

Notes:

Two asterisks (**) precede translations in another than the original publication language.

In blue: ten highlights.

For articles/chapters: abstract and **text** are accessible by clicking in the title (+ ctrl).

BOOKS and SPECIAL ISSUES

- B10. Saroglou, V. (2021). **The psychology of religion**. New York, NY–Abington, UK: Routledge, 142 pp.
- B9. Saroglou, V., & Cohen, A.-B. (Eds.). (2021). **Religion** [special issue]. *Current Opinion in Psychology*, 40.
- ** B8. Saroglou, V. (Ed.). (2015). **Psychologie de la religion: De la théorie au laboratoire** (R. Kaelen, Trans.). Louvain-la-Neuve, Belgique: De Boeck Supérieur (coll. *Ouvertures Psychologiques*), 416 pp. (Original work published in 2014).
- B7. Saroglou, V. (Ed.). (2014). **Religion, personality, and social behavior**. New York, NY: Psychology Press, 440 pp.
- B6. Saroglou, V., & Cohen, A. B. (Eds.). (2011). **Religion and culture: Perspectives from cultural and cross-cultural psychology** [Special issue]. *Journal of Cross-Cultural Psychology*, 42(8).
- B5. Saroglou, V., Christians, L.-L., Buxant, C., & Casalfiore, S. (2005). **Mouvements religieux contestés: Psychologie, droit et politiques de précaution**. Gent, Belgique: Academia Press (série *Problèmes actuels concernant la cohésion sociale*), 216 pp.
- B4. Christians, L.-L., & Saroglou, V. (Eds.). (2004). **Les dérives sectaires: Idées et perspectives** (Special issue). *Annales de Droit de Louvain*, 64 (4).
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- B1. Saroglou, V. (1997). **Structuration psychique de l'expérience religieuse: La fonction paternelle**. Paris: L'Harmattan (coll. *Religion et sciences humaines*), 208 pp.

ARTICLES and CHAPTERS, by thematic

Social Psychology

(Ingroup) prosociality and religion

- A74. Van Cappellen, P., Fredrickson, B. L., Saroglou, V., & Corneille, O. (2017). **Religiosity and the motivation for social affiliation**. *Personality and Individual Differences*, *113*, 24-31.
- A66. Van Cappellen, P., Saroglou, V., & Toth-Gauthier, M. (2016). **Religiosity and prosocial behavior among churchgoers: Exploring underlying mechanisms**. *International Journal for the Psychology of Religion*, *26*, 19-30.
- A53. Saroglou, V. (2012). **Is religion not prosocial at all? Comment on Galen (2012)**. *Psychological Bulletin*, *138*, 907-912.
- A45. Blogowska, J., & Saroglou, V. (2011). **Religious fundamentalism and limited prosociality as a function of the target**. *Journal for the Scientific Study of Religion*, *50*, 44-60.
- A36. Pichon, I., & Saroglou, V. (2009). **Religion and helping: Impact of target, thinking styles and just-world beliefs**. *Archive for the Psychology of Religion*, *31*, 215-236.
- A27. Pichon, I., Boccato, G., & Saroglou, V. (2007). **Nonconscious influences of religion on prosociality: A priming study**. *European Journal of Social Psychology*, *37*, 1032-1045.
- A20. Saroglou, V., Pichon, I., Trompette, L., Verschueren, M., & Dernelle, R. (2005). **Prosocial behavior and religion: New evidence based on projective measures and peer ratings**. *Journal for the Scientific Study of Religion*, *44*, 323-348.
- ** C28. Saroglou, V. (2015). **Din, maneviyat ve diğerkâmlık** [Religion, spirituality and altruism] (M. Şahin, Trans.). *Çanakkale Onsekiz Mart Üniversitesi İlahiyat Fakültesi Dergisi*, *7*, 113-145.
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- C13. Saroglou, V. (2006). **Religion's role in prosocial behavior: Myth or reality?** *Psychology of Religion Newsletter: APA Division 36*, *31*, 1-8.

