**Vassilis Saroglou –** Publications by theme March 2025

*Notes*:   
- Two asterisks (**\*\***) precede translations in another than the original publication language (translations into: English, French, Italian, Hungarian, Greek, Turkish).

- For articles/chapters: abstract and **text** are accessible by clicking in the title (+ ctrl).

- For a publication list by year, see [here](https://www.psyreli.org/saroglou-publications)

- Bibliometric indicators: index: 52; citations: 13,100, as of March 2025 ([Google Scholar](https://scholar.google.com/citations?user=sMXPwmcAAAAJ&hl=en&oi=ao))

- Among top cited scholars worldwide (0.33-0.72%), across sciences, in social sciences, in psychology (rankings contr. for multi-authorship: ScholarGPS [2022](https://scholargps.com/); Stanford/Elsevier [2023](https://elsevier.digitalcommonsdata.com/datasets/btchxktzyw/6))

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Organization of congress symposia

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BOOKS and SPECIAL ISSUES

B10. Saroglou, V. (2021). [***The psychology of religion***](https://www.routledge.com/The-Psychology-of-Religion/Saroglou/p/book/9780815368120). New York, NY−London, UK: Routledge, 142 pp.

B9. Saroglou, V., & Cohen, A.-B. (Eds). (2021). [***Religion***](https://www.sciencedirect.com/journal/current-opinion-in-psychology/vol/40/suppl/C) [special issue]. *Current Opinion in Psychology, 40*.

**\*\*** B8. Saroglou, V. (Ed.). (2015). [***Psychologie de la religion: De la théorie au laboratoire***](https://www.deboecksuperieur.com/ouvrage/9782807300156-psychologie-de-la-religion) (R. Kaelen, Trans.). Louvain-la-Neuve, Belgique: De Boeck Supérieur (coll. *Ouvertures Psychologiques*), 416 pp. (Original work published in 2014).

B7. Saroglou, V. (Ed.). (2014). [***Religion, personality, and social behavior***](https://www.routledge.com/Religion-Personality-and-Social-Behavior-1st-Edition/Saroglou/p/book/9781848726659). New York, NY: Psychology Press, 440 pp.

B6. Saroglou, V., & Cohen, A. B. (Eds.). (2011). [**Religion and culture: Perspectives from cultural and cross-cultural psychology**](https://journals.sagepub.com/toc/jcc/42/8) [Special issue]. *Journal of Cross-Cultural Psychology*, 42(8).

B5. Saroglou, V., Christians, L.-L., Buxant, C., & Casalfiore, S. (2005). [***Mouvements religieux contestés: Psychologie, droit et politiques de précaution***](https://books.google.be/books/about/Mouvements_religieux_contest%C3%A9s_Psycholo.html?id=u6EUWrjBKPsC&redir_esc=y). Gent, Belgique: Academia Press (série *Problèmes actuels concernant la cohésion sociale*), 216 pp.

B4. Christians, L.-L., & Saroglou, V. (Eds.). (2004). [**Les dérives sectaires: Idées et perspectives**](https://www.jurisquare.be/en/journal/adl/index.html#search/eyJxdWVyeSI6IiIsImZhY2V0UXVlcmllcyI6WyJzdGFydFllYXI6XCIyMDA0XCIiXSwic3RhcnQiOjAsIm9yZGVyIjoiZGF0ZSIsInNlYXJjaEluQ29kZXgiOmZhbHNlfQ==) (Special issue). *Annales de Droit de Louvain,* 64 (4).

**\*\*** B3. Saroglou, V. (2001). [***Paternity as function: Structuring the religious experience***](https://brill.com/view/title/29995?lang=en) (S. Allen, Trans.). Amsterdam―Atlanta, GA: Rodopi (*The International Series in the Psychology of Religion*, vol. 10), 203 pp. (now published by Brill) (Original work published in 1997).

