in blue: Invited presentations

in red: organization of symposia

in grey: (co)authored papers in these symposia

**2023**

221. Saroglou, V. (Chair). (2023, August). *Being agnostic, not atheist: Investigating personality, beliefs, and development of a specific type of irreligion*. Symposium presented at the International Association for the Psychology of Religion, Groningen, The Netherlands.

220. Karim, M., & Saroglou, V. (2023, August). Agnostics as a distinct psychological type between believers and atheists: A personality perspective. In V. Saroglou (Chair), *Being agnostic, not atheist: Investigating personality, beliefs, and development of a specific type of irreligion*. Paper presented at the International Association for the Psychology of Religion, Groningen, The Netherlands.

219. Saroglou, V., & Karim, M. (2023, August). Agnosticism as a transient state before atheism. In V. Saroglou (Chair), *Being agnostic, not atheist: Investigating personality, beliefs, and development of a specific type of irreligion*. Paper presented at the International Association for the Psychology of Religion, Groningen, The Netherlands.

218. Karim, M., & Saroglou, V. (2023, March). *The morality of the agnostics: Liberal or conservative?* Poster presented at the ICPS-International Convention for Psychological Science, Brussels, Belgium.

217. Castaigne, N., & Saroglou, V. (2023, March). *Distinct pro-environmental behaviors as differentially predicted by spirituality and religiosity and the role of underlying emotions, values, and ideology.* Poster presented at the ICPS-International Convention for Psychological Science, Brussels, Belgium.

**2022**

216. Karim, M., & Saroglou, V. (2022, July). *Being agnostic, not atheist: Personality, cognitive, and ideological differences.* Paper presented at the 20th European Conference on Personality, Madrid, Spain.

215. Saroglou, V., & Clobert, M. (2022, July). *Religious fundamentalism: Authoritarian morality, dogmatic belief, or strong identity?* Paper presented at the 20th European Conference on Personality, Madrid, Spain.

214. Karim, M., & Saroglou, V. (2022, June). *Spirituality(ies) of agnostics, atheists, and Christians: Similarities and differences on personality and underlying beliefs*. Poster presented at the 75th BAPS-Belgian Psychological Association Annual Meeting, Leuven, Belgium.

213. Saroglou, V., & Klein, O. (Chairs). (2022, June). *Conspiracy beliefs and their function in times of crisis*. Symposium conducted at the 75th BAPS-Belgian Psychological Association Annual Meeting, Leuven, Belgium.

212. Cubeddu, V., & Saroglou, V. (2022, June). Conspiracy beliefs, personality, and cultural specifics underlying Covid-related attitudes. In V. Saroglou & O. Klein (Chairs), *Conspiracy beliefs and their function in times of crisis*. Symposium conducted at the 75th BAPS-Belgian Psychological Association Annual Meeting, Leuven, Belgium.

211. Saroglou, V., & Gerbaux, L. (2022, June). Are all conspiracy beliefs psychologically the same? Yes and no. In V. Saroglou & O. Klein (Chairs), *Conspiracy beliefs and their function in times of crisis*. Symposium conducted at the 75th BAPS-Belgian Psychological Association Annual Meeting, Leuven, Belgium.

210. Saroglou, V., & Cohen, A. B. (Chairs). (2022, May). *Religious prejudice differs across secular/functional and traditional/dysfunctional societies*. Symposium presented at the 34th Association for Psychological Science Annual Convention, Chicago, IL, USA.

209. Saroglou, V., & Clobert, M. (2022, May). Fundamentalism and interreligious prejudice across cultures: An issue of closed belief, moral rigorism, or strong identity? In V. Saroglou & A. B. Cohen (Chairs), *Religious prejudice differs across secular/functional and traditional/dysfunctional societies*. Symposium presented at the 34th Association for Psychological Science Annual Convention, Chicago, IL, USA.

208. Karim, M., & Saroglou, V. (2022, April). *Spirituality(ies) of agnostics, atheists, and Christians: Similarities and differences on underlying personality traits and beliefs*. Paper presented at the APA-Division 36 Mid-Year conference (online).

**2021**

207. Saroglou, V. (2021, September). *Sameness though claiming adaptation or change by pretending continuity? A psychology and social sciences of religion perspective*. Keynote address presented at the European Academy of Religion Conference, Munster, Germany.

206. Abdou, M. A., & Saroglou, V. (2021, July). *Moral foundations across religious cultures: A computer-aided content analysis of contemporary Muslim and Christian texts*. Paper presented at the International Congress of Psychology, Prague, Czech Republic.

205. Saroglou, V. (2021, July). *Fundamentalism across cultures: A personality and social psychology perspective*. Keynote address presented at the International Congress of Psychology, Prague, Czech Republic.

**2020**

Saroglou, V., & Cohen, A. B. (Chairs). (2020, May). *Religious prejudice differs across secular/functional and traditional/dysfunctional societies*. Symposium accepted to be presented at the 32nd Association for Psychological Science Annual Convention, Chicago, IL, USA. CANCELLED

Saroglou, V., & Clobert, M. (2020, May). Fundamentalism and interreligious prejudice across cultures: An issue of closed belief, moral rigorism, or strong identity? In V. Saroglou & A. B. Cohen (Chairs), *Religious prejudice differs across secular/functional and traditional/dys-functional societies*. Symposium accepted to be presented at the 32nd Association for Psychological Science Annual Convention, Chicago, IL, USA. CANCELLED

Saroglou, V. (2020, May). *Religion and cognition: Does faith broaden the mind or impair rationality?* Keynote address to be presented at the 12th Cognitive Science Conference, Krakow, Poland. CANCELLED

**2019**

204. Saroglou, V. (2019, August). *Advances in cross-cultural psychology of religion: Cultural differences and similarities on self-concept, religious dimensions, and fundamentalism*. Symposium presented at the International Association for Psychology of Religion Conference, Gdansk, Poland.

203. Saroglou, V. (2019, August). Believing, bonding, behaving, and belonging: Measuring the cognitive, emotional, moral, and social dimensions of religiousness across religions and cultures. In V. Saroglou (Chair), *Advances in cross-cultural psychology of religion: Cultural differences and similarities on self-concept, religious dimensions, and fundamentalism*. Symposium presented at the International Association for Psychology of Religion Conference, Gdansk, Poland.

202. Clobert, M., Saroglou, V., Cohen, A. B., & Tian, R. (2019, August). Can religion compensate the effect of culture? Investigating the counteracting roles of culture and religion in shaping a balanced sense of self. In V. Saroglou (Chair), *Advances in cross-cultural psychology of religion: Cultural differences and similarities on self-concept, religious dimensions, and fundamentalism*. Symposium presented at the International Association for Psychology of Religion Conference, Gdansk, Poland.

201. Abdou, M. A., & Saroglou, V. (2019, August). Existing measures of religious fundamentalism: Questions from a Muslim faith perspective. In V. Saroglou (Chair), *Advances in cross-cultural psychology of religion: Cultural differences and similarities on self-concept, religious dimensions, and fundamentalism*. Symposium presented at the International Association for Psychology of Religion Conference, Gdansk, Poland.

200. Uzarevic, F., Saroglou, V., & Pichon, I. (2019, August). Nonbelievers’ antireligious prejudice: Generalized or conditional (to the value threat)? In C. A. Sharp (Chair), *New trends in the study of (non)religious prejudice: Nonreligious attitudes towards religious individuals*. Symposium presented at the International Association for Psychology of Religion Conference, Gdansk, Poland.

