

Notes:

Two asterisks (**) precede translations in another than the original publication language.

In blue: ten highlights.

For articles/chapters: abstract and **text** are accessible by clicking in the title (+ ctrl).

For a publication list by year, see [here](#)

BOOKS and SPECIAL ISSUES

- B10. Saroglou, V. (2021). **The psychology of religion**. New York, NY–London, UK: Routledge, 142 pp.
- B9. Saroglou, V., & Cohen, A.-B. (Eds.). (2021). **Religion** [special issue]. *Current Opinion in Psychology*, 40.
- ** B8. Saroglou, V. (Ed.). (2015). **Psychologie de la religion: De la théorie au laboratoire** (R. Kaelen, Trans.). Louvain-la-Neuve, Belgique: De Boeck Supérieur (coll. *Ouvertures Psychologiques*), 416 pp. (Original work published in 2014).
- B7. Saroglou, V. (Ed.). (2014). **Religion, personality, and social behavior**. New York, NY: Psychology Press, 440 pp.
- B6. Saroglou, V., & Cohen, A. B. (Eds.). (2011). **Religion and culture: Perspectives from cultural and cross-cultural psychology** [Special issue]. *Journal of Cross-Cultural Psychology*, 42(8).
- B5. Saroglou, V., Christians, L.-L., Buxant, C., & Casalfiore, S. (2005). **Mouvements religieux contestés: Psychologie, droit et politiques de précaution**. Gent, Belgique: Academia Press (série *Problèmes actuels concernant la cohésion sociale*), 216 pp.
- B4. Christians, L.-L., & Saroglou, V. (Eds.). (2004). **Les dérives sectaires: Idées et perspectives** (Special issue). *Annales de Droit de Louvain*, 64 (4).
- ** B3. Saroglou, V. (2001). **Paternity as function: Structuring the religious experience** (S. Allen, Trans.). Amsterdam—Atlanta, GA: Rodopi (*The International Series in the Psychology of Religion*, vol. 10), 203 pp. (now published by Brill) (Original work published in 1997).
- B2. Saroglou, V. & Hutsebaut, D. (Eds.). (2001). **Religion et développement humain: Questions psychologiques**. Paris, France: L'Harmattan (coll. *Religion et sciences humaines*), 368 pp.
- B1. Saroglou, V. (1997). **Structuration psychique de l'expérience religieuse: La fonction paternelle**. Paris: L'Harmattan (coll. *Religion et sciences humaines*), 208 pp.

ARTICLES and CHAPTERS, by thematic

Social Psychology

(Ingroup) prosociality and religion

- A74. Van Cappellen, P., Fredrickson, B. L., Saroglou, V., & Corneille, O. (2017). **Religiosity and the motivation for social affiliation**. *Personality and Individual Differences*, *113*, 24-31.
- A66. Van Cappellen, P., Saroglou, V., & Toth-Gauthier, M. (2016). **Religiosity and prosocial behavior among churchgoers: Exploring underlying mechanisms**. *International Journal for the Psychology of Religion*, *26*, 19-30.
- A53. Saroglou, V. (2012). **Is religion not prosocial at all? Comment on Galen (2012)**. *Psychological Bulletin*, *138*, 907-912.
- A45. Blogowska, J., & Saroglou, V. (2011). **Religious fundamentalism and limited prosociality as a function of the target**. *Journal for the Scientific Study of Religion*, *50*, 44-60.
- A36. Pichon, I., & Saroglou, V. (2009). **Religion and helping: Impact of target, thinking styles and just-world beliefs**. *Archive for the Psychology of Religion*, *31*, 215-236.
- A27. Pichon, I., Boccato, G., & Saroglou, V. (2007). **Nonconscious influences of religion on prosociality: A priming study**. *European Journal of Social Psychology*, *37*, 1032-1045.
- A20. Saroglou, V., Pichon, I., Trompette, L., Verschuere, M., & Dernelle, R. (2005). **Prosocial behavior and religion: New evidence based on projective measures and peer ratings**. *Journal for the Scientific Study of Religion*, *44*, 323-348.
- ** C28. Saroglou, V. (2015). **Din, maneviyat ve diğerkâmlık** [Religion, spirituality and altruism] (M. Şahin, Trans.). *Çanakkale Onsekiz Mart Üniversitesi İlahiyat Fakültesi Dergisi*, *7*, 113-145.
- C22. Saroglou, V. (2013). **Religion, spirituality, and altruism**. In K. I. Pargament, J. J. Exline, & J. W. Jones (Eds.), *APA Handbook of psychology, religion and spirituality* (Vol. 1, pp. 439-457). Washington, DC: American Psychological Association.
- C13. Saroglou, V. (2006). **Religion's role in prosocial behavior: Myth or reality?** *Psychology of Religion Newsletter: APA Division 36*, *31*, 1-8.

Conformity and religion

- A54. Blogowska, J., & Saroglou, V. (2013). **For better or worse: Fundamentalists' attitudes towards outgroups as a function of exposure to authoritative religious texts**. *International Journal for the Psychology of Religion*, *23*, 103-125.
- A46. Van Cappellen, P., Corneille, O., Cols, S., & Saroglou, V. (2011). **Beyond mere compliance to authoritative figures: Religious priming increases conformity to informational influence among submissive people**. *International Journal for the Psychology of Religion*, *21*, 97-105.
- A37. Saroglou, V., Corneille, O., & Van Cappellen, P. (2009). **"Speak, Lord, your servant is listening": Religious priming activates submissive thoughts and behaviors**. *International Journal for the Psychology of Religion*, *19*, 143-154.