B2. Saroglou, V., & Hutsebaut, D. (Eds.). (2001). [**Religion et développement humain: Questions psychologiques**](http://www.editions-harmattan.fr/index.asp?navig=catalogue&obj=livre&no=10567). Paris, France: L’Harmattan (coll. *Religion et sciences humaines*), 368 pp.

B1. Saroglou, V. (1997). [***Structuration psychique de l'expérience religieuse: La fonction paternelle***](https://www.editions-harmattan.fr/index.asp?navig=catalogue&obj=livre&no=10971&razSqlClone=1)*.* Paris: L’Harmattan (coll. *Religion et sciences humaines*), 208 pp.

ARTICLES and CHAPTERS, by thematic

Social Psychology

**(Ingroup) prosociality and religion**

A74. Van Cappellen, P., Fredrickson, B. L., Saroglou, V., & Corneille, O. (2017). [**Religiosity and the motivation for social affiliation**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_e8e05f4ab2484af6a7cd7524af22d8fe.pdf). *Personality and Individual Differences, 113,* 24-31*.*

A66. Van Cappellen, P., Saroglou, V., & Toth-Gauthier, M. (2016). [**Religiosity and prosocial behavior among churchgoers: Exploring underlying mechanisms**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_1f7b29ffe6b848ba9d2112cd01cfc995.pdf). *International Journal for the Psychology of Religion. 26,* 19-30.

A53. Saroglou, V. (2012). [**Is religion not prosocial at all? Comment on Galen (2012)**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_e042f00004a040a6b449157f6e451588.pdf)**.** *Psychological Bulletin, 138,* 907-912.

A45. Blogowska, J., & Saroglou, V. (2011). [**Religious fundamentalism and limited prosociality as a function of the target**](https://www.psyreli.org/_files/ugd/ba70ca_83b727bf9ec647d4a034bb9028f32c47.pdf). *Journal for the Scientific Study of Religion, 50,* 44-60.

A36. Pichon, I., & Saroglou, V. (2009). [**Religion and helping: Impact of target, thinking styles and just-world beliefs**](https://www.psyreli.org/_files/ugd/ba70ca_266226ff2c184baf94493d83ff7f6056.pdf). *Archive for the Psychology of Religion, 31,* 215-236.

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A20. Saroglou, V., Pichon, I. Trompette, L., Verschueren, M., & Dernelle, R. (2005). [**Prosocial behavior and religion: New evidence based on projective measures and peer ratings**](https://www.psyreli.org/_files/ugd/ba70ca_68c46fb61c3f454e9020c8fff8199aaa.pdf). Journal for the Scientific Study of Religion, 44, 323-348.

**\*\*** C28. Saroglou, V. (2015). **Din, maneviyat ve diğerkâmlık** [Religion, spirituality and altruism] (M. Şahin, Trans.). *Çanakkale Onsekiz Mart Üniversitesi lahiyat Fakültesi Dergisi, 7,* 113-145.

C22. Saroglou, V. (2013). [**Religion, spirituality, and altruism**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_09623b50c96f4d19b9d4392aed7a42b1.pdf). In K. I. Pargament, J. J. Exline, & J. W. Jones (Eds.), *APA Handbook of psychology, religion and spirituality* (Vol. 1, pp. 439-457). Washington, DC: American Psychological Association.

C13. Saroglou, V. (2006). [**Religion’s role in prosocial behavior: Myth or reality?**](https://www.psyreli.org/_files/ugd/ba70ca_5e834727ae3048f59154a2ad627c25b9.pdf)*Psychology of Religion Newsletter: APA* Division 36, 31, 1-8.

**Conformity and religion**

A54. Blogowska, J., & Saroglou, V. (2013). [**For better or worse: Fundamentalists’ attitudes towards outgroups as a function of exposure to authoritative religious texts**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_a17d286cac554842aeeb440d08affeab.pdf). *International Journal for the Psychology of Religion, 23,* 103-125.