199. Alcala, C., Saroglou, V., & Uzarevic, F. (2019, August). *The sacred aspects of nature: Exposure to nature affects personal values*. Paper presented at the International Association for Psychology of Religion Conference, Gdansk, Poland

198. Saroglou, V. (2019, May). *Understanding fundamentalism: A personality, social, and cross-cultural psychology perspective*. Fundacio Vidal i Barraquer, Barcelona, Spain.

197. Saroglou, V. (Chair). (2019, March). *Believing or not implies being together or not: Understanding the religion-oneness relationship in body, mind, behavior, and culture.* Symposium presented at the International Convention of Psychological Science, Paris, France.

196. Clobert, M., & Saroglou, V. (2019, March). Religion’s vs. culture’s effect on interdependent self-construal. In V. Saroglou (Chair), *Believing or not implies being together or not: Understanding the religion-oneness relationship in body, mind, behavior, and culture.* Symposium presented at the International Convention of Psychological Science, Paris, France.

195. Uzarevic, F., & Saroglou, V. (2019, March). Nonbelievers’ prejudice and the role of (not) trusting others and the world. In V. Saroglou (Chair), *Believing or not implies being together or not: Understanding the religion-oneness relationship in body, mind, behavior, and culture.* Symposium presented at the International Convention of Psychological Science, Paris, France.

194. Saroglou, V., Clobert, M, Cohen, A. B.., & Ladd, K. L. (2019, March). Believing, bonding with others, and belonging: Religion’s different pathways to life satisfaction in 15 countries*.* In V. Saroglou (Chair), *Believing or not implies being together or not: Understanding the religion-oneness relationship in body, mind, behavior, and culture.* Symposium presented at the International Convention of Psychological Science, Paris, France.

**2018**

193. Saroglou, V. (2018, July). *A personality understanding of costs and benefits of being a believer or atheist*. Mid-career Award presentation at the 19th European Conference on Personality, Zadar, Croatia.

192. Uzarevic, F., & Saroglou, V. (2018, July). *Do atheists hate only ideological “sin” or ideological “sinners” too?* Paper presented at the 19th European Conference on Personality, Zadar, Croatia.

191. Saroglou, V., & Uzarevic, F. (2018, July). *Small first transgressions, dramatic next effects: Slippery slope thinking explained by personality, epistemic motivation, and ideology*. Paper presented at the 19th European Conference on Personality, Zadar, Croatia.

190. Uzarevic, F., Saroglou, V., Brandt, P.-Y., Cohen, A. B., Muñoz-García, A., Murken, S., Ladd, K. L., Roussiau, N., & Tapia Valladares, J. (2018, May). *Atheists, religious believers, and their prejudice against each other: A multi-country study*. Poster presented at the 30th Annual Convention of the Association for Psychological Science, San Francisco, CA, USA.

189. Saroglou, V., & Uzarevic, F. (2018, May). Priming disbelief in God increases prejudice against the religious. In K. A. Johnson (chair), *Diverse God representations reflect social motivations, values, identity, and political ideology*. Symposium presented at the 30th Annual Convention of the Association for Psychological Science, San Francisco, CA, USA.

**2017**

188. Rigo, C., & Saroglou, V. (2017, August). Do birds of a feather flock together? (Dis)similarity in religiosity within couples as linked to sexual and marital satisfaction. In S. Schnitker (Chair), *The social functions of religiousness and spirituality: Virtue, vice, and sex*. Symposium conducted at the International Association for Psychology of Religion Conference, Hamar, Norway.

187. Saroglou, V. (2017, August). *Religious prosociality: Findings and the interplay of ideology and statistics*. Invited keynote for the Division 36 William James Award. American Psychological Association (APA) Convention, Washington, D.C., USA

186. Saroglou, V. (Chair). (2017, July). *Cultures and religions: Understanding Muslim-majority relations in secularized Europe*. Invited symposium conducted at the International Association for Cross-Cultural Psychology Conference, Warsaw, Poland.

185. Saroglou, V. (2017, July). Majority’s attitudes toward the Muslim veil: Outgroup derogation or defense of values? A review of 10 years of empirical research. In V. Saroglou (chair), *Cultures and religions: Understanding Muslim-majority relations in secularized Europe.* Invited symposium conducted at the International Association for Cross-Cultural Psychology Conference, Warsaw, Poland.

184. Saroglou, V. and 14 co-authors from the International Project on the Psychology of Fundamentalism (May, 2017). *Fundamentalists vs. flexible questers: Who is prosocial and happy? Comparing personalities across religions and countries*. Poster presented at the 29th Annual Convention of the Association for Psychological Science, Boston, MA, USA.

183. Saroglou, V. (Chair). (2017, April). Religious identity vs. cultural and national identities. Invited workshop conducted at the Conference “The unspoken *sacre*: The religious dimension of intercultural dialogue”, Fondazione Intercultura onlus, Bari, Italy.

182. Uzarevic, F., & Saroglou, V. (2017, March). Who controls my life? Comparisons between religious believers and nonbelievers in normatively non-religious contexts. In T. J. Coleman III (Chair), *Whence atheism? Beliefs, reasons, and control in nonbelief*. Symposium conducted at the 2nd International Convention for Psychological Science, Wien, Austria.

181. Rigo, C., El Marsni, K., & Saroglou, V. (2017, March). *Tense links between religion and sexual behavior among Muslims: The role of explanatory cognitive and emotional tendencies*. Poster presented at the 2nd International Convention for Psychological Science, Vienna, Austria.

180. Saroglou, V., & Brandt, M. J. (Chairs). (2017, January). *Are atheists undogmatic and unprejudiced non-believers?* Symposium conducted at the Society for Personality and Social Psychology Annual Convention, San Antonio, Texas, USA.

179. Uzarevic, F., & Saroglou, V. (2017, January). *Agnostics vs. atheists: Comparing beliefs’ (un)certainty and outgroup (in)tolerance*. In V. Saroglou & M.J. Brandt (Chairs), Are atheists undogmatic and unprejudiced non-believers? Symposium conducted at the Society for Personality and Social Psychology Annual Convention, San Antonio, Texas, USA.

**2016**

178. Uzarevic, F., Saroglou, V., & Prade, C. (2016, July). *The meta-analytic effect of awe on religiosity and spirituality and the moderating role of individual differences*. Paper presented at the Consortium of European Research on Emotion Conference, Leiden, The Netherlands.

177. Saroglou, V. (2016, April). *Fundamentalism: at the heart or at the margins of religion?* Festival della Psicologia, University of Turin and Piedmont Psychologists Order, Turin, Italy.

176. Park, C., & Saroglou, V. (Chairs). (2016, March). *The intersection of positive emotions, meaning and spirituality: Current status and future directions*. Symposium conducted at the Mid-year Conference on Psychology, religion, and spirituality, Long Island, New York, USA.

175. Saroglou, V. and 14 co-authors from the International Project on the Psychology of Fundamentalism (2016, March). Religious meaning: Cognitive understanding, emotional positivity, or moral orientation? In C. Park & V. Saroglou (chairs), *The intersection of positive emotions, meaning and spirituality: Current status and future directions*. Symposium conducted at the Mid-year Conference on Psychology, religion, and spirituality, Long Island, New York, USA.