Religious prejudice, sexism, and homophobia; intergroup relations

- A79. Haggard, M. C., Kaelen, R., Saroglou, V., Klein, O., & Rowatt, W. C. (2019). **Religion's role in the illusion of gender equality: Supraliminal and subliminal religious priming increases benevolent sexism.** *Psychology of Religion and Spirituality*, 11, 392-398.
- A57. Blogowska, J., Saroglou, V., & Lambert, C. (2013). **Religious prosociality and aggression: It's real.** *Journal for the Scientific Study of Religion*, 52, 524-536.
- A49. Saroglou, V., Yzerbyt, V., & Kaschten, C. (2011). **Meta-stereotypes of groups with opposite religious views: Believers and non-believers.** *Journal of Community and Applied Social Psychology*, 21, 484-498.
- A30. Demoulin, S., Saroglou, V., & Van Pachterbeke, M. (2008). **Infra-humanizing others, supra-humanizing gods: The emotional hierarchy.** *Social Cognition*, 26, 235-247.
- See also A55, A58, A63, and A73

Atheistic dogmatism and prejudice against ideological outgroups

- A82. Uzarevic, F., Saroglou, V., & Muñoz-García, A. (2021). **Are atheists unprejudiced? Forms of nonbelief and prejudice toward antiliberal and mainstream religious groups.** *Psychology of Religion and Spirituality*, 13(1), 81-93.
- A81. Uzarevic, F., Saroglou, V., & Pichon, I. (2020). **Rejecting opposite ideologies without discriminating against ideological opponents? Understanding nonbelievers' outgroup attitudes.** *Basic and Applied Social Psychology*, 42, 62-77.
- A80. Uzarevic, F., & Saroglou, V. (2020). **Understanding nonbelievers' prejudice toward ideological opponents: The role of self-expression values and other-oriented dispositions.** *International Journal for the Psychology of Religion*, 30(3), 161-177.
- A75. Uzarevic, F., Saroglou, V., & Clobert, M. (2017). **Are atheists undogmatic?** *Personality and Individual Differences*, 116, 164-170.

Personality Psychology

Personality and religion/spirituality/atheism

- A88. Karim, M., & Saroglou, V. (2022). **Being agnostic, not atheist: Personality, cognitive, and ideological differences.** *Psychology of Religion and Spirituality*. Advance online publication.
- A43. Saroglou, V. (2010). **Religiousness as a cultural adaptation of basic traits: A Five Factor Model perspective.** *Personality and Social Psychology Review*, 14, 108-125.
- A31. Saroglou, V., & Muñoz-García, A. (2008). **Individual differences in religion and spirituality: An issue of personality traits and/or values.** *Journal for the Scientific Study of Religion*, 47, 83-101.

- A14. Saroglou, V. & Fiasse, L. (2003). **Birth order, personality, and religion: A study among young adults from a three-sibling family.** *Personality and Individual Differences, 35*, 19-29.
- A11. Saroglou, V. (2002). **Religion and the five factors of personality: A meta-analytic review.** *Personality and Individual Differences, 32*, 15-25.
- A5. Saroglou, V. & Jaspard, J.-M. (2000). **Personality and religion: From Eysenck's taxonomy to the Five-Factor Model.** *Archive for the Psychology of Religion, 23*, 41-70.
- C40. Saroglou, V. (2021). **Preface.** In K. Gundolf & F. Janssen (Eds.), *Entrepreneuriat, spiritualité et religion [Entrepreneurship, spirituality, and religion]* (pp. 9-11). Louvain-la-Neuve: De Boeck.
- C38. Saroglou, V. (2020). **Religion.** In V. Zeigler-Hill & T. Shackelford (Eds.), *Encyclopedia of personality and individual differences*. New York, NY: Springer. Advance online publication (May 2017).
- C33. Saroglou, V. (2015). **Personality and religion.** In J. D. Wright (Ed.), J. W. Berry (Area Ed.), & R. D. Roberts (Section Ed.), *International Encyclopedia of the Social and Behavioral Sciences*, 2nd ed. (Vol. 17, pp. 801-808). Elsevier.
- ** C6. Saroglou, V. & Jaspard, J.-M. (2003). **A vallás pszichológiája és a személyiség az ötfaktoros modell nézőpontjából** (R. Ivády, Trans.) [Psychology of religion and personality: A Five Factor Model perspective]. *Magyar Pszichológiai Szemle, 38*, 83-112.

Sense of humor and religion

- A17. Saroglou, V., & Anciaux, L. (2004). **Liking sick humor: Coping styles and religion as predictors.** *Humor: International Journal of Humor Research, 17*, 257-277.
- A16. Saroglou, V. (2004). **Being religious implies being different in humour: Evidence from self- and peer-ratings.** *Mental Health, Religion, and Culture, 7*, 255-267.
- A12. Saroglou, V. (2002). **Humor appreciation as function of religious dimensions.** *Archive for the Psychology of Religion, 24*, 144-153.
- A9. Saroglou, V. (2002). **Religion and sense of humor: An a priori incompatibility? Theoretical considerations from a psychological perspective.** *Humor: International Journal of Humor Research, 15*, 191-214.
- A8. Saroglou, V. (2002). **Religiousness, religious fundamentalism, and quest as predictors of humor creation.** *International Journal for the Psychology of Religion, 12*, 177-188.
- A6. Saroglou, V. & Jaspard, J.-M. (2001). **Does religion affect humour creation? An experimental study.** *Mental Health, Religion, and Culture, 4*, 33-46.
- C26. Saroglou, V. (2014). **Religion.** In S. Attardo (Ed.), *Encyclopedia of humor studies* (Vol. 2, pp. 636-641). Thousand Oaks, CA: Sage.
- C1. Saroglou, V. (2000). **Χιούμορ και θρησκευτικότητα: Οι μεταξύ τους σχέσεις και οι προεκτάσεις στην ψυχική υγεία [Sense of humor and religiosity: Their relations and implications for mental health].** In *Ψυχιατρική και σπουδές του ανθρώπου [Psychiatry and human sciences]* (pp. 57-80), Athènes, Grèce: Spinari.