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**Religious prejudice, sexism, and homophobia; intergroup relations**

A79. Haggard, M. C., Kaelen, R., Saroglou, V., Klein, O., & Rowatt, W. C. (2019). [**Religion’s role in the illusion of gender equality: Supraliminal and subliminal religious priming increases benevolent sexism**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_7a515d567e98456591a2c9c799a2e3aa.pdf). *Psychology of Religion and Spirituality*, 11, 392-398.

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A49. Saroglou, V., Yzerbyt, V., & Kaschten, C. (2011). [**Meta-stereotypes of groups with opposite religious views: Believers and non-believers**](https://www.psyreli.org/_files/ugd/ba70ca_dcd223c3b23349a799568c7f956b09e7.pdf). *Journal of Community and Applied Social Psychology, 21,* 484-498.

A30. Demoulin, S., Saroglou, V., & Van Pachterbeke, M. (2008). [**Infra-humanizing others, supra-humanizing gods: The emotional hierarchy**](https://www.psyreli.org/_files/ugd/ba70ca_c1cefd564b6e45b3a390555bd7d24fc2.pdf). Social Cognition, 26, 235-247.

See also A55, A58, A63, and A73

**Atheistic dogmatism and prejudice against ideological outgroups**

A82. Uzarevic, F., Saroglou, V., & Muñoz-García, A. (2021). [**Are atheists unprejudiced? Forms of nonbelief and prejudice toward antiliberal and mainstream religious groups**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_a27689c6fa79408caa0bc30d736a8b01.pdf). *Psychology of Religion and Spirituality*, *13*(1), 81-93.

A81. Uzarevic, F., Saroglou, V., & Pichon, I. (2020). [**Rejecting opposite ideologies without discriminating against ideological opponents? Understanding nonbelievers’ outgroup attitudes**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_f51d52684e4c41dcb8fa673b7b76a70c.pdf). *Basic and Applied Social Psychology, 42,* 62-77.

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A75. Uzarevic, F., Saroglou, V., & Clobert, M. (2017). [**Are atheists undogmatic?**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_ba5b4c1e23fe4fc69c3c7df761876ec5.pdf)*Personality and Individual Differences, 116,* 164-170*.*

Personality Psychology

**Personality and religion, spirituality, atheism, agnosticism**

A95. Karim, M., & Saroglou, V. (2025). [**Agnosticism as a distinct type of nonbelief: The role of indecisiveness, maximization, and low self-enhancement**](https://www.psyreli.org/_files/ugd/ba70ca_1b4b4862309048188012abe3546dc294.pdf). Self and Identity. Advance online publication.

A94. Karim, M., & Saroglou, V. (2025). [**Does agnosticism precede atheism? Investigating the question in the context of Western European countries**](https://www.psyreli.org/_files/ugd/ba70ca_4aaee6009ccb46318c0da4e77c81b9d0.pdf). *Social Compass, 37*(1), 127-141.

A92. Karim, M., & Saroglou, V. (2024). [**Agnostics’ well-being compared to believers and atheists: A study in Europe’s religious-cultural zones of Christian heritage**](https://www.mdpi.com/2077-1444/15/12/1502). *Religions*, *15*(12), 1502.

A91. Karim, M., & Saroglou, V. (2024). [**“I am agnostic, not atheist”: The role of open-minded, prosocial, and believing dispositions**](https://www.psyreli.org/_files/ugd/ba70ca_b1a49e18dac3433bb15a8ab72cc772d0.pdf). *Self and Identity*, *23*(3-4), 248-267.

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A43. Saroglou, V. (2010). [**Religiousness as a cultural adaptation of basic traits: A Five Factor Model perspective**](https://www.psyreli.org/_files/ugd/ba70ca_8beb6451b43b42f89e764dc2940f39b9.pdf). *Personality and Social Psychology Review, 14,* 108-125.