174. Prade, C., & Saroglou, V. (2016, January). *Does awe really make people get the big picture?* Poster presented at the Society for Personality and Social Psychology Annual Meeting, San Diego, CA, USA.

173. Uzarevic, F., & Saroglou, V. (2016, January). *Awe’s effects on existential and scientific beliefs of non-believers*. Poster presented at the Society for Personality and Social Psychology Annual Meeting, San Diego, CA, USA.

**2015**

172. Saroglou, V. (2015, Décembre). *Hostilité anti-voile : Posture éthique ou discrimination masquée ? Synthèse des études empiriques*. Communication présentée aux Journées d’études *“Laïcité et vivre ensemble”*, Université Blaise Pascal, Clermont Ferrand, France.

171. Saroglou, V. (2015, September). *Fondamentalisme: Perversion ou cœur de la religion ?* Collège Belgique, Belgian Royal Academy of Sciences, Letters, and Arts.

170. Saroglou, V. (2015, August). *Religious vs. ethnic identities: Inseparable twins or competitive cousins?* Paper presented at the International Association for Psychology of Religion Conference, Istanbul, Turkey.

169. Prade, C., & Saroglou, V. (2015, August). *Awe implies de-centration from both the individual and the collective self*. Poster presented at the International Association for Psychology of Religion Conference, Istanbul, Turkey.

168. Uzarevic, F., Prade, C., & Saroglou, V. (2015, August). *Awe’s effect on self-decentration and spirituality*. Paper presented at the International Association for Psychology of Religion Conference, Istanbul, Turkey.

167. Rigo, C., & Saroglou, V. (2015, August). *Tense links between religion and sexual behavior: The role of explanatory cognitive and emotional tendencies*. Paper presented at the International Association for Psychology of Religion Conference, Istanbul, Turkey.

166. Saroglou, V. (Chair). (2015, August). *Cross-cultural and cross-religious psychological research on religion: Theoretical and methodological issues*. 2nd International Association for Psychology of Religion Preconference, Istanbul, Turkey.

165. Prade, C., & Saroglou, V. (2015, July). *Awe: A positive emotion, but tinged with sadness*. Poster presented at the International Society for Research on Emotion Conference, Geneva, Switzerland.

164. Prade, C., & Saroglou, V. (2015, March). *Awe’s effects in perceiving the self within a vast world: Worldviews and personality as moderators*. Poster presented at the Inaugural International Convention for Psychological Science, Amsterdam, the Netherlands.

163. Deak, C., Woltrin, K.-A., & Saroglou, V. (2015, March). *The influence of abstract and concrete mindsets on non-prosocial moral choices as a function of the emotional quality of moral dilemmas*. Poster presented at the Inaugural International Convention for Psychological Science, Amsterdam, the Netherlands.

162. Rigo, C., & Saroglou, V. (2015, March). *Religion makes our sexual memories more romantic*. Poster presented at the Inaugural International Convention for Psychological Science, Amsterdam, the Netherlands.

161. Saroglou, V. (2015, March). *Believers and atheists: An evolutionary understanding of individual differences in religiosity, their stability and change*. Invited talk for the integrative symposium “Religion past and present: Origins and functions of spirituality”. Inaugural International Convention of Psychological Science, Amsterdam, the Netherlands.

160. Uzarevic, F., & Saroglou, V. (2015, February). *Awe’s effects on humility and spirituality*. Poster presented at the 7th Psychology of Religion and Spirituality SPSP Preconference, Long Beach, CA, USA.

159. Saroglou, V. (2015, January). *National, ethnic, and religious identities: Inseparable twins or competitive cousins?*. Invited talk at the Conference “Palestinian Christian identity in Israel: New trends of research, Hary S. Truman Institute, The Hebrew University of Jerusalem.

**2014**

158. Saroglou, V. (2014, November). *Personality and religious behavior*. Keynote address presented at the IV Congresso Latino-Americano de Avaliação Psicológica, Belo Horizonte, Brazil.

157. Van der Noll, J. & Saroglou, V. (2014, July). *Anti-Muslim or anti-intolerance? Results of an experimental study*. Paper presented at the 37th Annual Meeting of the International Society of Political Psychology (ISPP), Rome, Italy

156. Saroglou, V., Prade, C., & Van Cappellen, P. (2014, July). *Humor vs. awe and consequences for religion and spirituality*. Paper presented at the International Society for Humor Studies Conference, Utrecht, the Netherlands.

155. Clobert, M., Saroglou, V., Hwang, K.-K., Soong, W. L. (2014, July). *Is Buddha tolerant? Cross-cultural validity of the religiosity-prejudice relationship*. Paper presented at the 22nd International Association for Cross-Cultural Psychology Congress, Reims, France.

154. Prade, C., & Saroglou, V. (2014, July). *Mean people need awe to be prosocial*. Paper presented at the 17th European Conference on Personality, Lausanne, Switzerland.

153. Rigo, C., & Saroglou, V. (2014, July). *The role of disinhibition in the link between religion and sexual behaviors*. Paper presented at the 17th European Conference on Personality, Lausanne, Switzerland.

152. Prade, C., & Saroglou, V. (2014, July). *Awe enhances prosociality*. Paper presented at the 7th European Conference on Positive Psychology, Amsterdam, The Netherlands.

151. Deak, C., & Saroglou, V. (2014, March). *The influence of frustration on abstract deontological moral choice as a function of emotional control*. Poster presented at the Consortium of European Research on Emotion Conference, Berlin, Germany.

150. Saroglou, V., Van Cappellen, P., Corneille, O., & Blogowska, J. (2014, February). Religion, submission, and conformity: A single process with diverging outcomes. In P. Van Cappellen (Chair), *The dark side of religion: Intolerance, prejudice and antisocial behavior*. Symposium conducted at the 15th Society for Personality and Social Psychology Annual Convention, Austin, TX, USA.

149. Van Cappellen, P., Saroglou, V., & Fredrickson, B. (2014, February). Self-transcendent positive emotions increase spirituality. In P. Piff (Chair), *Self-transcendence: The latest innovative research in awe, elevation, and admiration*. Symposium conducted at the 15th Society for Personality and Social Psychology Annual Convention, Austin, TX, USA.

148. Prade, C., Xu, H., & Saroglou, V. (2014, February). *Does awe diminish or enhances the self?* Poster presented at the 15th Society for Personality and Social Psychology Annual Convention, Austin, TX, USA.

144. Clobert, M., Saroglou, V., & Hwang, K.-K. (2014, February). *You better think about Buddha! Buddhist priming as promoting prosociality and reducing prejudice*. Poster presented at the 15th Society for Personality and Social Psychology Annual Convention, Austin, TX, USA.

146. Deak, C., & Saroglou, V. (2014, February). *Opposition against abortion, euthanasia and gay adoption: Based on empathy and care for others, or egoistic conservative morality?* Poster presented at the 15th Society for Personality and Social Psychology Annual Convention, Austin, TX, USA.

145. Xu, H., Prade, C., & Saroglou, V. (2014, February). *Eyes dazzled, cravings quenched: The effect of awe on reducing materialism and increasing spirituality*. Poster presented at the 15th Society for Personality and Social Psychology Annual Convention, Austin, TX, USA.

144. Van der Noll, J. & Saroglou, V. (2014, January). *European differences in the acceptance of religious diversity: country level correlates*. Paper presented at the ‘Religion, Democracy and Law’, IPSA RC43 Conference 2014, London, United Kingdom.