Conformity and religion

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- A46. Van Cappellen, P., Corneille, O., Cols, S., & Saroglou, V. (2011). **Beyond mere compliance to authoritative figures: Religious priming increases conformity to informational influence among submissive people**. *International Journal for the Psychology of Religion*, *21*, 97-105.
- A37. Saroglou, V., Corneille, O., & Van Cappellen, P. (2009). **"Speak, Lord, your servant is listening": Religious priming activates submissive thoughts and behaviors**. *International Journal for the Psychology of Religion*, *19*, 143-154.

Religious prejudice, sexism, and homophobia; intergroup relations

- A79. Haggard, M. C., Kaelen, R., Saroglou, V., Klein, O., & Rowatt, W. C. (2019). **Religion's role in the illusion of gender equality: Supraliminal and subliminal religious priming increases benevolent sexism.** *Psychology of Religion and Spirituality*, 11, 392-398.
- A57. Blogowska, J., Saroglou, V., & Lambert, C. (2013). **Religious prosociality and aggression: It's real.** *Journal for the Scientific Study of Religion*, 52, 524-536.
- A49. Saroglou, V., Yzerbyt, V., & Kaschten, C. (2011). **Meta-stereotypes of groups with opposite religious views: Believers and non-believers.** *Journal of Community and Applied Social Psychology*, 21, 484-498.
- A30. Demoulin, S., Saroglou, V., & Van Pachterbeke, M. (2008). **Infra-humanizing others, supra-humanizing gods: The emotional hierarchy.** *Social Cognition*, 26, 235-247.
- See also A55, A58, A63, and A73

Atheistic dogmatism and prejudice against ideological outgroups

- A82. Uzarevic, F., Saroglou, V., & Muñoz-García, A. (2021). **Are atheists unprejudiced? Forms of nonbelief and prejudice toward antiliberal and mainstream religious groups.** *Psychology of Religion and Spirituality*, 13(1), 81-93.
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- A75. Uzarevic, F., Saroglou, V., & Clobert, M. (2017). **Are atheists undogmatic?** *Personality and Individual Differences*, 116, 164-170.

Personality Psychology

Personality and religion/spirituality

- A43. Saroglou, V. (2010). **Religiousness as a cultural adaptation of basic traits: A Five Factor Model perspective.** *Personality and Social Psychology Review*, 14, 108-125.
- A31. Saroglou, V., & Muñoz-García, A. (2008). **Individual differences in religion and spirituality: An issue of personality traits and/or values.** *Journal for the Scientific Study of Religion*, 47, 83-101.
- A14. Saroglou, V. & Fiasse, L. (2003). **Birth order, personality, and religion: A study among young adults from a three-sibling family.** *Personality and Individual Differences*, 35, 19-29.
- A11. Saroglou, V. (2002). **Religion and the five factors of personality: A meta-analytic review.** *Personality and Individual Differences*, 32, 15-25.

- A5. Saroglou, V. & Jaspard, J.-M. (2000). **Personality and religion: From Eysenck's taxonomy to the Five-Factor Model**. *Archive for the Psychology of Religion*, 23, 41-70.
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- C33. Saroglou, V. (2015). **Personality and religion**. In J. D. Wright (Ed.), J. W. Berry (Area Ed.), & R. D. Roberts (Section Ed.), *International Encyclopedia of the Social and Behavioral Sciences*, 2nd ed. (Vol. 17, pp. 801-808). Elsevier.
- ** C6. Saroglou, V. & Jaspard, J.-M. (2003). **A vallás pszichológiája és a személyiség az ötfaktoros modell nézőpontjából** (R. Ivády, Trans.) [Psychology of religion and personality: A Five Factor Model perspective]. *Magyar Pszichológiai Szemle*, 38, 83-112.