A31. Saroglou, V., & Muñoz-García, A. (2008). [**Individual differences in religion and spirituality: An issue of personality traits and/or values**](https://www.psyreli.org/_files/ugd/ba70ca_9734c4f5bea2409dbf9fe0f286621d16.pdf). Journal for the Scientific Study of Religion, 47, 83-101*.*

A14. Saroglou, V. & Fiasse, L. (2003). [**Birth order, personality, and religion: A study among young adults from a three-sibling family**](https://www.psyreli.org/_files/ugd/ba70ca_b719b3cab7424e75a72df7c93eb7e2f4.pdf). Personality and Individual Differences, 35, 19-29.

A11. Saroglou, V. (2002). [**Religion and the five factors of personality: A meta-analytic review**](https://www.psyreli.org/_files/ugd/ba70ca_ba84c3be9e0642eaa95de0fbcced22d1.pdf). Personality and Individual Differences, 32, 15-25.

A5. Saroglou, V., & Jaspard, J.-M. (2000). [**Personality and religion: From Eysenck's taxonomy to the Five-Factor Model**](https://www.psyreli.org/_files/ugd/ba70ca_dda7b5c826c24e42a2b69b0ff606537c.pdf). *Archive for the Psychology of Religion, 23*, 41-70.

C40. Saroglou, V. (2021). **Preface**. In K. Gundolf & F. Janssen (Eds.), *Entrepreneuriat, spiritualité et religion [Entrepreneurship, spirituality, and religion]* (pp. 9-11). Louvain-la-Neuve: De Boeck.

C38. Saroglou, V. (2020). [**Religion**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_240ffb51b5ef42ca898b0a5001b33736.pdf). In V. Zeigler-Hill & T. Shackelford (Eds.), *Encyclopedia of personality and individual differences*. New York, NY: Springer. Advance online publication (May 2017).

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**\*\*** C6. Saroglou, V., & Jaspard, J.-M. (2003). **A vallás pszichológiája és a személyiség az ötfaktoros modell nézőpontjából** (R. Ivády, Trans.) [**Psychology of religion and personality: A Five Factor Model perspective**]. *Magyar Pszichológiai Szemle, 38,* 83-112.

**Sense of humor and religion**

A17. Saroglou, V., & Anciaux, L. (2004). [**Liking sick humor: Coping styles and religion as predictors**](https://www.psyreli.org/_files/ugd/ba70ca_32ed88db71e84dcb9e50d6ffdd5d284c.pdf). Humor: International Journal of Humor Research, 17, 257-277.

A16. Saroglou, V. (2004). [**Being religious implies being different in humour: Evidence from self- and peer-ratings**](https://www.psyreli.org/_files/ugd/ba70ca_0b735f3bbe3d4506b1d75b7b0064675b.pdf). Mental Health, Religion, and Culture, 7, 255-267.

A12. Saroglou, V. (2002). [**Humor appreciation as function of religious dimensions**](https://www.psyreli.org/_files/ugd/ba70ca_b6e1cdb40b304d0ba506247190c682f5.pdf). Archive for the Psychology of Religion, *24,* 144-153.

A9. Saroglou, V. (2002). [**Religion and sense of humor: An a priori incompatibility? Theoretical considerations from a psychological perspective**](https://www.psyreli.org/_files/ugd/ba70ca_888af10700484c70b2b72d69d08ed24d.pdf). Humor: International Journal of Humor Research, 15, 191-214.

A8. Saroglou, V. (2002). [**Religiousness, religious fundamentalism, and quest as predictors of humor creation**](https://www.psyreli.org/_files/ugd/ba70ca_3055b4e777a74c95b1dc95e447534047.pdf). International Journal for the Psychology of Religion, 12, 177-188.

A6. Saroglou, V., & Jaspard, J.-M. (2001). [**Does religion affect humour creation? An experimental study**](https://www.psyreli.org/_files/ugd/ba70ca_829eb4ace9814af1a6982c941f332f02.pdf). *Mental Health, Religion, and Culture, 4,* 33-46.