**2013**

143. Xu, H., & Saroglou, V. (Chairs). (2013, August). *Spirituality and awe: Interplay, processes, and implications*. Symposium conducted at the International Association for Psychology of Religion Conference, Lausanne, Switzerland.

142. Prade, C., Xu, H., & Saroglou, V. (2013, August). The positive effect of spirituality on awe experiences. In H. Xu & V. Saroglou (Chairs), *Spirituality and awe: Interplay, processes, and implications.* Symposium conducted at the International Association for Psychology of Religion Conference, Lausanne, Switzerland.

141. Bourdon, M., & Saroglou, V. (2013, August). Awe and pride make us happier, but awe does it better through spirituality. In H. Xu & V. Saroglou (Chairs), *Spirituality and awe: Interplay, processes, and implications.* Symposium conducted at the International Association for Psychology of Religion Conference, Lausanne, Switzerland.

140. Xu, H., Prade, C., & Saroglou, V. (2013, August). Me and the world: Is awe a self-diminishing or a self-transcending emotion? In H. Xu & V. Saroglou (Chairs), *Spirituality and awe: Interplay, processes, and implications.* Symposium conducted at the International Association for Psychology of Religion Conference, Lausanne, Switzerland.

139. Saroglou, V., & Rigo, C. (Chairs). (2013, August). *Sacred versus sexual: New theorization and findings on religion, sexuality, and related prejudice*. Symposium conducted at the International Association for Psychology of Religion Conference, Lausanne, Switzerland.

138. Rigo, C., & Saroglou, V. (2013, August) Religious priming decreases appreciation and watching time of erotic pictures. In V. Saroglou (chair), *Sacred versus sexual: New theorization and findings on religion, sexuality, and related prejudice*. Symposium conducted at the International Association for Psychology of Religion Conference, Lausanne, Switzerland.

137. Uzarevic, F., Rigo, C., & Saroglou, V. (2013, August). Religion versus sexuality or sexuality versus religion? Inducing sexual thoughts and affects decreases religious/spiritual outcomes. In V. Saroglou (chair), *Sacred versus sexual: New theorization and findings on religion, sexuality, and related prejudice*. Symposium conducted at the International Association for Psychology of Religion Conference, Lausanne, Switzerland.

136. Kaelen, R., & Saroglou, V. (2013, August). Religious priming increases benevolent and hostile sexist attitudes: Moderators and mediators of a causal relationship. In V. Saroglou (chair), *Sacred versus sexual: New theorization and findings on religion, sexuality, and related prejudice*. Symposium conducted at the International Association for Psychology of Religion Conference, Lausanne, Switzerland.

135. Deak, C., & Saroglou, V. (2013, August). Religious opposition against gay adoption: Protection of the weak or egoistic impersonal deontology? In V. Saroglou (chair), *Sacred versus sexual: New theorization and findings on religion, sexuality, and related prejudice*. Symposium conducted at the International Association for Psychology of Religion Conference, Lausanne, Switzerland.

134. Saroglou, V. (Chair). (2013, August). *Methodological issues in current psychological research on religion*. The 1st International Association for Psychology of Religion Preconference, Lausanne, Switzerland.

133. Saroglou, V. (2013, August). *Measuring religious and spiritual dimensions in secularized societies*. 1st International Association for Psychology of Religion Preconference, Lausanne, Switzerland.

132. Saroglou, V. (Chair). (2013, July-August). *Religion, sexuality, and sexism: Causal directions and explanatory processes*. Symposium conducted at the 121st American Psychological Association Convention, Honolulu, Hawaii, USA.

131. Kaelen, R., Klein, O., & Saroglou, V. (2013, July-August). Religious priming increases sexist attitudes, both benevolent and hostile ones. In V. Saroglou (Chair), *Religion, sexuality, and sexism: Causal directions and explanatory processes*. Symposium conducted at the 121st American Psychological Association Convention, Honolulu, Hawaii, USA.

130. Rigo, C., & Saroglou, V. (2013, July-August). Induction of sexual thoughts and affects decreases religiousness-spirituality. In V. Saroglou (Chair), *Religion, sexuality, and sexism: Causal directions and explanatory processes*. Symposium conducted at the 121st American Psychological Association Convention, Honolulu, Hawaii, USA.

129. Clobert, M., Zhang, J.-L., & Saroglou, V. (2013, July-August). Religion and anti-gay prejudice--A universal relation? Multi-study evidence on Eastern religiosity. In V. Saroglou (Chair), *Religion, sexuality, and sexism: Causal directions and explanatory processes*. Symposium conducted at the 121st American Psychological Association Convention, Honolulu, Hawaii, USA.

128. Clobert, M., Saroglou, V., & Zhang, J. L. (2013, July-August). Buddha makes you tolerant: Eastern religions as leading to low ethnic and religious prejudice. In A. B. Cohen (Chair), *Diverse approaches to religion and prosocial behavior*. Symposium conducted at the 121st American Psychological Association Convention, Honolulu, Hawaii, USA.

127. Van der Noll, J., & Saroglou, V. (2013, July). *Concerns about Islam in Europe: cross-national variations and consequences of different types of perceived threat*. Paper presented at the International Society of Political Psychology Annual Meeting, Herzliya, Israel.

126. Saroglou, V. (2013, Mai). *Fonctionnement de la synodalité et psychologie de l'autorité religieuse*. Académie internationale des sciences religieuses. Penteli, Athènes, Grèce.

125. Van der Noll, J., & Saroglou, V. (2013, June). *Anti-Islam or anti-religion? Disentangling objection towards the provision of Islamic education*. Paper presented to the 32nd International Society for Sociology of Religion Conference, Turku, Finland.

124. Saroglou, V. (Chair). (2013, May). *Sexuality, women, and gays as targets of religious mistrust: Experimental and cross-cultural evidence on causal links and underlying mechanisms*. Symposium conducted at the Belgian Association for Psychological Sciences Annual Meeting, Louvain-la-Neuve, Belgium.

123. Van Cappellen, P., & Saroglou, V. (2013, January). *The power of positive emotions in shaping beliefs: Self-transcending positive emotions and openness to spirituality and religion*. Poster presented at the 14th Annual Society for Personality and Social Psychology Conference, New Orleans, Louisiana.

122. Deak, C., & Saroglou, V. (2013, January). *Care protects religious people from antisocial consequences of excessive impersonal deontology*. Poster presented at the 5th Psychology of Religion and Spirituality SPSP Preconference, New Orleans, Louisiana, USA.

121. Clobert, M., & Saroglou, V. (2013, January). *Is Buddha tolerant? Eastern religiosity as related to low prejudice*. Poster presented at the 14th Annual Society for Personality and Social Psychology Conference, New Orleans, Louisiana.

**2012**

120. Van Cappellen, P., & Saroglou, V. (2012, August). *Religious attendance and prosociality: Which underlying mechanism?* Paper presented at the 120th Annual Convention of the American Psychological Association, Orlando, Florida.

119. Blogowska, J., & Saroglou, V. (2012, July). Religious anti-gay prejudice is real: Physical aggression measured with the hot sauce allocation paradigm. In C. Klein & M. Clobert (Chairs), *The social psychology of religion: Understanding religious prejudice*. Symposium conducted at the 30th International Congress of Psychology, Cape Town, South Africa.