Moral Psychology

Values and religion

- A34. Muñoz-García, A., & Saroglou, V. (2008). **Believing literally versus symbolically: Values and personality correlates among Spanish students.** *Journal of Beliefs and Values, 29*, 233-241.
- A24. Saroglou, V., & Dupuis, J. (2006). **Being Buddhist in Western Europe: Cognitive needs, prosocial character, and values.** *International Journal for the Psychology of Religion, 16*, 163-179.
- A23. Saroglou, V. & Hanique, B. (2006). **Jewish identity, values, and religion in a globalized world: A study of late adolescents.** *Identity: An International Journal of Theory and Research, 6*, 231-249.
- A19. Saroglou, V., Delpierre, V., & Dernelle, R. (2004). **Values and religiosity: A meta-analysis of studies using Schwartz's model.** *Personality and Individual Differences, 37*, 721-734.
- ** C15. Saroglou, V. (2008). **Religion and psychology of values: "Universals" and changes.** In E. Agazzi & F. Minazzi (Eds.), *Science and ethics: The axiological contexts of science* (pp. 247-272). Brussels, Belgium: Peter Lang.
- C12. Saroglou, V. (2004). **Valeurs, religion et modernité en Europe.** *Annales d'Etudes Européennes, 7*, 165-185.

Moral rigorism/deontology versus care/consequentialism and religion

- A86. Saroglou, V., & Craninx, M. (2021). **Religious moral righteousness over care: A review and a meta-analysis.** *Current Opinion in Psychology, 40*, 79-85.
- A72. Deak, C., & Saroglou, V. (2017). **Terminating a child's life? Religious, moral, cognitive, and emotional factors underlying non-acceptance of child euthanasia.** *Psychologica Belgica, 57*, 59-76.
- A67. Deak, C., & Saroglou, V. (2016). **Valuing care protects religiosity from the antisocial consequences of impersonal deontology.** *Journal of Empirical Theology, 29*, 171-189.
- A64. Deak, C., & Saroglou, V. (2015). **Opposing abortion, gay adoption, euthanasia, and suicide: Compassionate openness or self-centered moral rigorism?** *Archive for the Psychology of Religion, 37*, 267-294.
- A50. Van Pachterbeke, M., Freyer, C., & Saroglou, V. (2011). **When authoritarianism meets religion: Sacrificing others in the name of abstract deontology.** *European Journal of Social Psychology, 41*, 898-903.

Sexuality and religion

- A78. Rigo, C., & Saroglou, V. (2018). **Religiosity and sexual behavior: Tense relationships and underlying affects and cognitions in samples of Christian and Muslim tradition.** *Archive for the Psychology of Religion*, 40, 176-201.
- A65. Rigo, C., Uzarevic, F., & Saroglou, V. (2016). **Make love and lose your religion and virtue: Recalling sexual experience undermines spiritual intentions and moral behavior.** *Journal for the Scientific Study of Religion* 55, 23-39.

Cross-Cultural Psychology

Acculturation and religion; anti-Muslim attitudes in the West

- A77. Van der Noll, J., Rohmann, A., & Saroglou, V. (2018). **Societal level of religiosity and religious identity expression in Europe.** *Journal of Cross-Cultural Psychology*, 49, 959-975.
- A76. Van der Noll, J., Saroglou, V., Latour, D., & Dolezal, N. (2018). **Western anti-Muslim prejudice: Value conflict or discrimination of persons too?** *Political Psychology*, 39, 281-301.
- A60. Van der Noll, J., & Saroglou, V. (2015). **Anti-Islam or anti-religion? Understanding objection against Islamic education.** *Journal of Ethnic and Migration Studies*, 41, 219-238.
- A41. Friedman, M., & Saroglou, V. (2010). **Religiosity, psychological acculturation to the host culture, self-esteem and depressive symptoms among stigmatized and nonstigmatized religious immigrant groups in Western Europe.** *Basic and Applied Social Psychology*, 32, 185-195.
- A38. Saroglou, V., Lamkaddem, B., Van Pachterbeke, M., & Buxant, C. (2009). **Host society's dislike of the Islamic veil: The role of subtle prejudice, values, and religion.** *International Journal for Intercultural Relations*, 33, 419-428.
- A26. Saroglou, V., & Mathijssen, F. (2007). **Religion, multiple identities, and acculturation: A study of Muslim immigrants in Belgium.** *Archive for the Psychology of Religion*, 29, 177-198.
- A18. Saroglou, V., & Galand, P. (2004). **Identities, values, and religion: A study among Muslim, other immigrant, and native Belgian young adults after the 9/11 attacks.** *Identity: An International Journal of Theory and Research*, 4, 97-132.
- C10. Saroglou, V. & Galand, P. (2004). **Identités multiples, valeurs et anti-américanisme: Une étude auprès des jeunes musulmans issus de l'immigration.** In B. Khader & C. Roosens (Eds.), *Belges et Arabes: Voisins distants, partenaires nécessaires* (pp. 111-136). Louvain, Belgique: Presses Universitaires de Louvain.