C43. Saroglou, V. (2024). **Humorless or humor-friendly religion? Psychological theory and research**. In T. E. Ford, W. Chlopicki, & G. Kuipers (Eds), *De Gruyter handbook of humor studies* (pp. 575-593). Berlin−Boston: De Gruyter.

C26. Saroglou, V. (2014). [**Religion**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_44f17590874d498d8f0262da34159801.pdf). In S. Attardo (Ed.), *Encyclopedia of humor studies* (Vol. 2, pp. 636-641). Thousand Oaks, CA: Sage.

C1. Saroglou, V. (2000). **Χιούμορ και θρησκευτικότητα: Οι μεταξύ τους σχέσεις και οι προεκτάσεις στην ψυχική υγεία [Sense of humor and religiosity: Their relations and implications for mental health]**. In *Ψυχιατρική και σπουδές του ανθρώπου* *[Psychiatry and human sciences]* (pp. 57-80), Athènes, Grèce: Spinari.

Moral Psychology

**Values and religion**

A93. Giacomin, O., Gundolf, K., Shinnar, R. S., Janssen, F., & Saroglou, V. (2024). [**Religiosity and ethical business behavior: A study on differences between Catholic and Protestant students**](https://biblos.hec.ca/biblio/periodiques/management_international/MI-2390.pdf). *Management International*. Advance online publication

A34. Muñoz-García, A., & Saroglou, V. (2008). [**Believing literally versus symbolically: Values and personality correlates among Spanish students**](https://www.psyreli.org/_files/ugd/ba70ca_84e1d69b5e6140e79fefa69de5550fb2.pdf). *Journal of Beliefs and Values, 29,* 233-241.

A24. Saroglou, V., & Dupuis, J. (2006). [**Being Buddhist in Western Europe: Cognitive needs, prosocial character, and values**](https://www.psyreli.org/_files/ugd/ba70ca_3deb2d9563134faf8398d4620c75e98d.pdf). International Journal for the Psychology of Religion, 16, 163-179.

A23. Saroglou, V. & Hanique, B. (2006). [**Jewish identity, values, and religion in a globalized world: A study of late adolescents**](https://www.psyreli.org/_files/ugd/ba70ca_3544d253cc764d69a418f66b8ae60dc6.pdf). Identity: An International Journal of Theory and Research, 6, 231-249.

A19. Saroglou, V., Delpierre, V., & Dernelle, R. (2004). [**Values and religiosity: A meta-analysis of studies using Schwartz’s model**](https://www.psyreli.org/_files/ugd/ba70ca_5c1bbeea501a4515930f286900b39395.pdf). Personality and Individual Differences, 37, 721-734.

**\*\*** C15.Saroglou, V. (2008). [**Religion and psychology of values: "Universals" and changes**](https://www.psyreli.org/_files/ugd/ba70ca_ed1c4b66c6e84214bb1728d5f5dcdd61.pdf). In E. Agazzi & F. Minazzi (Eds.), *Science and ethics: The axiological contexts of science* (pp. 247-272). Brussels, Belgium: Peter Lang.

C12. Saroglou, V. (2004). [**Valeurs, religion et modernité en Europe**](https://www.psyreli.org/_files/ugd/ba70ca_42bcacfb1c5e4e72ad8ff1707c359641.pdf). Annales d'Etudes Européennes, 7, 165-185.

**Moral rigorism/deontology versus care/consequentialism and religion**

A86. Saroglou, V., & Craninx, M. (2021). [**Religious moral righteousness over care: A review and a meta-analysis**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_194f1d01b8cc4007bf30e0e2ef4feffa.pdf). *Current Opinion in Psychology, 40,* 79-85.

A72. Deak, C., & Saroglou, V. (2017). [**Terminating a child’s life? Religious, moral, cognitive, and emotional factors underlying non-acceptance of child euthanasia**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_28d165aa2dda4766a43471f060c8b67b.pdf). *Psychologica Belgica, 57,* 59-76.