118. Clobert, M., & Saroglou, V. (2012, July). Does heteroreligious priming increase prosociality? In C. Klein & M. Clobert (Chairs), *The social psychology of religion: Understanding religious prejudice*. Symposium conducted at the 30th International Congress of Psychology, Cape Town, South Africa.

117. Saroglou, V., & Lonner, W. J. (Chairs). (2012, July). *Religion, culture, and acculturation: From social mind to well-being*. Symposium conducted at the 21st International Association for Cross-Cultural Psychology Congress, Stellenbosch, South Africa.

116. Clobert, M., & Saroglou, V. (2012, July). Does religiosity predict prejudice in Eastern cultures and religions too? In V. Saroglou & W. J. Lonner (Chairs), *Religion, culture, and acculturation: From social minds to well-being*. Symposium conducted at the 21st International Association for Cross-Cultural Psychology Congress, Stellenbosch, South Africa.

115. Saroglou, V., Van Pachterbeke, M., and 13 co-authors from the International Project on the Psychology of Fundamentalism (2012, July). Fundamentalism versus spirituality and readiness for existential quest: Do religions and cultures differ? In V. Saroglou & W. J. Lonner (Chairs), *Religion, culture, and acculturation: From social minds to well-being*. Symposium conducted at the 21st International Association for Cross-Cultural Psychology Congress, Stellenbosch, South Africa.

114. Saroglou, V., & Lewis, G. J. (Chairs). (2012, July). *Religion and personality: From genes to behavior*. Symposium conducted at the 16th European Conference on Personality, Trieste, Italy.

113. Clobert, M. & Saroglou, V. (2012, July). Does religious priming predict low prejudice? The moderating role of agreeableness. In V. Saroglou & G. J. Lewis (Chairs), *Religion and personality: From genes to behavior*. Symposium conducted at the 16th European Conference on Personality, Trieste, Italy.

112. Saroglou, V., Prade, C., & Rodriguez, N. (2012, July). Music preferences of religious people and the role of related personality and emotions. In V. Saroglou & G. J. Lewis (Chairs), *Religion and personality: From genes to behavior*. Symposium conducted at the 16th European Conference on Personality, Trieste, Italy.

111. Saroglou, V. and 14 co-authors from the International Project on the Psychology of Fundamentalism (2012, July). Religion and need for closure: A relation sensitive to the cultural context. In J. Rossier & A. Terraciano (Chairs), *Personality and culture: Some new insights*. Invited symposium conducted at the 16th European Conference on Personality, Trieste, Italy.

110. Deak, C., & Saroglou, V. (2012, May). *Emotional intelligence and moral foundations as predicting deontological, non-prosocial moral choices*. Poster presented at the 4th European Conference on Emotion of the Consortium of European Research on Emotion, Canterbury, Great Britain.

109. Saroglou, V. (2012, January). *Religion and culture: Clarifying their interdependence and independence*. Invited talk at the 8th Cultural Psychology SPSP Preconference, San Diego, California, USA.

108. Van Cappellen, P., & Saroglou, V. (2012, January). *Induction of elevation, but not amusement, enhances spirituality through the increase of meaning in life*. Poster presented at the 13th Annual Society for Personality and Social Psychology Conference, San Diego, California, USA.

107. Blogowska, J., & Saroglou, V. (2012, January). *Religious prejudice is for real: Physical aggression toward gays measured with the hot sauce allocation paradigm*. Poster presented at the 13th Annual Society for Personality and Social Psychology Conference, San Diego, California, USA.

**2011**

106. Saroglou, V. (2011, December). *Religion, soumission et conformité sociale: Des liaisons dangereuses*. 10emes Journées d’études en psychologie sociale : Phénomènes religieux, croyances et identités. Université de Bretagne Occidentale, Brest, France.

105. Saroglou, V. (2011, October). *Psychology’s place within JSSR and the social sciences of religion*. In M. Cornwall & R. Williams (Chairs), *Celebrating 50 years: Journal for the Social Scientific Study of Religion and the multi-disciplinary study of religion*. Symposium conducted at the 2011 Society for the Scientific Study of Religion, Milwaukee, Wisconsin, USA.

104. Saroglou, V., & Rowatt, W. C. (Chairs). (2011, October). *Religion, fundamentalism, and prejudice: Challenging new issues from studies in the US and European countries*. Symposium conducted at the 2011 Society for the Scientific Study of Religion, Milwaukee, Wisconsin, USA.

103. Blogowska, J., & Saroglou, V. (2011, October). *For bad or good: Fundamentalists’ dependence on religious authority regarding attitudes towards outgroups*. In V. Saroglou & W. C. Rowatt (Chairs), *Religion, fundamentalism, and prejudice: Challenging new issues from studies in the US and European countries*. Symposium conducted at the 2011 Society for the Scientific Study of Religion, Milwaukee, Wisconsin, USA.

102. Clobert, M., & Saroglou, V. (2011, October). *Are Buddhists tolerant? A study on religiosity and ethnic, religious, and sexual prejudice among Asian Buddhists in the West*. In V. Saroglou & W. C. Rowatt (Chairs), *Religion, fundamentalism, and prejudice: Challenging new issues from studies in the US and European countries*. Symposium conducted at the 2011 Society for the Scientific Study of Religion, Milwaukee, Wisconsin, USA.

101. Saroglou, V. (2011, August). Funding what, why, and for whom. In C. A. Lewis & K. M. Loewenthal (chairs), *Finding funding for research in the psychology of religion*. Symposium conducted at the International Association for the Psychology of Religion Conference, Bari, Italy.

100. Van Cappellen, P., Saroglou, V., & Toth, M. (2011, August). *The place of positive emotions in the possible pathways for from the religion to well-being*. Paper presented at the International Association for the Psychology of Religion Conference, Bari, Italy.

99. Clobert, M., & Saroglou, V. (2011, August). *Religion, magical thinking and trust in science: Comparing East versus West*. Paper presented at the International Association for the Psychology of Religion Conference, Bari, Italy.

98. Blogowska, J., & Saroglou, V. (2011, August). *Fundamentalism and authoritarianism: Global constructs, global relations?* Paper presented at the International Association for the Psychology of Religion Conference, Bari, Italy.

97. Saroglou, V. (2011, August). *Are all people equally predisposed to be religious? Personality influences on religious forms, trajectories, and behaviors*. Keynote address, International Association for the Psychology of Religion Conference, Bari, Italy.

96. Clobert, M., & Saroglou, V. (2011, July). *Religion and prejudice in Eastern culture: An analysis of ISSP data*. Paper presented at the International Association for Cross-Cultural Psychology Conference, Istanbul, Turkey.

95. Saroglou, V. (2011, April). *Religion and acculturation: Research and theory.* Keynote address, Cross-cultural psychology symposium, Tilburg University, The Netherlands.

94. Van Cappellen, P., & Saroglou, V. (2011, January). *Positive emotions can make you more religious and more spiritual*. Poster presented at the 12th Annual Society for Personality and Social Psychology Conference, San Antonio, Texas, USA.

93. Van Cappellen, P., & Saroglou, V. (2011, January). *Yes, positive emotions do mediate the religion-well-being relationship*. Poster presented at the 2011 SPSP Emotion preconference, San Antonio, Texas, USA.

92. Pichon, I., & Saroglou, V. (2011, January). *Forgiving those who trespass against us: Is the religion-forgiveness link really a matter of faith?* Poster presented at the 12th Annual Society for Personality and Social Psychology Conference, San Antonio, Texas, USA.