Sense of humor and religion

- A17. Saroglou, V., & Anciaux, L. (2004). **Liking sick humor: Coping styles and religion as predictors**. *Humor: International Journal of Humor Research*, 17, 257-277.
- A16. Saroglou, V. (2004). **Being religious implies being different in humour: Evidence from self- and peer-ratings**. *Mental Health, Religion, and Culture*, 7, 255-267.
- A12. Saroglou, V. (2002). **Humor appreciation as function of religious dimensions**. *Archive for the Psychology of Religion*, 24, 144-153.
- A9. Saroglou, V. (2002). **Religion and sense of humor: An a priori incompatibility? Theoretical considerations from a psychological perspective**. *Humor: International Journal of Humor Research*, 15, 191-214.
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Moral Psychology

Values and religion

- A34. Muñoz-García, A., & Saroglou, V. (2008). **Believing literally versus symbolically: Values and personality correlates among Spanish students.** *Journal of Beliefs and Values*, 29, 233-241.
- A24. Saroglou, V., & Dupuis, J. (2006). **Being Buddhist in Western Europe: Cognitive needs, prosocial character, and values.** *International Journal for the Psychology of Religion*, 16, 163-179.
- A23. Saroglou, V. & Hanique, B. (2006). **Jewish identity, values, and religion in a globalized world: A study of late adolescents.** *Identity: An International Journal of Theory and Research*, 6, 231-249.
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- C12. Saroglou, V. (2004). **Valeurs, religion et modernité en Europe.** *Annales d'Etudes Européennes*, 7, 165-185.

Moral rigorism/deontology versus care/consequentialism and religion

- A87. Saroglou, V., & Craninx, M. (2021). **Religious moral righteousness over care: A review and a meta-analysis.** *Current Opinion in Psychology*, 40, 79-85.
- A72. Deak, C., & Saroglou, V. (2017). **Terminating a child's life? Religious, moral, cognitive, and emotional factors underlying non-acceptance of child euthanasia.** *Psychologica Belgica*, 57, 59-76.
- A67. Deak, C., & Saroglou, V. (2016). **Valuing care protects religiosity from the antisocial consequences of impersonal deontology.** *Journal of Empirical Theology*, 29, 171-189.
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Sexuality and religion

- A78. Rigo, C., & Saroglou, V. (2018). **Religiosity and sexual behavior: Tense relationships and underlying affects and cognitions in samples of Christian and Muslim tradition.** *Archive for the Psychology of Religion*, 40, 176-201.
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Cross-Cultural Psychology

Acculturation and religion; anti-Muslim attitudes in the West

- A77. Van der Noll, J., Rohmann, A., & Saroglou, V. (2018). **Societal level of religiosity and religious identity expression in Europe.** *Journal of Cross-Cultural Psychology, 49*, 959-975.
- A76. Van der Noll, J., Saroglou, V., Latour, D., & Dolezal, N. (2018). **Western anti-Muslim prejudice: Value conflict or discrimination of persons too?** *Political Psychology, 39*, 281-301.
- A60. Van der Noll, J., & Saroglou, V. (2015). **Anti-Islam or anti-religion? Understanding objection against Islamic education.** *Journal of Ethnic and Migration Studies, 41*, 219-238.
- A41. Friedman, M., & Saroglou, V. (2010). **Religiosity, psychological acculturation to the host culture, self-esteem and depressive symptoms among stigmatized and nonstigmatized religious immigrant groups in Western Europe.** *Basic and Applied Social Psychology, 32*, 185-195.
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- A26. Saroglou, V., & Mathijsen, F. (2007). **Religion, multiple identities, and acculturation: A study of Muslim immigrants in Belgium.** *Archive for the Psychology of Religion, 29*, 177-198.
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- C10. Saroglou, V. & Galand, P. (2004). **Identités multiples, valeurs et anti-américanisme: Une étude auprès des jeunes musulmans issus de l'immigration.** In B. Khader & C. Roosens (Eds.), *Belges et Arabes: Voisins distants, partenaires nécessaires* (pp. 111-136). Louvain, Belgique: Presses Universitaires de Louvain.