A67. Deak, C., & Saroglou, V. (2016). [**Valuing** **care protects religiosity from the antisocial consequences of impersonal deontology**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_9644a02360e8433ca48d410da49ec11c.pdf). *Journal of Empirical Theology, 29,* 171-189.

A64. Deak, C., & Saroglou, V. (2015). [**Opposing abortion, gay adoption, euthanasia, and suicide: Compassionate openness or self-centered moral rigorism?**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_baa1a4c36f73466bb4e17bde9cafbdbe.pdf)*Archive for the Psychology of Religion, 37,* 267-294.

A50. Van Pachterbeke, M., Freyer, C., & Saroglou, V. (2011). [**When authoritarianism meets religion: Sacrificing others in the name of abstract deontology**](https://www.psyreli.org/_files/ugd/ba70ca_3af659cdcbca4647874c2aa3f1985a25.pdf). *European Journal of Social Psychology, 41,* 898-903.

**Sexuality and religion**

A78. Rigo, C., & Saroglou, V. (2018). [**Religiosity and sexual behavior: Tense relationships and underlying affects and cognitions in samples of Christian and Muslim tradition**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_dbc19e04a2cb48b2adc2a7ee8d3b8ddc.pdf). *Archive for the Psychology of Religion, 40,* 176-201.

A65. Rigo, C., Uzarevic, F., & Saroglou, V. (2016). [**Make love and lose your religion and virtue: Recalling sexual experience undermines spiritual intentions and moral behavior**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_e72db195e6ba4accbd6acd60d1403c6f.pdf)**.** *Journal for the Scientific Study of Religion* *55,* 23-39.

Cross-Cultural Psychology

**Acculturation and religion; anti-Muslim attitudes in the West**

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See also B6, A48, A84, and A88

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See also A70

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See also B5, B4

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See also B3 and B1

Psychology of Religion: General

**Introduction, history, overview**

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See also B10, B9, B8, and B7 for extensive overviews

**Multidimensionality of religion: The 4Bs of religion model**

A84. Saroglou, V., Clobert, M., Cohen, A. B., Johnson, K. A., Ladd, K. L., Van Pachterbeke, M., Adamovova, L., Brandt, P.-Y., Çukur, C. S., Hwang, K.-K., Miglietta, A., Motti-Stefanidi, F., Muñoz-García, A., Murken, S., Roussiau, N., & Tapia Valladares, J. (2020). [**Believing, bonding, behaving, and belonging: The cognitive, emotional, moral, and social dimensions of religiousness across cultures**](https://52f074b1-a5db-4645-b7b0-2b588420c2ae.filesusr.com/ugd/ba70ca_c6c7129ae3a94b3dac2f72249a1e6904.pdf). *Journal of Cross-Cultural Psychology, 51*(7-8), 551-575.

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See also A70 and A88 for religious fundamentalism

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## Articles in scientific magazines

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M8. Saroglou, V., & Salthoun Lassalle, B. (Eds.). (Novembre 2014-Janvier 2015). [**Croyances: Tous concernés ?**](https://www.cerveauetpsycho.fr/sd/psychologie/lessentiel-cerveau-et-psycho-20-714.php) [special issue]. *L’Essentiel: Cerveau & Psycho,* n° 20, 100 pp*.*

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**\*\*** M4. Saroglou. V. (2011, June). [**Faith, non-faith, and their forms: The role of personality**](https://armosbooks.gr/shop/psychologia/psychis-dromoi-1/)[In Greek] [Ν. Σαμοθράκη, Trans.]. *Ψυχής Δρόμοι,* n° 1*,* 12-22.

M3. Saroglou, V. (2010, Juillet-Août). [**La religion est-elle innée ?**](https://cdn.uclouvain.be/public/Exports%20reddot/psyreli/documents/ReligionPersonnalite.pdf), *Cerveau & Psycho*, n° 40, 26-32.