East versus West: Religious tolerance versus prejudice

- A73. Clobert, M., Saroglou, V., & Hwang, K.-K. (2017). **East Asian religious tolerance vs. Western monotheist prejudice: The role of (in)tolerance of contradiction.** *Group Processes and Intergroup Relations, 20*, 216-232.
- A63. Clobert, M., Saroglou, V., & Hwang, K.-K. (2015). **Buddhist concepts as implicitly reducing prejudice and increasing prosociality.** *Personality and Social Psychology Bulletin, 41*, 513-525.
- A62. Clobert, M., Saroglou, V., & Van Pachterbeke, M. (2015). **Who turns to acupuncture? The role of mistrust of rationality and individualist success.** *Journal of Alternative and Complementary Medicine, 21*, 466-471.
- A61. Clobert, M., & Saroglou, V. (2015). **Religion, paranormal beliefs, and distrust in science: Comparing East versus West.** *Archive for the Psychology of Religion, 37*, 185-199.
- A58. Clobert, M., Saroglou, V., Hwang, K.-K., & Soong, W.-L. (2014) **East Asian religious tolerance: A myth or a reality? Empirical investigations of religious prejudice in East Asian societies.** *Journal of Cross-Cultural Psychology, 45*, 1515-1533.
- A55. Clobert, M., & Saroglou, V. (2013). **Intercultural non-conscious influences: Prosocial effects of Buddhist priming on Westerners of Christian tradition.** *International Journal of Intercultural Relations, 37*, 459-466.
- C36. Clobert, M., Saroglou, V., Hwang, K.-K., & Soong, W.-L. (2016). **Outgroup attitudes as a function of East Asian religiousness: Marked by high or low prejudice?** In C. Roland-Lévy, P. Denoux, B. Voyer, P. Boski, & B. Gabrenya (Eds.), *Unity, diversity, and culture* (pp. 272-277). Melbourne, FL: International Association for Cross-Cultural Psychology.

Cross-cultural psychology of religions

- A70. Saroglou, V. (2016). **Intergroup conflict, religious fundamentalism, and culture.** *Journal of Cross-Cultural Psychology, 47*, 33-41.
- A47. Saroglou, V., & Cohen, A. B. (2011). **Psychology of culture and religion: Introduction to the JCCP special issue.** *Journal of Cross-Cultural Psychology, 42*, 1309-1319.
- A15. Saroglou, V. (2003). **Trans-cultural/religious constants vs. cross-cultural/religious differences in psychological aspects of religion.** *Archive for the Psychology of Religion, 25*, 71-87.
- C39. Saroglou, V. (2019). **Religion and related morality across cultures.** In D. Matsumoto & H. C. Hwang (Eds.), *The handbook of culture and psychology* (2nd ed., pp. 724-785). New York, NY: Oxford University Press.
- C37. Saroglou, V. (2017). **Culture, personality, and religiosity.** In A. T. Church (Ed.), *The Praeger Handbook of personality across cultures* (Vol. 2, pp. 153-184). Santa Barbara, CA: Praeger.

** C29. Saroglou, V., & Cohen, A. B. (2015). **Psychologie culturelle et interculturelle de la religion**. Dans V. Saroglou (dir.), *Psychologie de la religion : De la théorie au laboratoire* (pp. 279-300). Louvain-la-Neuve, Belgique : De Boeck Supérieur.

C21. Saroglou, V., & Cohen, A. B. (2013). **Cultural and cross-cultural psychology of religion**. In R. F. Paloutzian & C. L. Park (Eds.), *Handbook of the psychology of religion and spirituality* (2nd ed., pp. 330-353). New York, NY: Guilford Press.

See also B6, A48, A84, and A87

Psychology of Emotions

Positive emotions (self-transcendent), religion/spirituality, and well-being

A69. Prade, C., & Saroglou, V. (2016). **Awe's effects on generosity and helping**. *Journal of Positive Psychology, 11*, 522-530.

A68. Van Cappellen, P., Toth-Gauthier, M. Saroglou, V., & Fredrickson, B. L. (2016). **Religion and well-being: The mediating role of positive emotions**. *Journal of Happiness Studies, 17*, 485-505.

A56. Van Cappellen, P., Saroglou, V., Iweins, C., Piovesana, M., & Fredrickson, B. (2013). **Self-transcendent positive emotions increase spirituality through basic world assumptions**. *Cognition & Emotion, 27*, 1378-1394.

A52. Van Cappellen, P., & Saroglou, V. (2012). **Awe activates religious and spiritual feelings and behavioral intentions**. *Psychology of Religion and Spirituality, 4*, 223-236.

A33. Saroglou, V., Buxant, C., & Tilquin, J. (2008). **Positive emotions as leading to religion and spirituality**. *Journal of Positive Psychology, 3*, 165-173.

A25. Saroglou, V. (2006). **Quête d'unité: Spécificité religieuse d'une fonction non nécessairement religieuse** [Quest for unity: Religious specifics of a universal psychological function]. *Archives de Psychologie, 72*, 161-181.