East versus West: Religious tolerance versus prejudice

- A73. Clobert, M., Saroglou, V., & Hwang, K.-K. (2017). **East Asian religious tolerance vs. Western monotheist prejudice: The role of (in)tolerance of contradiction.** *Group Processes and Intergroup Relations, 20*, 216-232.
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- A58. Clobert, M., Saroglou, V., Hwang, K.-K., & Soong, W.-L. (2014) **East Asian religious tolerance: A myth or a reality? Empirical investigations of religious prejudice in East Asian societies.** *Journal of Cross-Cultural Psychology*, 45, 1515-1533.
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Cross-cultural psychology of religions

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See also B6, A48, A84, and A85

Positive emotions (self-transcendent), religion/spirituality, and well-being

- A69. Prade, C., & Saroglou, V. (2016). **Awe's effects on generosity and helping**. *Journal of Positive Psychology, 11*, 522-530.
- A68. Van Cappellen, P., Toth-Gauthier, M. Saroglou, V., & Fredrickson, B. L. (2016). **Religion and well-being: The mediating role of positive emotions**. *Journal of Happiness Studies, 17*, 485-505.
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Music preferences; Humor styles

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- A42. Saroglou, V., Lacour, C., & Demeure, M.-E. (2010). **Bad humor, bad marriage: Humor styles in divorced and married couples**. *Europe's Journal of Psychology, 6*, 94-121.
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Development Psychology

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- C19. Saroglou, V. (2012). **Γήρας, και θρησκευτικότητα [Late adulthood, and religiosity]**. In P. Vassileiadis (Ed.), *Μεγάλη Ορθόδοξη Χριστιανική Εγκυκλοπαίδεια [Great Orthodox Christian Encyclopedia]* (Vol. 5, pp. 197-198). Αθήνα, Greece: Στρατηγικές Εκδόσεις.

- ** C4. Saroglou, V. (2000). **Gençlerin dinleri ve kişilikleri: Belçika’da yapılan yeni incelemeler** [Religion of young people and their personality: Recent studies in Belgium] (V. Uysal, Trans.). *Marmara Üniversitesi İlahiyat Fakültesi Dergisi*, 19, 123-144.
- C3. Saroglou, V. (2001). **La religion des jeunes et leur personnalité: Etudes récentes en Belgique francophone**. In V. Saroglou & D. Hutsebaut (Eds.), *Religion et développement humain: Questions psychologiques* (pp. 115-140). Paris, France: L’Harmattan.
- C2. Saroglou, V., & Hutsebaut, D. (2001). **Conclusion: Balises pour une théorie psychologique du développement religieux**. In V. Saroglou & D. Hutsebaut (Eds.), *Religion et développement humain: Questions psychologiques* (pp. 355-363). Paris, France: L’Harmattan.
- See also B2 and A18.

Specific religious phenomena; sciences of religion

Contemporary spirituality, conversion, and deconversion

- A83. Saroglou, V., Karim, M., & Day, J. M. (2020). **Personality and values of deconverts: A function of current nonbelief or prior religious socialization?** *Mental Health, Religion, and Culture*, 23(2), 139-152.
- A40. Buxant, C., Saroglou, V., & Tesser, M. (2010). **Free-lance spiritual seekers: Self-growth or compensatory motives?** *Mental Health, Religion, and Culture*, 13, 209-222.
- A35. Buxant, C., Saroglou, V., & Scheuer, J. (2009). **Contemporary conversions: Compensatory needs or self-growth motives?** *Research in the Social Scientific Study of Religion*, 20, 47-67.
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- C16. Buxant, C., & Saroglou, V. (2009). **Les motifs d'attraction pour le religieux : Des besoins affectifs et cognitifs au désir d'expansion de soi**. In P.-Y. Brandt & C.-A. Fournier (Eds.), *La conversion religieuse: Analyses psychologiques, anthropologiques et sociologiques* (pp. 73-99). Genève, Suisse: Labor et Fides.
- C9. Saroglou, V., Kempeneers, A., & Seynhaeve, I. (2003). **Need for closure and adult attachment dimensions as predictors of religion and reading interests**. In P. Roelofsma, J. Corveleyn, & J. van Saane (Eds.), *One hundred years of psychology and religion* (pp. 139-154). Amsterdam, the Netherlands: VU University Press.