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M2. Saroglou, V. (2006, Novembre-Décembre). [**La violence est-elle inhérente à la religion ?**](https://media.wix.com/ugd/ba70ca_e8bbd15cdb2044c5b66c2567ddeb2875.pdf), *Cerveau & Psycho*, n° 18, 36-39.

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M1. Saroglou, V. (2005, Juin-Août). [**Sectes ou religions: Quelles différences?**](https://media.wix.com/ugd/ba70ca_79dd2218192845cdb5818e118e1734a2.pdf), *Cerveau & Psycho*, n° 10, 44-48.

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Scientific revision

1. Ashton, M. C. (2014). [***Psychologie de la personnalité et des différences individuelles***](https://www.deboecksuperieur.com/ouvrage/9782804189013-psychologie-de-la-personnalite-et-des-differences-individuelles)*,* 2nd ed. (R. Kaelen, Translation, V. Saroglou, Scientific revision). Louvain-la-Neuve: De Boeck Supérieur (coll. *Ouvertures Psychologiques*) (Original work published in 2013).

**Organization of congress symposia**

Saroglou, V. (Chair) (2003, August). **Religious personality and social context***.* Symposium conducted at the European Psychologists of Religion Conference, Glasgow, United Kingdom.

Saroglou, V., & Chistians, L.-L. (Chairs). (2005, Juillet). **Vulnérabilité des membres des Nouveaux Mouvements Religieux: Constatations psychologiques et considérations juridiques**. Symposium organisé au colloque international “Citoyenneté, justice et psychologie”, Lyon, France.

Saroglou, V. (Chair). (2006, August). **Religion: Social harmony or social conflict ?** Symposium conducted at the International Association for the Psychology of Religion Conference, Leuven, Belgium.

Saroglou, V., & Christians, L.-L. (Chairs). (2007, June). **Ethics and proselytism: Between psychology and law**. Symposium conducted at the International Cultic Studies Association Conference, Brussels, Belgium.

Saroglou, V., & Van Oudenhoven, J.P.L.M. (Chairs). (2007, July). **The role of religion and values on acculturation and intercultural relations**. Symposium conducted at the International Aacademy for Intercultural Research Conference, Groningen, The Netherlands.

Saroglou, V. (Chair). (2009, August). **Manuscripts, review process, papers, and the field’s future: Meeting the Editors.** Symposium (plenary session) conducted at the International Association for Psychology of Religion Conference, Vienna, Austria.

Saroglou, V., & Rowatt, W. C. (Chairs). (2011, October). **Religion, fundamentalism, and prejudice: Challenging new issues from studies in the US and European countries**. Symposium conducted at the 2011 Society for the Scientific Study of Religion, Milwaukee, Wisconsin, USA.

Saroglou, V., & Lewis, G. J. (Chairs). (2012, July). **Religion and personality: From genes to behavior**. Symposium conducted at the 16th European Conference on Personality, Trieste, Italy.

Saroglou, V., & Lonner, W. J. (Chairs). (2012, July). **Religion, culture, and acculturation: From social minds to well-being**. Symposium conducted at the 21st International Association for Cross-Cultural Psychology Congress, Stellenbosch, South Africa.

Saroglou, V. (Chair). (2013, May). **Sexuality, women, and gays as targets of religious mistrust: Experimental and cross-cultural evidence on causal links and underlying mechanisms**. Symposium conducted at the Belgian Association for Psychological Sciences Annual Meeting, Louvain-la-Neuve, Belgium.

Saroglou, V. (Chair). (2013, July-August). **Religion, sexuality, and sexism: Causal directions and explanatory processes**. Symposium conducted at the 121st American Psychological Association Convention, Honolulu, Hawaii, USA.

Saroglou, V. (Chair). (2013, August). **Methodological issues in current psychological research on religion**. 1st International Association for Psychology of Religion Preconference, Lausanne, Switzerland.