Music preferences; Humor styles

A71. Ferguson, J. M., Boer, D., Fischer, R., Hanke, K., Ferreira, M. C., Gouveia, V. V., Tekman, H. G., Chang, A., Pilati, R., Bond, M. H., Adams, B. G., de Garay Hernández, J., González Atilano, M. L., Moreno García, L. I., Clobert, M., Prade, C., Saroglou, V., & Zenker, M. (2016). **"Get up, stand up, stand up for your rights!": The Jamaicanization of youth across 11 countries through reggae music?** *Journal of Cross-Cultural Psychology, 47*, 581-604.

A42. Saroglou, V., Lacour, C., & Demeure, M.-E. (2010). **Bad humor, bad marriage: Humor styles in divorced and married couples**. *Europe's Journal of Psychology, 6*, 94-121.

A10. Saroglou, V., & Scariot, C. (2002). **Humor Styles Questionnaire: Personality and educational correlates in Belgian high school and college students**. *European Journal of Personality, 16*, 43-54.

Development Psychology

- C20. Saroglou, V. (2012). **Adolescents' social development and the role of religion: Coherence at the detriment of openness.** In G. Trommsdorff & X. Chen (Eds.), *Values, religion, and culture in adolescent development* (pp. 391-423). Cambridge, UK: Cambridge University Press.
- C19. Saroglou, V. (2012). **Γήρας, και θρησκευτικότητα [Late adulthood, and religiosity].** In P. Vassileiadis (Ed.), *Μεγάλη Ορθόδοξη Χριστιανική Εγκυκλοπαίδεια [Great Orthodox Christian Encyclopedia]* (Vol. 5, pp. 197-198). Αθήνα, Greece: Στρατηγικές Εκδόσεις.
- ** C4. Saroglou, V. (2000). **Gençlerin dinleri ve kişilikleri: Belçika'da yapılan yeni incelemeler** [Religion of young people and their personality: Recent studies in Belgium] (V. Uysal, Trans.). *Marmara Üniversitesi İlahiyat Fakültesi Dergisi*, 19, 123-144.
- C3. Saroglou, V. (2001). **La religion des jeunes et leur personnalité: Etudes récentes en Belgique francophone.** In V. Saroglou & D. Hutsebaut (Eds.), *Religion et développement humain: Questions psychologiques* (pp. 115-140). Paris, France: L'Harmattan.
- C2. Saroglou, V., & Hutsebaut, D. (2001). **Conclusion: Balises pour une théorie psychologique du développement religieux.** In V. Saroglou & D. Hutsebaut (Eds.), *Religion et développement humain: Questions psychologiques* (pp. 355-363). Paris, France: L'Harmattan.
- See also B2 and A18.

Specific religious phenomena; sciences of religion

Contemporary spirituality, conversion, and deconversion

- A83. Saroglou, V., Karim, M., & Day, J. M. (2020). **Personality and values of deconverts: A function of current nonbelief or prior religious socialization?** *Mental Health, Religion, and Culture*, 23(2), 139-152.
- A40. Buxant, C., Saroglou, V., & Tesser, M. (2010). **Free-lance spiritual seekers: Self-growth or compensatory motives?** *Mental Health, Religion, and Culture*, 13, 209-222.
- A35. Buxant, C., Saroglou, V., & Scheuer, J. (2009). **Contemporary conversions: Compensatory needs or self-growth motives?** *Research in the Social Scientific Study of Religion*, 20, 47-67.
- A22. Saroglou, V. (2006). **Religious bricolage as a psychological reality: Limits, structures, and dynamics.** *Social Compass*, 53, 109-115.
- A13. Saroglou, V. (2003). **Spiritualité moderne: Un regard de psychologie de la religion.** *Revue Théologique de Louvain*, 34, 473-504.

- C16. Buxant, C., & Saroglou, V. (2009). **Les motifs d'attraction pour le religieux : Des besoins affectifs et cognitifs au désir d'expansion de soi.** In P.-Y. Brandt & C.-A. Fournier (Eds.), *La conversion religieuse: Analyses psychologiques, anthropologiques et sociologiques* (pp. 73-99). Genève, Suisse: Labor et Fides.
- C9. Saroglou, V., Kempeneers, A., & Seynhaeve, I. (2003). **Need for closure and adult attachment dimensions as predictors of religion and reading interests.** In P. Roelofsma, J. Corveleyn, & J. van Saane (Eds.), *One hundred years of psychology and religion* (pp. 139-154). Amsterdam, the Netherlands: VU University Press.

Dogmatism and sectarian and radical religion

- A87. Saroglou, V., Clobert, M., Cohen, A. B., Johnson, K. A., Ladd, K. L., Brandt, P.-Y., Murken, S., Muñoz-García, A., Adamovova, L., Blogowska, J., Çukur, C. S., Hwang, K.-K., Miglietta, A., Motti-Stefanidi, F., Roussiau, N., & Tapia Valladares, J. (in press). **Fundamentalism as dogmatic belief, moral rigorism, and strong groupness across cultures: Dimensionality, underlying components, and related interreligious prejudice.** *Psychology of Religion and Spirituality*.
- A51. Van Pachterbeke, M., Keller, J., & Saroglou, V. (2012). **Flexibility in existential beliefs and worldviews: Introducing and measuring existential quest.** *Journal of Individual Differences*, 33, 2-16.
- A44. Saroglou, V., & Crommelynck, D. (2011). **De la dangerosité sectaire: Perceptions et déterminants.** *Bulletin de Psychologie*, 64, 155-168.
- A32. Buxant, C., & Saroglou, V. (2008). **Feeling good, but lacking autonomy: Closed-mindedness on social and moral issues in New Religious Movements.** *Journal of Religion and Health*, 47, 17-31.
- A29. Buxant, C., & Saroglou, V. (2008). **Joining and leaving a new religious movement: A study of ex-members' mental health.** *Mental Health, Religion, and Culture*, 11, 251-271.
- A28. Buxant, C., Saroglou, V., Casalfiore, S., & Christians, L.-L. (2007). **Cognitive and emotional characteristics of New Religious Movement members: New questions and data on the mental health issue.** *Mental Health, Religion, and Culture*, 10, 219-238.
- A7. Saroglou, V. (2002). **Beyond dogmatism: The need for closure as related to religion.** *Mental Health, Religion, and Culture*, 5, 183-194.
- C34. Saroglou, V. (2016). **Psychologie du fondamentalisme.** *Encyclopedia Universalis* (online). Retrieved <http://www.universalis-edu.com/encyclopedie/fondamentalisme-psychologie>
- C11. Saroglou, V., Buxant, C., Casalfiore, S., Christians, L.-L., & Jaspard, J.-M. (2004). **Redéfinir les critères de dérive sectaire? Un regard psychologique au croisement des sciences des religions.** *Annales de Droit de Louvain*, 64, 529-560.
- See also B5, B4, A44, A55, and A70