**2010**

91. Blogowska, J., & Saroglou, V. (2010, July). *Are religious fundamentalists antisocial or prosocial? It depends on the priming*. Poster presented at the 15th European Conference on Personality, Brno, Czech Republic.

90. Saroglou, V., Yzerbyt, V., & Kaschten, C. (2010, July). *Personality traits as meta-stereotypes between believers and non-believers*. Paper presented at the 15th European Conference on Personality, Brno, Czech Republic.

89. Van Pachterbeke, M., Saroglou, V., & Freyer, C. (2010, July). *Religious prime, authoritarianism, and harmful moral rigidity*. Paper presented at the 15th European Conference on Personality, Brno, Czech Republic.

88. Van Cappellen, P., Iweins, C., & Saroglou, V. (2010, June). *Induction of positive emotions lead to spirituality through changes in basic beliefs: An experimental study*. Paper presented at the 5th European Conference on Positive Psychology, Copenhagen, Denmark.

87. Dupont, S., & Saroglou, V. (2010, April). *Transgression of deontological obligations and consecutive empathetic reactions*. Paper presented at the 3rd European Conference on Emotions, Lille, France.

86. Saroglou, V. (2010, April), *Adolescents’ social development and the role of religion: Coherence at the detriment of openness*. Invited talk at the 2010 Jacobs Foundation Conference, Schloss Marbach, Konstanz, Germany.

85. Saroglou, V. (2010, April). *“Born” to be religious: Personality predispositions of religiousness may be universal.* VSPA Psychology of Religion International Conference, University of Amsterdam, the Netherlands.

84. Saroglou, V. (2010, January). *Religion and submission: Exploring dangerous liaisons*. 2nd Psychology of Religion and Spirituality SPSP Preconference, Las Vegas, Nevada, USA.

83. Blogowska, J., & Sqroglou, V. (2010, January). *Fundamentalists are not simply authoritarians: They are religious, they can be prosocial*. Poster presented at the 2nd Psychology of Religion and Spirituality SPSP Preconference, Las Vegas, Nevada, USA.

82. Van Cappellen, P., & Saroglou, V. (2010, January). *Religious priming increases conformity among submissive people*. Poster presented at the 2nd Psychology of Religion and Spirituality SPSP Preconference, Las Vegas, Nevada, USA.

81. Dupont, S., Van Pachterbeke, M., Saroglou, V., & de Wilde, C. (2010, January) *The dark side of moral principlism II: Cognitive, emotional, and social dimensions.* Poster presented at the 11th Annual Society for Personality and Social Psychology Conference, Las Vegas, Nevada, USA.

80. Saroglou, V., Van Pachtrebeke, M., & Moulaert, A. (2010, January). *The dark side of moral principlism I: When principles conflict with care.* Poster presented at the 11th Annual Society for Personality and Social Psychology Conference, Las Vegas, Nevada, USA

**2009**

79. Saroglou, V. (2009, November). *Evolutionary psychology of religion*. Académie Internationale de Philosophie des sciences. Firenze, Italy.

78. Saroglou, V. (2009, September). *Orgueil, humilité et leurs vicissitudes: Une approche psychologique*. XVIIe Colloque œcuménique international de spiritualité orthodoxe sur « Le combat spirituel ». Monastero di Bose, Italie.

77. Saroglou, V. (Chair). (2009, August). *Manuscripts, review process, papers, and the field’s future: Meeting the Editors*. Symposium conducted at the International Association for Psychology of Religion Conference, Vienna, Austria.

76. Van Cappellen, P., & Saroglou, V. (2009, August). *Positive emotions as influencing spirituality-related feelings and behavioral intentions: The specific role of awe*. Paper presented at the International Association for Psychology of Religion Conference, Vienna, Austria.

75. Blogowska, J., & Saroglou, V. (2009, August). *Religion and fundamentalism as related to helping threatening and non-threatening targets.* Paper presented at the International Association for Psychology of Religion Conference, Wien, Austria.

74. Scardigno, R., & Saroglou, V. (2009, August). *Religious doubts in adolescence: Integrating the many dimensions of adolescents’ development*. Paper presented at the International Association for Psychology of Religion Conference, Vienna, Austria.

73. Van Pachterbeke, M., & Saroglou, V. (2009, August). *Questioning worldviews within and outside religion: The existential quest attitude.* Paper presented at the International Association for Psychology of Religion Conference, Vienna, Austria.

72. Dupont, S., & Saroglou, V. (2009, August). *Moral domains, related punitive attitudes, and the impact of religion on their extent*. Paper presented at the International Association for Psychology of Religion Conference, Vienna, Austria.

71. Saroglou, V., & Van Pachterbeke, M. (2009, August). *The dark side of moral principlism: When rules and principles conflict with care*. Paper presented at the International Association for Psychology of Religion Conference, Vienna, Austria.

70. Saroglou, V. (2009, April). *Religion and sense of humor: A personality psychology approach*. International Conference “Deus Ridens: The redemptive power of humor in religion”, University of Antwerp, Belgium.

69. Saroglou, V. (2009, April). *Is the religion’s mistrust of humor a historical accident? A psychological approach*. Invited lecture at the Indiana University South Bend, Indiana, USA.

68. Van Cappellen, P., & Saroglou, V. (2009, April). *Feeling close to others and/or God as a function of spirituality: The moderating role of positive emotions*. Paper presented at the 7th Annual Mid-Year Conference on Religion and Spirituality, Columbia, Maryland, USA.

67. Scardigno, R., & Saroglou, V. (2009, April). *Religious doubt in adolescence: Types of doubts and the role of sensitivity to moral hypocrisy*. Paper presented at the 7th Annual Mid-Year Conference on Religion and Spirituality, Columbia, Maryland, USA.

66. Saroglou, V., & Van Pachterbeke, M. (2009, April). *Being flexible in existential (not necessarily religious) beliefs: The Existential Quest Scale*. Paper presented at the 7th Annual Mid-Year Conference on Religion and Spirituality, Columbia, Maryland, USA.

65. Saroglou, V., Corneille, O., & Van Cappellen, P. (2009, January). *Subliminal religious priming activates submissive behaviors and thoughts*. Poster presented at the 10th Annual Society for Personality and Social Psychology Conference, Tampa, Florida, USA.

**2008**

64. Saroglou, V. (2008). *"Speak, Lord, for your servant is listening": The complex links between religion, submission, and conformity*. Symposium in honor of P. M. Vandermeersch. University of Groningen, the Netherlands.

63. Saroglou, V., & Buxant, C. (2008, February). *Spiritual seekers and new converts: Self-growth or compensatory motives?* Paper presented at the 6th Annual Mid-Year Conference on Religion and Spirituality, Columbia, Maryland.

**2007**

62. Saroglou, V. (2007, October). *Identities, values, and religion: Studies in native and immigrant adolescents*. Invited lecture at the University of Bern, Switzerland.

61. Van Pachterbeke, M., Saroglou, V., & Demoulin, S. (2007, September). *Infra-humanizing others, supra-humanizing gods: The emotional hierarchy*. Paper presented at the International Conference on Spirituality, Prague, Czech Republic.

60. Buxant, C., & Saroglou, V. (2007, September). *Positive emotions can increase spirituality: The case of wonder*. Paper presented at the European Conference on Spirituality, Prague, Czech Republic.