Xu, H., & Saroglou, V. (Chairs). (2013, August). **Spirituality and awe: Interplay, processes, and implications**. Symposium conducted at the International Association for Psychology of Religion Conference, Lausanne, Switzerland.

Saroglou, V., & Rigo, C. (Chairs). (2013, August). **Sacred versus sexual: New theorization and findings on religion, sexuality, and related prejudice**. Symposium conducted at the International Association for Psychology of Religion Conference, Lausanne, Switzerland.

Saroglou, V. (Chair). (2015, August). **Cross-cultural and cross-religious psychological research on religion: Theoretical and methodological issues**. 2nd International Association for Psychology of Religion Preconference, Istanbul, Turkey.

Park, C. L., & Saroglou, V. (Chairs). (2016, March). **The intersection of positive emotions, meaning and spirituality: Current status and future directions**. Symposium conducted at the Mid-year Conference on Psychology, religion, and spirituality, Long Island, New York, USA.

Saroglou, V., & Brandt, M. J. (Chairs). (2017, January). **Are atheists undogmatic and unprejudiced non-believers?** Symposium conducted at the Society for Personality and Social Psychology Annual Convention, San Antonio, Texas, USA.

Saroglou, V. (Chair). (2017, July). **Cultures and religions: Understanding Muslim-majority relations in secularized Europe**. Invited symposium conducted at the International Association for Cross-Cultural Psychology Conference, Warsaw, Poland.

Saroglou, V. (Chair). (2018, March). **Believing or not implies being together or not: Understanding the religion-oneness relationship in body, mind, behavior, and culture**. Symposium presented at the International Convention of Psychological Science, Paris, France.

Saroglou, V. (Chair). (2019, August). **Advances in cross-cultural psychology of religion: Cultural differences and similarities on self concept, religious dimensions, and fundamentalism**. Symposium conducted at the International Association for Psychology of Religion Conference, Gdansk, Poland.

Saroglou, V., & Cohen, A. B. (Chairs). (2020, May). **Religious prejudice differs across secular/functional and traditional/dysfunctional societies**. Symposium presented at the 32nd Association for Psychological Science Annual Convention, Chicago, IL, USA. CONFERENCE CANCELLED

Saroglou, V., & Cohen, A. B. (Chairs). (2022, May). **Religious prejudice differs across secular/functional and traditional/dysfunctional societies**. Symposium presented at the 34th Association for Psychological Science Annual Convention, Chicago, IL, USA.

Saroglou, V., & Klein, O. (Chairs). (2022, June). **Conspiracy beliefs and their function in times of crisis**. Symposium conducted at the 75th BAPS-Belgian Psychological Association Annual Meeting, Leuven, Belgium.

Saroglou, V. (Chair). (2023, August). **Being agnostic, not atheist: Investigating personality, beliefs, and development of a specific type of irreligion**. Symposium submitted presented at the International Association for the Psychology of Religion, Groningen, The Netherlands.

# International Congress presentations

(Co-) author of **230** presentations (symposia, papers, posters) in many international conferences such as:

Society for **Personality** and **Social** Psychology Annual Conventions • European Association for **Personality** Psychology Conferences • **American** Psychological Association Conventions • **International** Congresses of Psychology • **International** Conventions of Psychological Science • International Association for **Cross-Cultural** Psychology Congresses • International Association for Psychology of **Religion** Conferences • **Sociology** and Scientific Study of **Religion** Conferences • International Society for **Humor** Studies Conferences • Mid-Year Psychology of Religion and **Spirituality** Conferences • European Conferences on **Emotions** • International Society for Research on **Emotions** Conferences • International Society of **Political** Psychology Annual Meetings

Conference papers **List** (see [here](https://www.psyreli.org/_files/ugd/ba70ca_4c0f2db35722488a90646a0f59d7776e.pdf))

**Countries and cities** of these conference presentations:

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