Psychology and religious virtues

- A39. Saroglou, V. (2010). **Orgueil, humilité et leurs vicissitudes: Une approche psychologique.** *Revue Théologique de Louvain*, 41, 539-562.
- A21. Saroglou, V. (2006). **Saints et héros: Vies parallèles et psychologies spécifiques.** *Revue Théologique de Louvain*, 37, 313-341.
- A3. Saroglou, V. (1999). **Psychologiser l'espérance?** *Revue d'Ethique et de Théologie Morale: Le Supplément*, 209, 77-101.
- ** C17. Saroglou, V. (2010). **L'orgoglio, l'umiltà e le loro vicissitudini: Un approccio psicologico [Pride, humility, and their vicissitudes: A psychological approach].** In E. Bianchi et al. (coll. auth.) *La lotta spirituale nella tradizione spirituale ortodossa [The spiritual fight in the orthodox tradition]* (pp. 137-163). Magnano, Italy: Editions Qiqajon.
- C14. Saroglou, V. (2006). **"A son image" mais "à Sa ressemblance" ou comment l'homme façonne Dieu: Dynamiques psychologiques.** In O. H. Pesch & J.-M. Van Cangh (Eds.), *L'homme, image de Dieu* (pp. 145-187). Bruxelles, Belgique: Cerf diffusion (Publications de l'Académie Internationale des Sciences Religieuses).

Critical evaluation of religious traditions

- C41. Saroglou, V. (in press). **Sameness, adaptation, or change? Understanding the specifics and limits of religious change.** In H.-P. Grosshans (Ed.), *Religion and change*. Brill, The Netherlands.
- C32. Saroglou, V. (2015). **Psychologie de l'autorité religieuse et fonctionnement de la synodalité.** *Θεολογία*, 86(2), 61-82.
- C27. Saroglou, V. (2014). **Circoncision: Rite d'affiliation ou de domination?** In R. Burnet & D. Luciani (Eds.), *La circoncision aujourd'hui* (pp. 103-129). Paris: Feuilles.
- C7. Saroglou, V. (2003). **L'Orthodoxie confrontée au monde pluraliste et à la globalisation.** In O. H. Pesch & J.-M. Van Cangh (Eds.), *Comment faire de la théologie aujourd'hui? Continuité et renouveau* (pp. 291-325). Cerf diffusion: Bruxelles (coll. Publications de l'Académie Internationale des Sciences Religieuses).
- A2. Saroglou, V. (1998). **Règne de la Mère ou fonction du Père? Une approche psychologique structurale de la dynamique religieuse.** *Revue Théologique de Louvain*, 29, 68-74.
- A1. Saroglou, V. (1997). **La dimension maternelle de l'expérience religieuse: Structuration psychique par l'Église-Mère et la communauté.** *Pastoral Sciences: Interdisciplinary Issues in Psychology, Sociology, Theology and History*, 16, 67-91.
- See also B3 and B1

Introduction, history, and methodology

- A85. Saroglou, V., & Cohen, A. B. (2021). **Religiousness: Antecedents, functions, outcomes, and diversity (Editorial)**. *Current Opinion in Psychology*, 40, v-x.
- A59. Paloutzian, R. F., & Saroglou, V. (2014). **Editors' note**. *International Journal for the Psychology of Religion*, 24, 261-262.
- A4. Saroglou, V. (2000). **Église et psychologie: Bilan et perspectives d'une ouverture prudente**. *Revue d'Histoire Ecclésiastique*, 100, 709-753.
- C35. Saroglou, V. (2016). **Psychologie de la religion**. *Encyclopedia Universalis* (online). Retrieved from <http://www.universalis-edu.com/encyclopedie/psychologie-de-la-religion>
- ** C31. Saroglou, V. (2015). **Introduction : L'étude de la religion en psychologie sociale et de la personnalité**. Dans V. Saroglou (dir.), *Psychologie de la religion : De la théorie au laboratoire* (pp. 11-33). Louvain-la-Neuve, Belgique : De Boeck Supérieur.
- C24. Saroglou, V. (2014). **Introduction: Studying religion in personality and social psychology**. In V. Saroglou (Ed.), *Religion, personality, and social behavior* (pp. 1-28). New York, NY: Psychology Press.
- C23. Saroglou, V. (2013). **Religion**. In L. Bègue & O. Desrichard (Eds.), *Traité de psychologie sociale: La science des interactions humaines* (pp. 585-616). Brussels, Belgium: Editions De Boeck.
- C8. Saroglou, V. (2003). **Psychology of religion and culture**. In S. Carta (Ed.), *Encyclopedia of Life Support Systems (EOLSS): Psychology*. Oxford, UK: UNESCO and Eolss Publishers (<http://www.eolss.net>).
- Republished in a second edition: Saroglou, V. (2009). **Psychology of religion and culture**. In S. Carta (Ed.), *Encyclopedia of Life Support Systems: Psychology* (Vol. 1, pp. 326-346). Reprinted in 2010 in R. Blancarte Pimentel et al. (Eds.), *Encyclopedia of Life Support Systems: Religion, culture, and sustainable development* (Vol. 1, pp. 65-87). Oxford, UK: EOLSS and United Nations.
- C5. Saroglou, V. (2002). **L'apport de la psychanalyse à la psychologie de la religion et la théologie: Commentaires**. In J. Florence (Ed.), *La psychanalyse et l'Université: L'expérience de Louvain* (pp. 171-177). Louvain-la-Neuve, Belgique: Academia.
- See also B10, B9, B8, and B7 for extensive overviews