Dogmatism and sectarian and radical religion

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- A51. Van Pachterbeke, M., Keller, J., & Saroglou, V. (2012). **Flexibility in existential beliefs and worldviews: Introducing and measuring existential quest.** *Journal of Individual Differences, 33*, 2-16.
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- A29. Buxant, C., & Saroglou, V. (2008). **Joining and leaving a new religious movement: A study of ex-members' mental health.** *Mental Health, Religion, and Culture, 11*, 251-271.
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- See also B5, B4, A44, A55, and A70

Psychology and religious virtues

- A39. Saroglou, V. (2010). **Orgueil, humilité et leurs vicissitudes: Une approche psychologique.** *Revue Théologique de Louvain, 41*, 539-562.
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- Saroglou, V., & Chistians, L.-L. (Chairs). (2005, Juillet). **Vulnérabilité des membres des Nouveaux Mouvements Religieux: Constatations psychologiques et considérations juridiques**. Symposium organisé au colloque international "Citoyenneté, justice et psychologie", Lyon, France.
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- Saroglou, V., & Christians, L.-L. (Chairs). (2007, June). **Ethics and proselytism: Between psychology and law**. Symposium conducted at the International Cultic Studies Association Conference, Brussels, Belgium.

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- Saroglou, V. (Chair). (2009, August). **Manuscripts, review process, papers, and the field's future: Meeting the Editors**. Symposium (plenary session) conducted at the International Association for Psychology of Religion Conference, Vienna, Austria.
- Saroglou, V., & Rowatt, W. C. (Chairs). (2011, October). **Religion, fundamentalism, and prejudice: Challenging new issues from studies in the US and European countries**. Symposium conducted at the 2011 Society for the Scientific Study of Religion, Milwaukee, Wisconsin, USA.
- Saroglou, V., & Lewis, G. J. (Chairs). (2012, July). **Religion and personality: From genes to behavior**. Symposium conducted at the 16th European Conference on Personality, Trieste, Italy.
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- Saroglou, V. (Chair). (2013, May). **Sexuality, women, and gays as targets of religious mistrust: Experimental and cross-cultural evidence on causal links and underlying mechanisms**. Symposium conducted at the Belgian Association for Psychological Sciences Annual Meeting, Louvain-la-Neuve, Belgium.
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- Saroglou, V. (Chair). (2013, August). **Methodological issues in current psychological research on religion**. 1st International Association for Psychology of Religion Preconference, Lausanne, Switzerland.
- Xu, H., & Saroglou, V. (Chairs). (2013, August). **Spirituality and awe: Interplay, processes, and implications**. Symposium conducted at the International Association for Psychology of Religion Conference, Lausanne, Switzerland.
- Saroglou, V., & Rigo, C. (Chairs). (2013, August). **Sacred versus sexual: New theorization and findings on religion, sexuality, and related prejudice**. Symposium conducted at the International Association for Psychology of Religion Conference, Lausanne, Switzerland.
- Saroglou, V. (Chair). (2015, August). **Cross-cultural and cross-religious psychological research on religion: Theoretical and methodological issues**. 2nd International Association for Psychology of Religion Preconference, Istanbul, Turkey.
- Park, C. L., & Saroglou, V. (Chairs). (2016, March). **The intersection of positive emotions, meaning and spirituality: Current status and future directions**. Symposium conducted at the Mid-year Conference on Psychology, religion, and spirituality, Long Island, New York, USA.
- Saroglou, V., & Brandt, M. J. (Chairs). (2017, January). **Are atheists undogmatic and unprejudiced non-believers?** Symposium conducted at the Society for Personality and Social Psychology Annual Convention, San Antonio, Texas, USA.
- Saroglou, V. (Chair). (2017, July). **Cultures and religions: Understanding Muslim-majority relations in secularized Europe**. Invited symposium conducted at the International Association for Cross-Cultural Psychology Conference, Warsaw, Poland.
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Congress presentations

(Co-) author of **210** presentations (symposia, papers, posters) in many international conferences such as:

Society for **Personality** and **Social** Psychology Annual Conventions • European Association for **Personality** Psychology Conferences • **American** Psychological Association Conventions • **International** Congresses of Psychology • **International** Conventions of Psychological Science • International Association for **Cross-Cultural** Psychology Congresses • International Association for Psychology of **Religion** Conferences • **Sociology** and Scientific Study of **Religion** Conferences • International Society for **Humor** Studies Conferences • Mid-Year Psychology of Religion and **Spirituality** Conferences • European Conferences on **Emotions** • International Society for Research on **Emotions** Conferences • International Society of **Political** Psychology Annual Meetings

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