59. Saroglou, V., & Van Oudenhoven, J.P.L.M. (Chairs). (2007, July). *The role of religion and values on acculturation and intercultural relations*. Symposium conducted at the 5th International Academy for Intercultural Research Conference, Groningen, The Netherlands.

58. Friedman, M., & Saroglou, V. (2007, July). Acculturation, religion, and well-being among Muslim immigrant populations in Belgium. In V. Saroglou & J.P.L.M. Van Oudenhoven (Chairs), *The role of religion and values on acculturation and intercultural relations*. Symposium conducted at the 5th International Academy for Intercultural Research Conference, Groningen, The Netherlands.

57. Saroglou, V., & Mathijsn, F. (2007, July). Religion, multiple identities, and acculturation: A study of Muslim immigrants in Belgium. In V. Saroglou & J.P.L.M. Van Oudenhoven (Chairs), *The role of religion and values on acculturation and intercultural relations*. Symposium conducted at the 5th International Academy for Intercultural Research Conference, Groningen, The Netherlands.

56. Saroglou, V. (2007, June). *Quest for unity: Religious specifics of a universal psychological function*. Metanexus Institute Conference on “Continuity and change: perspectives on science and religion”, Philadelphia, PA, USA.

55. Saroglou, V., & Christians, L.-L. (Chairs). (2007, June). *Ethics and proselytism: Between psychology and law*. Symposium conducted at the International Cultic Studies Association Conference, Brussels, Belgium.

54. Saroglou, V. (2007, June). Psychology and ethics of religious persuasion. In V. Saroglou & L.-L. Christians (Chairs), *Ethics and proselytism: Between psychology and law*. Symposium conducted at the International Cultic Studies Association Conference, Brussels, Belgium.

**2006**

53. Saroglou, V. (Chair). (2006, August). *Religion: Social harmony or social conflict ?* Symposium conducted at the International Association for the Psychology of Religion Conference, Leuven, Belgium.

52. Pichon, I., De Wilde, C., & Saroglou, V. (2006, August). Why religious people help others: Duty or empathy? In V. Saroglou, V. (Chair), *Religion: Social harmony or social conflict ?* Symposium conducted at the International Association for the Psychology of Religion Conference, Leuven, Belgium.

51. Muñoz Garcia, A., & Saroglou, V. (2006, August). Modern and traditional spirituality: Different relationships with prosocial tendencies? In V. Saroglou, V. (Chair), *Religion: Social harmony or social conflict?* Symposium conducted at the International Association for the Psychology of Religion Conference, Leuven, Belgium.

50. Van Pachterbeke, M., Hogenraad, R., & Saroglou, V. (2006, August). Radicalism in religion and politics: A discourse analysis. In V. Saroglou, V. (Chair), *Religion: Social harmony or social conflict ?* Symposium conducted at the International Association for the Psychology of Religion Conference, Leuven, Belgium.

49. Buxant, C., & Saroglou, V. (2006, August). Leaving a new religious movement: The impact on ex-members’ well-being. In V. Saroglou, V. (Chair), *Religion: Social harmony or social conflict ?* Symposium conducted at the International Association for the Psychology of Religion Conference, Leuven, Belgium.

48. Saroglou, V., & Crommelynck, D. (2003, August). Criteria of sectarian drift: A quantitative study. In V. Saroglou, V. (Chair), *Religion: Social harmony or social conflict ?* Symposium conducted at the International Association for the Psychology of Religion Conference, Leuven, Belgium.

47. Saroglou, V. (2006, July). *Religion and the Big Five: A meta-analytic replication*. Poster presented at the 13th European Personality Conference, Athens, Greece.

46. Saroglou, V., & Lamkaddem, B. (2006, July). *Negative perceptions of the Islamic veil: Individual differences as predictors*. Paper presented at the 13th European Personality Conference, Athens, Greece.

45. Buxant, V., & Saroglou, V. (2006, July). *Spiritual seekers not belonging to groups: Compensation needs or positive psychology-related motives ?* Poster presented at the 13th European Personality Conference, Athens, Greece.

44. Saroglou, V., & Hanique, B. (2006, July). Jewish identity, values, and religion in a globalized world: A study of late adolescents. In S. Schwartz (Chair), *The role of values in group identity.* Symposium conducted at the 18th International Congress of the International Association for Cross-Cultural Psychology, Spetses, Greece.

43. Saroglou, V., Lacour, C., & Demeure, M.-E. (2006, July). *Partners’ humor styles, attachment, and marital satisfaction*. Paper presented at the 18th International Society for Humor Studies, Copenhagen, Denmark.

**2005**

42. Saroglou, V. (2005, Septembre). *"A son image" mais "à Sa ressemblance" ou comment l'homme façonne Dieu: Dynamiques psychologiques*. Académie internationale des sciences religieuses. University of Fribourg, Switzerland.

41. Saroglou, V. (2005, August). *Prosocial behavior and religion: New questions and evidence based on projective measures and peer-ratings*. Invited Early Career Award lecture at the American Psychological Association (APA) 2005 Convention, Div. 36 Program, Washington, D.C., USA.

40. Saroglou, V., & Chistians, L.-L. (Chairs). (2005, Juillet). *Vulnérabilité des membres des Nouveaux Mouvements Religieux: Constatations psychologiques et considérations juridiques*. Symposium organisé au colloque international “Citoyenneté, justice et psychologie”, Lyon, France.

39. Buxant, C., Casalfiore, S., Saroglou, V., & Christians, L.-L. (2005, Juillet). *Etre membre des nouveaux mouvements religieux : La question de la vulnérabilité et de la santé mentale revisitée*. In V. Saroglou & L.-L. Christians (Chairs), Symposium présenté au colloque international et interdisciplinaire « Citoyenneté, justice et psychologie », Lyon, France.

38. Christians, L.-L., Buxant, C., & Saroglou, V. (2005, Juillet). *Vulnérabilité, renoncement et renonciation : La question des dérives sectaires comme interaction entre psychologie et droit*. In V. Saroglou & L.-L. Christians (Chairs), Symposium présenté au colloque international et interdisciplinaire « Citoyenneté, justice et psychologie », Lyon, France.

37. Saroglou, V., Buxant, C., Casalfiore, S., & Christians, L.-L. (2005, Juillet). *Redéfinir les critères de derive sectaire? Un regard psychologique au croisement des sciences des religions*. In V. Saroglou & L.-L. Christians (Chairs), Symposium présenté au colloque international et interdisciplinaire « Citoyenneté, justice et psychologie », Lyon, France.

36. Saroglou, V. (2005, Mai). *Quête d'unité: Spécificité religieuse d'une fonction non nécessairement religieuse*. Colloque "La variété des fonctions psychologiques du religieux : 100 ans après la traduction des *Varieties* de William James", University of Lausanne, Switzerland.

35. Van Pachterbeke, M., Saroglou, V., & Hogenraad, R. (2005, May). *Radicalism in religion and politics: A discourse analysis*. Poster presented at the Belgian Psychological Society Conference, Gent.

34. Pichon, I., Boccato, G., & Saroglou, V. (2005, May). *Being prosocial without awareness: On the impact of religion prime on prosociality*. Poster presented at the Belgian Psychological Society Conference, Gent.

**2004**

33. Buxant, C., Saroglou, V., & Casalfiore, S. (2004, September). *Attachment and need for closure among members of so-called "cults"*. Paper presented at the 10th International Conference of the Italian Society of Psychology of Religion, Verona, Italy.