Multidimensionality of religion: The 4Bs of religion model

- A84. Saroglou, V., Clobert, M., Cohen, A. B., Johnson, K. A., Ladd, K. L., Van Pachterbeke, M., Adamovova, L., Brandt, P.-Y., Çukur, C. S., Hwang, K.-K., Miglietta, A., Motti-Stefanidi, F., Muñoz-García, A., Murken, S., Roussiau, N., & Tapia Valladares, J. (2020). **Believing, bonding, behaving, and belonging: The cognitive, emotional, moral, and social dimensions of religiousness across cultures**. *Journal of Cross-Cultural Psychology*, 51(7-8), 551-575.
- A48. Saroglou, V. (2011). **Believing, bonding, behaving, and belonging: The big four religious dimensions and cultural variation**. *Journal of Cross-Cultural Psychology*, 42, 1320-1340.

- ** C30. Saroglou, V. (2015). **Conclusion : Comprendre la religion et l'irreligion**. Dans V. Saroglou (dir.), *Psychologie de la religion : De la théorie au laboratoire* (pp. 301-325). Louvain-la-Neuve, Belgique : De Boeck Supérieur.
- C25. Saroglou, V. (2014). **Conclusion: Understanding religion and irreligion**. In V. Saroglou (Ed.), *Religion, personality, and social behavior* (pp. 361-391). New York, NY: Psychology Press.
- See also A70 and A87 for religious fundamentalism

OTHER

Articles in scientific magazines

- M9. Saroglou, V. (Novembre 2014-Janvier 2015). **Les multiples facettes des croyances**. Introduction in *L'Essentiel: Cerveau & Psycho* [special issue: *Croyances: Tous concernés ?*], n° 20, 4-6.
- M8. Saroglou, V., & Salthoun Lassalle, B. (Eds.). (Novembre 2014-Janvier 2015). **Croyances: Tous concernés ?** [special issue]. *L'Essentiel: Cerveau & Psycho*, n° 20, 100 pp.
- M7. Saroglou, V. (2014, November). **Psychology of religion: A long interview** [In Greek]. *Ψυχής Δρόμοι*, n° 8, 90-109.
- M6. Saroglou, V. (2013, January-February). **Orthodox theology and fundamentalism: Opponents or siblings?** [In Greek]. *Νέα Ευθύνη*, n° 15, 91-93.
- M5. Saroglou, V. (2012, May-June). **Are we born to be religious? Genes and personality influence our attitudes toward religion**. *Scientific American Mind*, 23, 2, 52-57.
- ** M4. Saroglou, V. (2011, June). **Faith, non-faith, and their forms: The role of personality** [In Greek] [N. Σαμοθράκη, Trans.]. *Ψυχής Δρόμοι*, n° 1, 12-22.
- M3. Saroglou, V. (2010, Juillet-Août). **La religion est-elle innée ?**, *Cerveau & Psycho*, n° 40, 26-32.
Republished in *L'Essentiel: Cerveau & Psycho* [special issue: *Les Croyances*], 2014, Novembre-Décembre, n° 20.
- M2. Saroglou, V. (2006, Novembre-Décembre). **La violence est-elle inhérente à la religion ?**, *Cerveau & Psycho*, n° 18, 36-39.
Republished in an updated and revised version in *L'Essentiel: Cerveau & Psycho* [special issue: *Violence*], 2011, Novembre-Décembre, n° 8, 86-91.
- M1. Saroglou, V. (2005, Juin-Août). **Sectes ou religions: Quelles différences?**, *Cerveau & Psycho*, n° 10, 44-48.
Republished in *L'Essentiel: Cerveau & Psycho* [special issue: *Les Croyances*], 2014, Novembre-Décembre, n° 20.

Scientific revision

1. Ashton, M. C. (2014). ***Psychologie de la personnalité et des différences individuelles***, 2nd ed. (R. Kaelen, Translation, V. Saroglou, Scientific revision). Louvain-la-Neuve: De Boeck Supérieur (coll. *Ouvertures Psychologiques*) (Original work published in 2013).

Organization of congress symposia

- Saroglou, V. (Chair) (2003, August). **Religious personality and social context**. Symposium conducted at the European Psychologists of Religion Conference, Glasgow, United Kingdom.
- Saroglou, V., & Chistians, L.-L. (Chairs). (2005, Juillet). **Vulnérabilité des membres des Nouveaux Mouvements Religieux: Constatations psychologiques et considérations juridiques**. Symposium organisé au colloque international "Citoyenneté, justice et psychologie", Lyon, France.
- Saroglou, V. (Chair). (2006, August). **Religion: Social harmony or social conflict ?** Symposium conducted at the International Association for the Psychology of Religion Conference, Leuven, Belgium.
- Saroglou, V., & Christians, L.-L. (Chairs). (2007, June). **Ethics and proselytism: Between psychology and law**. Symposium conducted at the International Cultic Studies Association Conference, Brussels, Belgium.
- Saroglou, V., & Van Oudenhoven, J.P.L.M. (Chairs). (2007, July). **The role of religion and values on acculturation and intercultural relations**. Symposium conducted at the International Academy for Intercultural Research Conference, Groningen, The Netherlands.
- Saroglou, V. (Chair). (2009, August). **Manuscripts, review process, papers, and the field's future: Meeting the Editors**. Symposium (plenary session) conducted at the International Association for Psychology of Religion Conference, Vienna, Austria.
- Saroglou, V., & Rowatt, W. C. (Chairs). (2011, October). **Religion, fundamentalism, and prejudice: Challenging new issues from studies in the US and European countries**. Symposium conducted at the 2011 Society for the Scientific Study of Religion, Milwaukee, Wisconsin, USA.
- Saroglou, V., & Lewis, G. J. (Chairs). (2012, July). **Religion and personality: From genes to behavior**. Symposium conducted at the 16th European Conference on Personality, Trieste, Italy.
- Saroglou, V., & Lonner, W. J. (Chairs). (2012, July). **Religion, culture, and acculturation: From social minds to well-being**. Symposium conducted at the 21st International Association for Cross-Cultural Psychology Congress, Stellenbosch, South Africa.
- Saroglou, V. (Chair). (2013, May). **Sexuality, women, and gays as targets of religious mistrust: Experimental and cross-cultural evidence on causal links and underlying mechanisms**. Symposium conducted at the Belgian Association for Psychological Sciences Annual Meeting, Louvain-la-Neuve, Belgium.
- Saroglou, V. (Chair). (2013, July-August). **Religion, sexuality, and sexism: Causal directions and explanatory processes**. Symposium conducted at the 121st American Psychological Association Convention, Honolulu, Hawaii, USA.
- Saroglou, V. (Chair). (2013, August). **Methodological issues in current psychological research on religion**. 1st International Association for Psychology of Religion Preconference, Lausanne, Switzerland.

- Xu, H., & Saroglou, V. (Chairs). (2013, August). **Spirituality and awe: Interplay, processes, and implications.** Symposium conducted at the International Association for Psychology of Religion Conference, Lausanne, Switzerland.
- Saroglou, V., & Rigo, C. (Chairs). (2013, August). **Sacred versus sexual: New theorization and findings on religion, sexuality, and related prejudice.** Symposium conducted at the International Association for Psychology of Religion Conference, Lausanne, Switzerland.
- Saroglou, V. (Chair). (2015, August). **Cross-cultural and cross-religious psychological research on religion: Theoretical and methodological issues.** 2nd International Association for Psychology of Religion Preconference, Istanbul, Turkey.
- Park, C. L., & Saroglou, V. (Chairs). (2016, March). **The intersection of positive emotions, meaning and spirituality: Current status and future directions.** Symposium conducted at the Mid-year Conference on Psychology, religion, and spirituality, Long Island, New York, USA.
- Saroglou, V., & Brandt, M. J. (Chairs). (2017, January). **Are atheists undogmatic and unprejudiced non-believers?** Symposium conducted at the Society for Personality and Social Psychology Annual Convention, San Antonio, Texas, USA.
- Saroglou, V. (Chair). (2017, July). **Cultures and religions: Understanding Muslim-majority relations in secularized Europe.** Invited symposium conducted at the International Association for Cross-Cultural Psychology Conference, Warsaw, Poland.
- Saroglou, V. (Chair). (2018, March). **Believing or not implies being together or not: Understanding the religion-oneness relationship in body, mind, behavior, and culture.** Symposium presented at the International Convention of Psychological Science, Paris, France.
- Saroglou, V. (Chair). (2019, August). **Advances in cross-cultural psychology of religion: Cultural differences and similarities on self concept, religious dimensions, and fundamentalism.** Symposium conducted at the International Association for Psychology of Religion Conference, Gdansk, Poland.
- Saroglou, V., & Cohen, A. B. (Chairs). (2020, May). **Religious prejudice differs across secular/functional and traditional/dysfunctional societies.** Symposium to be presented at the 32nd Association for Psychological Science Annual Convention, Chicago, IL, USA. CONFERENCE CANCELLED

Congress presentations

(Co-) author of **210** presentations (symposia, papers, posters) in many international conferences such as:

Society for **Personality** and **Social** Psychology Annual Conventions • European Association for **Personality** Psychology Conferences • **American** Psychological Association Conventions • **International** Congresses of Psychology • **International** Conventions of Psychological Science • International Association for **Cross-Cultural** Psychology Congresses • International Association for Psychology of **Religion** Conferences • **Sociology** and Scientific Study of **Religion** Conferences • International Society for **Humor** Studies Conferences • Mid-Year Psychology of Religion and **Spirituality** Conferences • European Conferences on **Emotions** • International Society for Research on **Emotions** Conferences • International Society of **Political** Psychology Annual Meetings

A detailed list is available upon [email](#) request