32. Pichon, I., Saroglou, V., & Estève, F. (2004, September). *And who is not my neighbor? Impact of religion on readiness and types of helping targets varying in proximity*. Paper presented at the 10th International Conference of the Italian Society of Psychology of Religion, Verona, Italy.

31. Buxant, C., Saroglou, V. & Casalfiore, S. (2004, July). *Membership of “cults” and New Religious Movements: Attachment and need for closure as predictors*. Poster presented at the 12th European Conference on Personality, Groningen, The Netherlands.

30. Saroglou, V. & Trompette, L. (2004, July). *Are religious people prosocial ? Peer-ratings vs. self-reports*. Poster presented at the 12th European Personality Conference, Groningen, The Netherlands.

29. Saroglou, V. & Hanique B. (2004, May). *Jewish identity, values, and religion in a globalized world: A study of late adolescents*. Poster presented at the Belgian Psychological Society Conference, Brussels.

**2003**

28. Saroglou, V. (2003, October). *Religion and psychology of values: “Universals” and changes*. Conference “Science and ethics: The axiological contexts of science”, Académie Internationale de Philosophie des Sciences, University of Lecce, Italy.

27. Saroglou, V. (Chair) (2003, August). *Religious personality and social context.* Symposium conducted at the European Psychologists of Religion Conference, Glasgow, United Kingdom.

26. Dupuis, J., & Saroglou, V. (2003, August). Understanding Buddhism in the West: Values, altruism and need for closure. In V. Saroglou (chair), *Religious personality and social context.* Symposium conducted at the European Psychologists of Religion Conference, Glasgow, United Kingdom.

25. Galand, P., & Saroglou, V. (2003, August). The impact of religion on collective identities and opinions related to the September 11 attacks: a study on young native, Muslim and other immigrants in Belgium. In V. Saroglou (chair), *Religious personality and social context.* Symposium conducted at the European Psychologists of Religion Conference, Glasgow, United Kingdom.

24. Pichon, I., & Verschueren, M. (2003, August). Religion and prosocial behavior: What the peers say. In V. Saroglou (chair), *Religious personality and social context.* Symposium conducted at the European Psychologists of Religion Conference, Glasgow, United Kingdom.

23. Saroglou, V. (2003, August). Being religious implies being different in humor: Evidence from self- and spouse-ratings. In V. Saroglou (chair), *Religious personality and social context.* Symposium conducted at the European Psychologists of Religion Conference, Glasgow, United Kingdom.

22. Pichon, I. & Saroglou, V. (2003, May). *Are there religion stereotypes?* Paper presented at the 100 years of Psychology and Religion Conference, Amsterdam, The Netherlands.

21. Saroglou, V. & Dernelle, R. (2003, May). *Prosocial behavior and religion: Some new evidence in favor of William James’ view*. Paper presented at the 100 years of Psychology and Religion Conference, Amsterdam, The Netherlands.

**2002**

20. Saroglou, V. (2002, Septembre). *L'Orthodoxie confrontée au monde pluraliste et à la globalisation*. Académie internationale des sciences religieuses, Bose, Italy.

19. Saroglou, V. & Anciaux, L. (2002, July). *Who likes sick humor ? Coping mechanism and religion as predictors*. Paper presented at the 14th International Society for Humor Studies Conference, Forli, Italy.

18. Saroglou, V., Delpierre, V., & Kempeneers, A. (2002, July). *Tell me who I am: Believing in astrology, self-perception, cognitive and affective determinants*. Poster presented at the 11th European Personality Conference, Jena, Germany.

17. Saroglou, V. & Anciaux, L. (2002, July). *Sensitivity to disgust, coping mechanisms and religion*. Poster presented at the 11th European Personality Conference, Jena, Germany.

**2001**

16. Saroglou, V. (2001, December). *Modern spirituality vs. classic religiosity: Convergences and divergences from a psychological perspective*. Symposium in honor of Antoon Vergote, Katholieke Universiteit Leuven.

15. Saroglou, V. (2001, September). *Cross-cultural and cross-religious differences vs. trans-cultural constants in psychological aspects of religion*. Paper presented at the International Association for Psychology of Religion Conference, Soesterberg, The Netherlands.

14. Saroglou, V. (2001, May). *Beyond dogmatism: Need for closure as related to religion and moderating effect of attachment styles*. Poster presented at the Annual Meeting of the Belgian Psychological Society, Louvain-la-Neuve, Belgium.

**2000**

13. Saroglou, V. (2000, July). *Fatherhood, filiation and need for continuity: Understanding religious identity*. Paper presented at the 8th European Conference on Psychology of Religion, Uppsala, Sweden.

**1999**

12. Saroglou, V. (1999, July). *La personnalité religieuse est-elle toujours dogmatique? L'apport de la psychologie de la religion*. Paper presented at the 25th International Society for the Sociology of Religion Conference, Leuven, Belgium.

11. Saroglou, V. (1999, June). *Are religious people less humorous because of their close-mindedness or because of their conscientiousness?* In W. Ruch (Chair), *Sense of humor: Further explorations of a personality characteristic*. Symposium conducted at the 11th International Society for Humor Studies Conference, Oakland, California, USA.

**1998**

10. Saroglou, V. (1998, July). *Humor appreciation, religiosity and the five factors of personality*. Poster presented at the 9th European Conference of Personality, Guilford, United Kingdom.

9. Saroglou, V. (1998, June). *Religiosity and religious fundamentalism as predictors of humor creation as coping*. Paper presented at the 10th International Society for Humor Studies Conference, Bergen, Norway.

8. Saroglou, V. & Jaspard, J.-M. (1998, May). *Religiosity and the Five-Factor Model of personality*. Paper presented at the International Association for Psychology and History of Religion Conference on "Religion, magic and healing", Aarus, Denmark.

**1997**

7. Saroglou, V. (1997, Novembre). *Psychologie, religion, et spiritualité : Quête de sens ou besoin d'unité ?* Conférence dans le cadre de la journée théologique sur "La spiritualité". Facultés universitaires Saint Louis, Bruxelles, Belgique.

6. Saroglou, V. (1997, August). *Humor and religion: Theoretical aspects of their relationships and empirical data*. Paper presented at the 7th European Symposium for Psychology of Religion, Barcelona, Spain.

5. Saroglou, V. (1997, July). *Is humor compatible with religion? A re-consideration of the question from a psychological point of view*. Paper presented at the 9th International Society for Humor Studies Conference, at Edmond, OK, USA.

4. Saroglou, V. (1997, June). *Psychology of religion: Psychological science or ancilla theologiae?* Paper presented at the 6th Conference on Psychology Research, Hellenic Society of Psychology, Athens, Greece.

**1996**

3. Saroglou, V. (1996, Juillet). *Psychologiser l'espérance ?* XIIe Congrès de l'Association Internationale des études médico-psycho-religieuses, Louvain-la-Neuve, Belgique.

**1995**

2. Saroglou, V. (1995, Mai). *La liberté diffractée : Prémices pour une déontologie psychiatrique*. Communication présentée au IVe colloque international d'anthropologie clinique, Rennes, France.

**1994**

1. Saroglou, V. (1994, Septembre). *Paternité-maternité spirituelles et ordination des femmes : Questions d'anthropologie clinique*. Séminaire européen en anthropologie clinique, Braga, Portugal.